ALMANAC AND YEAR BOOK

FOR THE REFORMED CHURCH IN THE UNITED STATES

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ALMANAC AND YEAR BOOK

OF THE

REFORMED CHURCH IN THE UNITED STATES

PUBLISHED AS THE ALMANAC FROM 1864 TO 1913 AS THE ALMANAC AND YEAR BOOK SINCE 1913

Single copy 26 cents; postage 7 cents extra

Publication and Sunday School Board of the Reformed Church Philadelphia, Pa.

Central Publishing House Cleveland, Ohio

Almanac for the Year of our Lord 1929, being a Common Year of 365 Days

MOON'S PHASES SYMBOLS AND ABBREVIATIONS D First Quarter O Sun 8 Mercury @ Earth 21 Jupiter New Moon O Full Moon (Last Quarter @ Moon ♀ Venus d Mars b Saturn ô Uranus ₩ Neptune Chronological Eras and Cycles for 1929 CHRONOLOGICAL CYCLES

CHRONOLOGICAL ERAS

The year 1929 of the Christian era comprises the latter part of the 153d and the beginning of the 154th year of the independence of the United States of America, and corresponds to the year 6642 of the Julian period.

Of the peoples using the Christian era some employ the Gregorian calendar and some the Julian. January 1, 1929, Julian calendar, corresponds to January 14, 1929, Gregorian calendar.

The year 7438 of the Byzantine era begins on September 1, 1929, Julian calendar.

The year 5690 of the Jewish era begins at sunset on October 4, 1929, Gregorian Cal-

The year 2589 of the Japanese era, begins on January 1, 1929, Gregorian Calendar. The year 1348 of the Mohammedan era, begins at sunset on June 8, 1929, Gregorian

2,425,613 is the Julian day number of January 1, 1929, Gregorian Calendar.

Dominical Letter F, Epact.... 19 Lunar Cycle or Golden Number 11 Solar Cycle 6 Roman Indiction 12 EMBER DAYS

February	20,	22,	23
May	, 33		
September	18,	20,	21
December	18,	20,	21

ANNIVERSARIES AND FESTIVALS

New Year's DayTue.,	Jan. 1	Good FridayFri.	Mar. 29	Independence DayThu., July 4
EpiphanySun.,	Jan. 6	Easter SundaySun.,	Mar. 31	Labor DayMon., Sept. 2
SeptuagesimaSun.,	Jan. 27	Rogation SundaySun.,	May 5	Columbus DaySat., Oct. 12
QuinquagesimaSun.,	Feb. 10	Ascension DayThu.,	May 9	Thanksgiving DayThu., Nov. 28
Lincoln's BirthdayTue.,		Whit SundaySun.	May 19	First Sunday in AdventSun., Dec. 1
Ash WednesdayWed.,		Trinity SundaySun.,	May 26	Christmas DayWed., Dec. 25
Washington's BirthdayFri.,	Feb. 22	Timity builday	May 20	Christmas Day wed., Dec. 25
Palm SundaySun.,	Mar. 24	Memorial DayThu.,	May 30	Sundays after Trinity26

THE FOUR SEASONS OR CARDINAL POINTS

Sun enters Aries March 20, 9.35 p.m. Spring commences. Sun enters Cancer June 21, 5.1 p.m. Summer commences.

Calendar.

Sun enters Libra September 23, 7.53 a.m. Autumn commences. Sun enters Capricorn December 22, 2.53 a.m. Winter commences.

The moon is called the ruling planet for 1929.

MORNING STARS

Neptune to February 18, and after August 24: Uranus from March 28 to October 2: Venus from April 20: Jupiter from May 14 to December 3: Saturn to June 18, and after December 25: Mars from December 3.

EVENING STARS

Neptune from February 18 to August 24: Uranus to March 28, and after October 2: Venus to April 20: Jupiter to May 14 and after December 3: Saturn from June 18 to December 25: Mars to December 3.

GREATEST BRILLIANCY

At opposition: Neptune February 18, Saturn June 18, Uranus October 2, Jupiter December 3.

ECLIPSES FOR THE YEAR 1929

In the year 1929 there will be two eclipses, both of the sun.

I. A total eclipse of the sun, May 9, 1929, invisible at Washington. Visible in Southeast Africa, Indian Ocean, Southeast Asia, East Indies, and the Northern part of Australia. Eclipse begins 3.33 a.m. Eclipse ends 8.48 a.m. (Greenwich civil time).

II. An Annular eclipse of the sun, November 1, 1929, invisible at Washington. Visible in Eastern part of Canada, Southern part of Greenland, Iceland, Atlantic Ocean, Southwestern part of Europe, all of Africa, Southwestern part of Asia, and Western part of the Indian Ocean. Eclipse begins 9.12 a.m. Eclipse ends 2.57 p.m. (Greenwich civil time).

TABLE OF MOVABLE FESTIVALS FROM 1914-1934

ſ				8						1 28 24 10 11 11 11 11 11 11 11 11 11 11 11 11
	Year of Our Lord	Sundays after Epiphany	Septuagesina	Ash Wednesday	Easter	Ascension Day	Whitsunday	Sundays after Trinity	Advent	Sept. Nov. 1 Nov. 2 Nov. 2
	1914	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29	
	1915	3	Jan. 31	Feb. 17	Apr. 4	May 13	May 23	25	Nov. 28	
	1916	6	Feb. 20	Mar. 8	Apr. 23	June 1	June 11	23	Dec. 3	ay.
	1917	4	Feb. 4	Feb. 21	Apr. 8	May 17	May 27	25	Dec. 2	(S 1929 Labor Day Home Mission Day Ministerial Relief Day Thanksgiving Day Church Paper Day
	1918	2	Jan. 27	Feb. 13	Mar. 31	May 9	May 19	26	Dec. 1	rS 1929 Labor Day Home Mission Day Ministerial Relief I Thanksgiving Day
	1919	5	Feb. 16	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30	(S 1929 Labor Day Home Mission Ministerial Rel Thanksgiving Church Paper
	1920	3	Feb. 1	Feb. 18	Apr. 4	May 13	May 23	25	Nov. 28	SPECIAL DAYS 1929 Jan. 20 Labor] Feb. 10 Home II May 12 Minister June 9 Thanks; May 30 Church
	1921	2	Jan. 23	Feb. 9	Mar. 27	May 5	May 15	26	Nov. 27	YS Lab Hor Min Tha Chu
	1922	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3	DA
	1923	3	Jan. 28	Feb. 14	Apr. 1	May 10	May 20	26	Dec. 2	IAL 1. 20 2. 10 3. 10 3. 10 3. 30
	1924	5	Feb. 17	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30	PECIA Jan. Feb. May June May
	1925	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29	SIS
	1926	3	Jan. 31	Feb. 17	Apr. 4	May 13	May 23	25	Nov. 28	
	1927	5	Feb. 13	Mar. 2	Apr. 17	May 26	June 5	23	Nov. 27	
	1928	4	Feb. 5	Feb. 22	Apr. 8	May 17	May 27	25	Dec. 2	
	1929	2	Jan. 27	Feb. 13	Mar. 31	May 9	May 19	26	Dec. 1	
	1930	5	Feb. 16	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30	Day
	1931	3	Feb. 1	Feb. 18	Apr. 5	May 14	May 24	25	Nov. 29	Day sion
	1932	2	Jan. 24	Feb. 10	Mar. 27	May 5	May 15	26	Nov. 27	tion D Missio Day 's Day I Day
	1933	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3	rma ign er's ren'
	1934	3	Jan. 28	Feb. 14	Apr. 1	May 10	May 20	26	Dec. 2	Reformation Day Foreign Mission Day Mother's Day Children's Day Memorial Day

Week	s	14		7	The Moo	n			The S	ın
and		Remarkable Days	Daily Bible	DAG	Mania	Diam	Aspects of Planets	CI	D:	
Days	9		Lessons	R&S	Merid	Place	and Miscellaneous Matter	SI	Rises	
				h. m.	h. m.	Age		m.	h. m.	h. m.
Tue.	1	New Year's Day	Phil. 2:1-11	Rises	5 6	₩£20	e in Perih 30a	4	7 22	4 45
Wed.	2	Abel, Seth	1 Pet.4:12-19	a.m.	5 49	* \$21	2. \$ South 0 43 p	4	7 22	4 46
Thu.		Enoch	Ephes. 3	0 32	6 31	X\$22		5	7 22	4 47
Fri.	4	Titus	Psalm 24	1 33	7 12	₩23	Alpheratz South 5 13 p	5	7 22	4 48
Sat.	5	Noah	Psalm 98	2 34	7 55	B 24	Polaris South 6 39 p	5	7 22	4 49
1] E	pip	hany on Sunday	Epistle—Isaiah 60 Gospel—Matt. 2:					hrs	., 28	min.
Sun.	6	Epiphany	John 1:29-34	3 34	8 39	₩25	Ruchbah South 6 20 p	6	7 22	4 50
Mon.	7	Jacob Andreae, 1590	John 1:38-51	4 35	9 25		(in Apog. 10 42 a	6	7 22	4 50
Tue.	8	Methuselah	John 2	5 35	10 13	C#27	6 5 (4 12 p 5 + 3 21	6	7 22	4 51
Wed.	10	Shem	John 3	6 32	11 4	\$28	South (in & &	7	7 22	4 52
Thu.	1	Matthaeus Zell, 1548	John 4	Sets	11 55	\$ 29	10. Hamal South 6-	7	7 22	4 54
Fri.	11	Fructuosus, c. 670	John 5	5 27	p.m46	T 1	9 South 3 10 p [47 p	8	7 22	4 55
Sat.	12	Hilary-Poitiers, 367	John 6:1-25	6 29	1 36	2	d ♥ (1 30 a ♥ + 2 59	8	7 22	4 56
2] St		lay after Epiphany	Epistle—Rom. 12 Gospel—Luke 2:41	: 1-50u 1-52Jes	r Reasona us among	ble Service	Day's Length, 9	hrs	., 36	min.
Sun.	13	Remigius of Rheims,533	John 6:26-71	7 33	2 24	3	Capella South 10 45 p	8	7 21	4 57
Mon.	14	Judah, the Patriarch	John 7	8 38	3 11	4	δ Q (3 13 p Q + 4 21	9	7 21	4 58
Tue.	15	John Lasko, 1560	John 8:1-20	9 43	3 56	5	Aldebaran South 8 57 p	9	7 20	4 59
Wed.	16	George Spalatin, 1545	John 8:21-50	10 50	4 41	6	d & (034p & +351	10	7 20	5 0
Thu.	17	Benj. Franklin, b. 1706	John 9	11 57	5 26	7	6 South 4 25 p	10	7 20	5 1
Fri.		Anthony, 356	John 10:1-21	a.m.	6 14	8	18.6 24 (3 16 p 24	10	7 19	5 2
Sat.	19	Heidel. Catechism, 1563	Joh. 10:22-42	1 7	7 5	9 9	RigelSouth 921 p [+ 119	11	7 19	5 3
3] 20	IS	unday after Epiphan	y Epistle—Rom. 12 Gospel—John 2:1-	:6-16—01 -11—The	ur Christi: Marriage	an Duty; at Cana.	Day's Length, 9	hrs	., 50	min.
Sun.	20	Reformation Day	Mark 1:1-20	2 20	8 0	10	3 South 9 22 p	11	7 18	5 4
Mon.	21	Agnes, c. 304	Mark 1:21-45	3 35	9 0	11	□ 24 ⊙ 11 0 p	11	7 18	5 6
Tue.	22	Sarah	Mark 2	4 51	10 4	12	0 8 (3 23 a 8 + 1 26	11	7 17	5 7
Wed.	23	Isaiah, the Prophet	Mark 3:1-19	6 1	11 9	13	(in Perig.6 48a (in 8)	12	7 16	5 8
Thu.		Henry Suso, 1365	M'k 3:20-35	Rises	a.m.	Ph 14	♥ GrEl'gE.22d 18 35 10 0a	12	7 16	5 9
Fri.	25	St. Paul's Conversion	Mark 4	5 38	0 13	m 15	25. \$\delta\$ in \$\Omega\$ 22d 11 0p	12	7 15	5 10
Sat.	26	Polycarp, 155 or 157	M'k 5, 6:1-16	6 54	1 12	m 16	б σ ψ (6 0 р Ψ-4 46	12	7 14	5 12
4] Se	ept	uagesima	Epistle—1 Cor. 9: Gospel—Matt. 20	24—10:5- :1-16—La	The Rad	e to Obtai	in the Prize; Day's Length, 9	hrs	., 59	min.
Sun.	27	Tertullian, c. 220	Luke 3	8 5	2 6	C 17	Stationary 5 0 p	13	7 14	5 13
Mon.		Charlemagne, 814	Luke 4	9 13	2 55	18	♀ in & 27th 2 0 p	13	7 13	5 14
Tue.		Eusebius, 340	Luke 5	10 19	3 41	第 第19		13	7 12	5 15
Wed.	1 .	Lactantius, c. 330	Luke 6:1-19	11 22	4 25	#£20	♥ Stationary 28th 12 0 p	13	7 11	5 16
Thu.	31	Fabian (250), Sabas (287	Luke 6:20-49	a.m.	5 7	#£21	Alnitam South 8 50 p	13	7 10	5 17
1.12.74					7	913				

Last Quarter2nd, 1.44 p.m.	First Quarter18th, 10.15 a.m.
New Moon10th, 7.28 p.m.	Full Moon25th, 2.09 a.m.

				-	The 34.				The St	ım
Week	S		Dailer Bible	1	he Moo	1	Aspects of Planets		1110 01	
and		Remarkable Days	Daily Bible Lessons	R&S	Merid	Place	and Miscellaneous Matter	SI	Rises	Sets
Days	9 .		Lessons	h. m.	h. m.	and Age	and marchanicous manual	m.	h. m.	h. m.
		D 1 1040	T1 - #	1 0 00	E EO	(W 00	1. \$\P\$ South 1 28 a	114	7 9	5 19
Fri.	-	Mathieu Desubas, 1746		0 23	5 50 6 34	5 22 23	Achenar South 4 49p	1300	No.	5 20
Sat.	2	Presentat'n ofOur Lord	Luke 8	1 20	0 04	P. 22	Achenal Bouch 4 43p	1	1.0	0 20
5] S	exa		e—2 Cor. 11:19—12: 1—Luke 8:4-15—The			er.	Day's Length, 10			min.
Sun.	3	Ansgar, 865	Luke 9:1-36	2 26	7 20	58 24	ዕንር 5th 4 56a ን + 3 43			5 21
Mon.		Veronica	Luke 9:37-62	3 26	8 7	C# 25	(in Apog. 3 30 a	14		5 22
Tue.	5	Philipp J.Spencer, 1705	Luke 10	4 24	8 57	III .		1	7 5	1
Wed.	6	Job	Luke 11:1-36	5 17	9 48	\$ 327		14	7 4	5 25
Thu.	1	Minucius Felix	L.11:37-12:12	6 5	10 40	\$ 28				5 26
Fri.	8	King Solomon	Lk. 12:13-59	Sets	11 31	29	δ 2 â 7th 8 0p 2 +			5 27
Sat.	9	Bishop Hooper, 1555	Luke 13:1-21	5 23	p.m.20	₹ 0	9.6 \$ (8th 10 29p	14	7 1	5 28
6] Q	uin	quagesima Epistl	e-1 Cor. 13:1-13-T I-Luke 18:31-43-Je	he Praise sus Gives	of Charit Sight to	y; the Blind.	Day's Length, 10	hrs	., 29	min.
Sun.			L'k 13:22-35	6 29	1 8		Deneb Kaitos South 3 22p	14	7 0	5 29
Mon.			Luke 14	7 35	1 54	2 2	Betelgeux South 828 p	14	6 59	5 31
Tue.		Lincoln b.	Luke 15	8 42	2 39	3 3		14	6 58	5 32
Wed.		Ash Wednesday	Luke 16	9 50	3 25	A 4		14	6 56	
Thu.		Valentine, 270	Luke 17:1-19	10 58	4 11	冷放 5		14	6 55	
Fri.		Bruno (Bonifac's) 1009		a.m.	5 1	6	64 (2 40a 4+0 52	14	6 54	5 35
Sat.		C. F. Schwartz	L'k 18:1-30	0 10	5 53	7	16.Alnitam S. 751p			5 36
-	10					روسالا	. Ind a supply			
7] 1s	st S		e—2 Cor. 6:1-10—Th I—Matt. 4:1-11—Jesu				Day's Length, 10	30		
Sun.	17	Pamphilus	Joh. 12:20-37	1 23	6 50	8	d♂ € 18th 3 20p ♂ + 0 33			
Mon.	18	Martin Luther, 1546	L.19:29-20:18	2 36	7 51	9		14	6 50	
Tue.	19	Mesrob, 441	L. 20:9-21:4	3 46	8 54	A 10	8 Ф⊙18th 10 0р (in 8 А	14		
Wed.	20	John Heerman, 1647	Luke 21:5 35	4 49	9 56	豫11	(in Perig 1 30 a	14	6 47	5 41
Thu.	21	Rebekah	Luke 22:1-30	5-42	10 56	m 12	(North 19th	14		5 42
Fri.	22	Washington, b.	L'k 22:31-71	6 25	11 52	m 13	23. 5 South 7 48 a	14	6 44	A SECTION AND ADDRESS OF THE PARTY OF THE PA
Sat.	23	Amandus	Luke 23	Rises	a.m.	14	dΨ (2 58a Ψ-4 42	14	6 43	5 45
81 26	S	unday in Lent Epistl	e—11 Thess. 4:1-7—1	Exhortatio	on to Hol	iness;	Day's Length, 1	1 hr	s., 4	min.
		to read the state of the state	I—Matt. 15:21-28—				Cining Couth & 28 r	13	6 42	5 46
Sun.	100		Mk. 10:32-52	6 53			Sirius South 8 28 p	7	6 40	
Mon.			Mark 11	8 0	1 31	SA 10	Adhara South 8 38 p	1200	6 39	
Tue.		Zachariah, the Prophet		9 5	2223		Procyon South 9 14 p Pollux South 9 15 p	13	6 37	ALCO TO THE REAL PROPERTY.
Wed.	100	Martin Bucer, 1551	Mark 13	10 9	3 0				6 36	
Thu.	28	Pat. Hamilton	Mark 14:1-54	11 12	3 43	P. 13	Canopus South 7 54 p	10	000	

Last	Quarter	1st,	9.10 a.m.	First	Quarter	16th,	7.22 p.m.
New	Moon	9th,	12.55 p.m.	Full	Moon	23rd,	1.59 p.m.

Week	s		The Moon			n		3.	The Sun		
and Days	,	Remarkable Days	Daily Bible Lessons	R & S h. m.	Merid	Place and Age	Aspects of Planets and Miscellaneous Matter		Rises	1	
Fri. Sat.		George Wishart, 1346 John Wesley, 1791	Mk. 15:1-15 Mk. 15:16-47	a.m. 0 14	4 27 5 13	8 20 8 21	文 in 안 2nd 8 0 a 오 in Perih 8 0 a	13 12	6 34 6 30	1	
9] 3r	·d	Sunday in Lent	pistle—Eph. 5:1-9— lospel—Luke 11:14-28	Followers —Jesus (of God; Casts Out	a Devil.	Day's Length, 11	hrs	., 21	mir	
Sun.	3	Fridolin	Mt. 20:17-33	1 1 15	6 0	C# 22					
Mon.	4	Florian	Matt. 21	2 14	6 49	C# 23	3 65 (4 54p 5+47	12	6 30	5 5	
Tue.	5	Perpetua	Matt. 22	3 9	7 40	\$ 24		12	6 28	5 5	
Wed.	6	Zach. Ursinus, 1583	Matt. 23	3 59	8 31	€ 25	(South 5th [So ⊌	11	6 27	5 5	
Thu.	7	Thos. Aquinas, 1274	Mt. 24:1-31	4 43	9 22	\$ 326	Capella South 6 12 p	11	6 25	5 5	
Fri.	8	Methodius and Cyril	Mt. 24:32-51	5 21	10 12	27	d \$ (7 32 \$ + 4 14	11	6 24	1	
Sat.	9	Martyrs of Sabaste, 380	Matt. 25	5 54	11 1	11/-5	ΨSouth 10 59p	11	6 22	6	
[0]	1th		Spistle—Gal. 4:21-31- Sospel—John 6:1-15—			People.	Day's Length, 11	hrs	s., 40	mi	
Sun.	10	Alex. of Hales	Mt. 26:1-13	Sets	11 48	29		150	7.000	100	
Mon.	11	Zacchaeus	Mt. 26:14-35	6 30	p.m34	0 O	d 6 (12th 5 51a	1		Sec.	
Cue.	12	Gregory the Great	Mt. 26:36-56	7 38	1 21	- Trans		1		1	
Wed.	13	Master Eckhart	Mt. 26:57-27	8 49	2 8	- TEN		1	The same		
Thu.	14	Queen Esther	Mt. 27:3-31	10 1	2 57	9 3		1	6 14	1	
Fri.	15	Casp. Olevianus, 1587	Mt. 27:32-50	11 15	3 49	9 4	Q Gr. Brilliancy 14th 80p	1	6 13		
Sat.	16	John of Goch, 1475	Mt. 27:51-66	a.m.	3 45	m 5	Bellatrix South 6 47p	9	6 11	6	
-		Sunday in Lent	Epistle—Heb. 9:11-15 Gospel—John 8:46-59								
Sun.	1	Patrick, c. 465	John 11	0 27	5 45	6	18. (in Perig. 9 24a	1	6 10		
Mon.	18	John Heerman, 1647	John 12	1 39	6 46	7	Ø dd € 12 29p d-0 50	1	6 8	6	
Tue.	19	Geo. Calixtus, 1656	John 13:1-30	2 44	7 48	8 8	North 18th (in &	8	6 6		
Wed.	20	Joseph (husb. of Mary)	Jn. 13:31-14	3 39	8 47	1111		-	6 5		
Thu.	21	Archb. Cranmer, 1556	John 15	4 24	9 43	m 10	□ 5 ⊙ 3 0a [Sp'g (Com.)	1	6 3		
Fri.		Bruder Klaus	John 16	5 0	10 34	m 11	о Ψ (9 45 а Ψ—4 47	7	6 1		
Sat.	23	Bartimaeus	John 17	5 31	11 22	18.41		7	6 0	6	
		m Sunday	Epistle—Phil. 2:5-11- Gospel—Matt. 21:1-9-				em. Day's Length, 12				
Sun.		Daniel, the Prophet	Lamentat'ns	Rises	a.m.	C 13			5 58		
Mon.		Annunciation	Heb. 8	6 48	0 8	201-	25. 5 So. 5 53a [2 0a	1	5 57		
Tue.	1	Shepherd of Hermas	Heb. 9	7 53	0 52		Alphard South 9 10 p	6	5 55		
Wed.	27	C. F. Schmid, 1852	Heb. 10	8 57	1 35		□ ♂ ⊙ 12 0 p	6	5 53	-	
Thu.		Malchus	John 6	10 0	1	00	d 6 ⊙ 7 0 a	5	5 52		
Fri.		Good Friday	Lk. 23:32-49	11 2	1	-		5	5 50		
Sat.	30	Martha and Mary	Heb. 4	11 59	3 52	1 110	Regulus South 10 34 p	5	5 48	6	
		ster	Epistle—1 Cor. 5:6-8- Gospel—Mark 16:1-8-				Day's Length, 12	hrs	s., 35	mi	
Sun.	131	Easter Sunday	Matt. 28	a.m.	4 41	C#20	(in Apog. 8 12 p	1 4	5 47	16	

Last Quarter3rd, 6.09	a.m. First Quarte	r18th, 2.42 a.m.
New Moon11th, 3.37	a.m. Full Moon	25th, 2.46 a.m.

Week	9			7	he Moo	n			The St	un
and		Remarkable Days	Daily Bible	R&S	Merid	Place	Aspects of Planets	SI	Rises	Sets
Days	,	Maria de la composición dela composición de la composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición dela composición de la composición del composición dela composición del	Lessons	h. m.	h. m.	and Age	and Miscellaneous Matter	m.	h. m.	h. m.
Mon.		J. J. Breitinger, 1645	Luke 24:1-12	1 1	5 31	4 21	6 0 5 (2 57a 5+4 26	4	5 45	6 24
Tue.		Ger. Tersteegen, 1769	Acts 2:22-47	1 53	6 22	4 22	2. & Gr. Hel. Lat.	4	5 44	6 24
Wed.		Ambrose, 397	1 Cor. 15	2 38	7 13	3 23	(South 2nd [So.1st 10 0p	3	5 42	6 26
Thu.		Pierre Viret, 1571	Rom. 6	3 18	8 3	24	Betelgeux South 5 6 p	3	5 40	6 26
Fri.		Christian Scriver, 1693	Rom. 8	3 52	8 51	25	Adhara South 6 2 p	3	5 39	6 28
Sat.		Albrecht Duerer, 1528	1 Cor. 3	4 22	9 39	26	b South 5 6 a	3	5 37	6 29
	1 1	Sunday after Easte	r Epistle—1 John Gospel—John 2	5:4-12-	The Vict	orious Fait	th; Disciples Day's Length, 12	hrs	., 54	min
			John 1	4 49	10 25			2	5 36	6 30
Sun.		Fred Myconius, 1546	John 2	Sets		28	dGr.Hel.Lat.N. 1 0a	2	5 34	1
Mon.		Mar. Chemnitz, 1586 Thomas V. Westen, 1727	John 3	6 31	11 59		9. d â (8th 5 38p	2	5 32	6 32
Tue. Wed.		Fulbert of Ch., 1029	John 4	7 43	p.m49	1		1	5 31	6 3
Thu.		Leo the Great, 461	John 5	9 0	1 41	2	5 Stationary 9th 0 0 p	1	5 29	6 3
Fri.		Athenagoras	John 6:1-40	10 16	2 37	3		1	5 28	6 3
Sat.		Justin Martyr	Joh. 6:41-71	11 30	3 37	3 4		1	5 2 6	6 3
		Sunday after Easter	Epistle—1 Pete Gospel—John 1	er 2:21-25 0: 11-16-	-Christ' -The Goo	s Example d Shepher	for Us; Day's Length, 13 d. 624 (11th 11 23a 24-0 20		5 25	4
Sun.	1	Daniel, the Prophet	John 8: 1-30	0 38	5 42	6	od (3 12p d − 2 13			6 3
Mon.	1	Simon Dach, 1659 Louis de Berquin, 1529	Joh. 8:31-59	1 37	6 42	W.	16. (North 14th	Fs		63
Tue. Wed.		Lambert of Avig., 1530	John 9	2 24	7 39	M 8	d ♥ ⊙ Superior 11 0 a	0	5 20	6 4
Thu.	1	Luther at Worms, 1521	John 10	3 3	8 30	, unc		1	5 19	6 4
Fri.	1	Melanchthon, 1560	John 11	3 34	9 19	10	όΨ (18th 2 46p Ψ -4 56	1	5 17	6 4
Sat.	1	Joh. Bugenhagen, 1558	John 12	4 1	10 4	G 11	d Q ⊙ Inferior 4 0 a	1	5 16	6 4
16]	3d	Sunday after Easter	Epistle—1 Pete Gospel—John 1	er 2:11-20 6:16-23	Our Ch Christ C	ristian Du omforts Hi	tty; is Disciples. Day's Length, 13	hrs	s., 30	min
Sun.	21	Anselm of Can., 1109	John 13, 14	4 25	10 47	党 第12	♥ in & 20th 11 0 p	1	5 14	
Mon.	1	Origen, c. 254	John 15	Rises	11 31	1		1	5 13	6 4
Tue.	23	George of Cappado,361	John 16, 17	6 43	a.m.	第 第14	23. Alphard S. 7 19p	2	5 12	1
Wed.	24			7 47	0 14	A 15	Regulus South 8 56 p	2	5 10	
Thu.	25	St. Mark, Evang.	John 19	8 50	0 59	₩ 16		2		
Fri.		Aaron, the High Priest	John 20	9 52	1 45	1		2	5 7	1
Sat.		Rebekah	John 21	10 51	2 33	C#218	Denebola South 9 25 p	2	5 6	6 6 5
Total Inch	4th	Sunday after East	er Epistle—James Gospel—John 1	1:16-21- 6:5-15	-Gifts an	d Duties; omises the	Comforter. Day's Length, 13	hr	s., 46	min
17]				1	1 0 00	1.0410	Id: Amana On din O. A	3	5 5	6 6 5
	128	Catherine of Sienna	Heb. 1, 2	11 46	3 23	19	(in Apog.2 0 p (in &)	1		
17] Sun. Mon.		Catherine of Sienna Jacob, the Patriarch	Heb. 1, 2 Heb. 3, 4	a.m.	3 23	MIL		1	5 3	6 5

Last Quarter2nd, 2.29 a.m.	First Quarter16th, 9.09 a.m.
New Moon9th, 2.33 p.m.	Full Moon23rd, 4.47 p.m.

Week	s	·			The Moo	on		TI	he Su	ın
and		Remarkable Days	Daily Bible	R&S	Merid	Place	Aspects of Planets	Fs	inan	Sets
Days			Lessons	The R		and	and Miscellaneous Matter			
243				h. m.	h. m.	Age		mh	. m.	h. m
Wed.	1	St. Philip & St. James	Heb. 7	1 16	5 54	22	1. Acrux So. 9 46 p	3 5	1	6 54
Thu.		Athanasius, 323	Heb. 8	1 51	6 43	23	Alioth So. 10 10 p	3 5	0	6 58
Fri.		Nicolas de Clemanges	Heb. 9	2 22	7 30	24	Mizar South 10 36 p	3 4	58	6 56
Sat.	4	Monica, 387	Heb. 10	2 49	8 16	25	♀Gr.Hel.Lat.N. 5th 8 0 p	3 4	57	6 57
18] 5	5th	Sunday after East	er Epistle—James 1: Gospel—John 16:	:22-27—I 23-30—E	Hearers an Incouragen	d Doers of nent to Pra	the Word; Day's Length, 14	4 hrs	., 2	min
Sun.	5	Fred'k the Wise, 1525	Heb. 11	3 14	9 1	26	d 6 € 6th 6 14a 6 +3 12	3 4	56	6 58
Mon.	6	John of Damascus	Heb. 12	3 39	9 48		δ♀ (7th 2 19a ♀ +539	3 4	55	6 5
Tue.	7	Silas	Heb. 13	Sets	10 36	28	⊙Tot.Ec.Inv.at Wash. 8th	4 4	54	7
Wed.	8	Gregory Nazianzen, 389	John 14	6 35	11 27	29	♀Station'y 9th 3 0a [7 0p	4 4	52	7
Thu.	9	Ascension Day	Col. 1, Eph.4	7 53	p.m23	0	9. 64 (752a 24—	4 4	51	7
Fri.	10	Papias, 153	John 15	9 11	1 23	1	(inPerig. 3 6p [0 55]	4 4	50	7
Sat.	11	John Arndt, 1621	John 16	10 25	2 27	2	♥ Stationary 9th 10 0 p	4 4	49	7
19] 8	Sur	nday after Ascension	Epistle—1 Peter of Gospel—John 15:	1:7-11—9 26—16:4-	Stewards o —The Tes	f the Grace timony of t	e of God; the Comforter Day's Length, 14	hrs.,	17	min
Sun.	12	Mother's Day	John 1	11 29	3 32	F 3	d ♥ (10th 1 8p ♥ +0 45	4 4	48	7 1
Mon.	13	Barnabas	John 2	a.m.	4 35	4	d in Aphel. 9 Op [(in &	4 4	47	7
Tue.	14	Pachomius, 348	John 3	0 22	5 34	m 5	6 8 (13th 9 45 p	4 4	46	7
Wed.	15	Moses, the Lawgiver	John 4	1 4	6 28	m 6	15.6 24 O 14th 8 0a	4 4	45	7
Thu.	16	Joachim of Floris, 1202	John 5	1 38	7 17	F 7	♥ Gr.Elong.E. 21 57 15th	4 4	44	7 !
Fri.	17	Gottfried Arnold, 1714	Joel 3	2 6	8 3	8	d Ψ (15th 8 3 p Ψ—4	4 4	44	7 10
Sat.	18	Val, Harberger, 1627	John 17	2 31	8 46	S 2 9	오 in ♡ 19th 30a [59]	4 4	42	7 10
20] \	Wh	itsunday	Epistle—Acts 2:1 Gospel—John 14:					hrs.,	29	min
Sun.	19	Whitsunday	Ex.19, Gal. 3	2 54	9 29	第 第10	□ Ψ ⊙ 10 0 р	4 4	42	7 1
Mon.	20	Jeremiah, the Prophet	Gal. 5; 1Cor.	3 16	10 12	第 第11	Spica South 9 30 p	4 4	41	7 19
Tue.		Augustine Capella,1559	Romans 12	3 39	10 55	3 12	Arcturus South 10 17 p	4 4	40	7 13
Wed.		Ember Day	1 Cor. 13	Rises	11 41	5% 13	33 p	4 4	39	7 14
Thu.	3	Savonarola, 1498	Rom. 6:19-7	7 42	a.m.	C# 14	23. Rigil Kent Sou.	3 4	38	7 1
Fri.		Copernicus 1543	Romans 8	8 43	0 28	C#215	C South 26th [10 31 p]	3 4	38	7 10
Sat.	25	The Vener, Bede, 735	2 Cor. 5	9 39	1 17	C# 16	d h (228p h +427	3 4	37	7 17
21] 7	Cri	nity Sunday	Epistle—Rom, 11 Gospel—John 3:1-					hrs.,	40 1	min
Sun.	26	Nicodemus	Acts 1, 2	10 29	2 8	\$ 17	(in Apog. 2 54a (in & e	3 4	37	7 17
Mon.	27	John Calvin, 1564	Acts 3	11 14	2 59	\$ 18	Q Gr. Brilliancy 26th 4 0a	3 4	36	7 18
***	28	Archb. Lanfranc, 1089	Acts 4	11 51	3 49	\$ 19		3 4	35	7 19
Tue.					100	====	V . 00 W 0	0 4	95	7 20
Wed.	29	Jerome of Prague, 1416	Acts 5	a.m.	4 37	520	\$ in \cong 7 0 a	3 4	99	. 4
		Jerome of Prague, 1416 Memorial Day	Acts 5 Acts 6	a.m. 0 23	5 24	20 21	ψ South 5 30 p			7 2

Last	Quarter1st,	8.26 p.m.	First Quarter15th,	3.56 p.m.
New	Moon9th,	1.07 a.m.	Full Moon23rd,	7.50 a.m.
	Last Q	uarter	31st. 11.13 a.m.	

301	11	4	th Mor		, 00	, ,,		2020	
Week	cs.			7	The Moo	n		The Sun	
and		Remarkable Days	Daily Bible	R&S	Merid	Place	Aspects of Planets	Fs Rises Sets	
		100000000000000000000000000000000000000	Lessons			and	and Miscellaneous Matter		
Days	9			h. m.	h. m.	Age		m. h. m. h. m.	
Sat.	1	Jean F. Oberlin, 1826	Acts 8	1 16 6 53 23 1		23 23	Denebola South 7 7 p	2 4 33 7 22	
22]	1st	Sunday after Trinit	y Epistle—1 John Gospel—Luke 16	4:16-21- 6:19-31-	—God is I -The Rich	Love; Man and l	Lazarus. Day's Length, 14	hrs., 50 min.	
Sun.	2	Athenagoras, 2d cent'y	Acts 9	1 40		24	d & (5 52 p & +3 4	2 4 33 7 23	
Mon.	3	Tatian, 2d century	Acts 10	2 3	8 24	25	5 South 1 8 a	2 4 32 7 24	
Tue.	4	Boniface, 754	Acts 11	2 30	9 12	26	1	2 4 32 7 24	
Wed.	5	Norbert, 1134	Acts 12	Sets	10 5	9 27	624 (5 14a 6th 24—131	2 4 32 7 25	
Thu.	6	Gottschalk, 1066	1 Pet. 2:11-3	6 43	11 3	28	0 0 ♥ (1 55p 7th	2 4 32 7 26	
Fri.	7	Paul Gerhardt, 1676	1 Pet.3:18-4	8 1	p.m 6	29	7 (inPerig. 10 30 p	1 4 31 7 26	
Sat.	8	A. H. Franke, 1727	1 Pet. 4:17-5	9 13	1 13	秀 1	♥ in Aph. 1 0p (in ?? ♠	1 4 31 7 27	
23] 2d Sunday after Trinity Epistle—1 John 3:13-18—Exhortation to Brotherly Love; Day's Length, 14 hrs., 56 min.									
Sun.	9	Children's Day	2 Pet. 1:1-11	10 12	2 19	P 2	d ♥ ⊙ Inferior 6 0 a	1 4 31 7 27	
Mon.	10	Fred. Barbarossa, 1190	2 Pet. 1:12—	11 2			Arcturus South 9 0 p	1 4 31 7 28	
Tue.	11	Papias, 153	James 2	11 38	4 20	1 4	6 8 (7 31 a 8 -4 1	1 4 30 7 28	
Wed.	1	Renata, 1575	James 3	a.m.	5 13	5	б Ψ (330 а Ψ —454	0 4 30 7 29	
Thu.		Jacques Lefevre, 1536	James 4	0 9	6 1	6	Spica South 7 56 p	0 4 30 7 29	
Fri.		Flag Day	James 5	0 35	6 45	A 7	14. Acrux S. 6 53 p	S1 4 30 7 30	
Sat.	1	Joshua, the Leader	Jude	0 59	7 28	- Andrews	Alphecca South 9 58 p	0 4 30 7 30	
24]	3d	Sunday after Trinity	Epistle—1 Pete Gospel—Luke 1					5 hrs., 1 min	
Sun.	116	John Tauler, 1361	Acts 13:1-12	1 22	8 11	光 免 9	Alioth South 7 14 p	0 4 30 7 31	
Mon.		Theophilus, c. 181	Acts 13:13-52	1 44	8 54	20 10	Mizar South 7 40 p	1 4 30 7 31	
Tue.	1	Alcuin, 804	Acts 14	2 9	9 38	A 11		1 4 30 7 31	
Wed.	1	Leo Judae, 1542	Acts 15	2 37		C 12		1 4 30 7 32	
Thu.	1	}	Acts 16	Rises		11(0		1 4 31 7 32	
Fri.	-	Irenaeus, c. 202	Acts 7:1-14	7 33	a.m.	C 14	100 75 16 1 1	2 4 31 7 32	
Sat.	1	Raphael	Acts 17:15—	8 26	0 4	15		2 4 31 7 32	
	1	Sunday after Trini	Epistle—Rom.	8:18-23-	-Waiting	for Adopti	on; Day's Longth 1		
Sun.		Miriam	Gospel—Luke 6 1 Thess. 1	9 11	0 54	1	eam.	2 4 31 7 32	
			1 Thess. 1	9 51	1 45	MEY		2 4 32 7 38	
Mon.		St. John, Baptist, b.			2 34	MITA	Rigil Kent South 8 22 p	2 4 32 7 38	
Tue.		Augsb.Confession, 1530)			11/28	Kochab South 8 35 p	3 4 32 7 33	
Wed.	ŧ	John V. Andreae, 1654	1 Thess. 4	1053 1119		11,00		3 4 33 7 33	
Thu.	1	The Seven Sleepers	1	1	4 6	w.Fa	Antares South 10 4 p		
Fri.	1	John Reuchlin, 1523	2 T. 1, 2:1-12	1	4 50	21	11/9/	3 4 33 7 38	
Sat.	29	St. Peter & St.Paul,Ap.	1	a.m.	5 33	- 22	29. ♀ Gr.Elong. W.	0 4 00 1 00	
26]	5th	Sunday after Trini	ty Epistle—1 Pete Gospel—Luke 5	er 3:8-15- :1-11—T	The Dut	y of Unity	ght of Fishes. Day's Length, 14		
Sun.	30	Raymond Lullus, 1315	Gal. 1:1-10	0	6 6 1	23	d & (35a & 250	3 4 34 7 38	

New Moon	Full Moon21st, 11.15 p.m.
First Quarter14th, 0.15 a.m.	Last Quarter29th, 10.54 p.m.

Aspects of Planets and Miscellaneous Matter St. R. & S. Merid Days Aspects of Planets and Miscellaneous Matter M. M. M. M. M. M. M. M	Weeks	3			7	The Mod	on		1	The S	ın
Days			Remarkable Days	Daily Bible	D&S	Morid	Place	-	sı	Rises	Sets
Mon.				Lessons			and	and Miscellaneous Matter			
Tue. 2 The Visitation Gal. 1:11 0.56 7.52 25 © G.Elo.W.21 37 3d 2 0a 4 435 7 33 7.73 7.73 7.73 7.75 </td <td>Days</td> <td></td>	Days										
Wed. 3 Cornelius Gal. 2:15 1:27 8:45 3:26 5	Mon.		,		1		16				
Thii. 4 Independence Day Gal. 3:15 Sets 9 45 Fri. 5 Lord Cobham, 1417 Gal. 4 6 48 10 49 6 28 6 21 (44th 1 40a 21 - 4 4 36 7 32 25t. 6 John Huss, 1415 Gal. 5 6 4 50 1 15 7 229 6 6 4 (inPerig. 8 0a [2 8 4 4 36 7 32 25t. 6 John Huss, 1415 Gal. 5 6 4 50 1 15 7 229 6 6 4 (inPerig. 8 0a [2 8 4 4 36 7 32 25t. 6 John Huss, 1415 Gal. 5 6 4 50 1 15 7 7 32 7		_					11 2				1
Fri. 5 Lord Cobham, 1417 Gal. 4 6 48 10 49 73 28 6.4 (14th 140a 24 4 4 36 7 32 6 15 6 1 15 17 75 11 15 15 75 11 15 11 15 11 15 11 15 11 15 11 15 11 15 11 15 11 15 15		_					11				1
Sat. 6 John Huss, 1415 Gal. 5, 6 7 55 11 57 29 6. € (in Perig. 8 0a [2 8 4 4 37 7 32 27] 6th Sunday after Trinity Binticl—Rom. 6:3-11life in Christ; Gospel—Matt. 5:20-20—The Righteousess of the Pharisses. Day's Length, 14 hrs., 54 min. Sun. 7 William of Nassau,1584 1 Cor. 2 9 33 2 5 1 0 0 0 in Aphelion 4th 5 0 p 5 4 38 7 31 Tue. 9 Ephraem Syrus, 375 1 Cor. 4 10 7 3 2 2 0 0 0 0 in Aphelion 4th 5 0 p 5 4 38 7 31 Tue. 9 Ephraem Syrus, 375 1 Cor. 5:9; 6 11 2 4 41 4 1 0 7 3 2 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			-	,			OLL L.J.	-			
27] 6th Sunday after Trinity Gosel—Matt. 5:20-26—The Righteousness of the Pharisees. Day's Length, 14 hrs., 54 min. Sun. 7 Willibald, 737 Mon. 8 Aquila and Priscilla 1 Cor. 2 9 33 2 5 1 0 ♥ in Aphelion 4th 5 0 p 5 4 38 7 32 Mon. 8 Aquila and Priscilla 1 Cor. 2 9 33 2 5 1 0 ♥ € 5th 4 31a ♥ −5 25 5 4 38 7 31 Tue. 9 Ephraem Syrus, 375 1 C. 3, 4:1-4 10 7 3 2 2 2 0 ♥ € 137 p Ψ −445 5 4 39 7 31 Tue. 10 William of Nassau, 1584 1 C.4:5,5:1-8 10 36 3 53 3 53 0 Ø € 9 th 8 16 p Ø −4 12 5 4 40 7 30 Fri. 12 Des. Erasmus, 1536 1 Cor. 7 11 25 5 25 5 5 5 5 5 5 5 5 5 5 5 5 5 5							1	. 0			
Sun. 7 Willibald, 737	Sat.	6	John Huss, 1415	1 ′	1	1	R. 29	6. (InPerig. 8 0a [2 8	4	4 37	1 32
Mon. 8 Aquila and Priscilla 1 Cor. 2 9 33 2 5 1 1 6 5 € 5 th 4 31a 5 −5 25 5 4 38 7 31 Tue. 9 Ephraem Syrus, 375 1 C. 3, 4:1-4 10 7 3 2 2 2 2 6 ♥ € (1 37 p ♥ −4 45 5 4 30 7 30 Thu. 11 John Gerson, 1429 1 Cor. 5:9, 6 11 2 441 4 4 5 5 4 5 6 5 6 5 12 2 2 6 ♥ € (1 37 p ♥ −4 45 5 4 40 7 30 Fri. 12 Des. Erasmus, 1536 1 Cor. 7 11 25 5 25 5 5 5 Kochab So. 7 32 p 5 4 41 7 30 Sat. 13 Michael Schlatter, 1790 1 Cor. 8, 9 11 48 6 9 2 6 6 13 13. Alphecca S. 8 8 p 6 4 42 7 29 28 7 th Sunday after Trinity Epistle—Rom. 6:19-23—The Wages of Sin and the Clit of God: Day's Length, 14 hrs., 47 min. Sun. 14 Henry II of Germany 1 Cor. 11:2 0 12 7 36 5 8 9 Gr.Hel.Lat. South 0 0 a 6 4 43 7 28 Tue. 16 Arnulfus, 641 1 C. 12:1-30 0 39 8 22 5 9 8 Stationary 17th 8 0 a 6 4 44 7 28 Wed. 17 Anna Askew, 1546 1 C. 12:1-30 0 39 8 22 5 9 8 Stationary 17th 8 0 a 6 4 44 7 28 Wed. 17 Anna Askew, 1546 1 C. 12:1-34 Rises 10 50 412 € (in Apog.11 24a € (in Ω ⊕ 6 4 44 7 28 Epistle—Rom. 8:12-17—Sons and Heirs. 20 Peter Lombard, 1160 1 C. 15:1-34 Rises 10 50 412 € (in Apog.11 24a € (in Ω ⊕ 6 4 44 7 25 Epistle—Rom. 8:12-17—Sons and Heirs. 20 Peter Lombard, 1160 1 C. 15:1-34 Rises 10 50 412 € (in Apog.11 24a € (in Ω ⊕ 6 4 44 7 25 Epistle—Rom. 8:12-17—Sons and Heirs. 20 Peter Lombard, 1160 2 Cor. 1:1-2 8 26 0 31 File Prophets. 1 Cor. 1:2 2 Cor. 1:1-2 2 Degrate of False Prophets. 1 Cor. 1:2 2 Cor. 1:1-2 2 Degrate of False Prophets. 1 Prophets. 2 Cor. 1:1-2 2 Degrate of False Prophets. 2 Cor. 1:2 2 Degrate of False Prophets. 2 Cor. 1:2 2 Degrate of False Prophets. 2 Cor. 1:2 2 Degrate of False Prophets. 2 Day's Length, 14 hrs., 24 min. 30 9th Sunday after Trinity Epistle—Rom. 8:12-17—Sons and Heirs. 20 1 Prophets. 2 Cor. 1:2 2 Degrate of False Prophets. 3 Day's Length, 14 hrs., 24 min. 30 9th Sunday after Trinity Epistle—Rom. 8:12-17—Sons and Heirs. 20 1 Prophets. 3 Day's Length, 14 hrs., 24 min. 30 9th Sunday after Trinity Epistle—Rom. 8:12-17—Sons and Heirs. 20 1 Prophets. 3 Day's Length, 14 hrs., 24 min. 30 9th Sunday after Trinity Epistle—Rom. 8:12-17—Sons	21] 6th Sunday after 17 mitty Gospel-Matt. 5:20-26—The Righteousness of the Pharisees.										
Tue. 9 Ephraem Syrus, 375	Sun.	7	Willibald, 737	}	l	1 3	1112		1		
Wed. 10 William of Nassau, 1584 1 C.4:5,5:1-8 10 36 3 3 3 3 5 4 40 7 30 Thu. 11 John Gerson, 1429 1 Cor. 5:9, 6 11 2 4 4 4 5 South 10 24 p 5 4 40 7 30 Fri. 12 Des. Erasmus, 1536 1 Cor. 7 11 25 5 25 25 25 25 3 3 3 4 4 70 32 p 5 4 40 7 30 Sat. 13 Michael Schlatter, 1790 1 Cor. 8, 9 11 48 6 9 2 6 13 Alphecca S. 8 sp 6 4 42 7 29 28 7 4 Mon. 15 Bonaventura, 1274 1 Cor. 11:2 0 12 7 36 2 2 5 2 at 2 b 3 7 4 2 2 5 0 a 2 2 -2 16 6 4 42 7 29 Wed. 17 Anna Askew, 1546 1 C. 12:1-30 0 39 8 2 7 5 7 10 <td></td> <td>1</td> <td>•</td> <td></td> <td></td> <td>1</td> <td>2 65 2</td> <td></td> <td></td> <td></td> <td>1</td>		1	•			1	2 65 2				1
Thu. 11 John Gerson, 1429					1	1	F. 51				1
Fri. 12 Des. Erasmus, 1536 1 Cor. 7 11 25 5 25 25 25 5 13 Michael Schlatter, 1790 1 Cor. 8, 9 11 48 6 9 25 6 13. Alphecca S. 8 8p 6 4 42 7 29 28] 7th Sunday after Trinity Epistle—Rom. 6:19-23—The Wages of Sin and the Gift of God; Day's Length, 14 hrs., 47 min. Sun. 14 Henry II of Germany Mon. 15 Bonaventura, 1274 1 Cor. 11:2 0 12 7 36 28 8 9 Gr.Hel.Lat. South 0 0a 6 4 44 7 28 Wed. 17 Anna Askew, 1546 1 C. 12:1-30 0 39 8 22 25 9 \$ Stationary 17th 8 0 a 6 4 44 7 28 1 C. 12:31, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0a 6 4 44 7 28 1 C. 15:35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0a 6 4 44 7 28 1 C. 15:1-34 Rises 10 50 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-34 Rises 10 50 5 12 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-34 Rises 10 50 5 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 9 10 25 10 \$ Gr.Hel.Lat. South 0 a 6 4 44 7 28 1 C. 15:1-35, 13 1 10 10 10 25 10 5 Gr.Hel.Lat. South 0 a 6 4 44 7 28 1 C. 15:1-35, 13 10 10 10 25 10 5 Gr.Hel.Lat. South 0 a 6 4 44 7 28 1 C. 15:1-35, 13 10 10 10 10 10 10 10 1				1			E 47				
Sat. 13 Michael Schlatter, 1790 1 Cor. 8, 9 11 48 6 9 2 6 2 13. Alphecca S. 8 8p 6 4 42 729 28] 7th Sunday after Trinity Epistle—Rom. 6:19-23—The Wages of Sin and the Gift of God; Day's Length, 14 hrs., 47 min. Sun. 14 Henry II of Germany 1 C. 10-11:1 a.m. 652 2 7 0 2 1 5 0 a 2 -2 16 6 4 42 729 Mon. 15 Bonaventura, 1274 1 Cor. 11:2 0 12 736 7 8 9 Gr.Hel.Lat. South 0 0 a 6 4 44 728 Tue. 16 Arnulfus, 641 1 C. 12:1-30 0 39 8 22 7 9 \$ Stationary 17th 8 0 a 6 4 44 728 Wed. 17 Anna Askew, 1546 1 C.12:31, 13 1 10 9 10 6 10 \$ in \$\Omega\$ 10 0 p 6 4 44 727 Thu. 18 Godfrey of Bouill, 1100 1 Cor. 14 1 46 10 0 6 11 \$\Omega\$ 5 \$\Omega\$ 6 4 44 728 Fri. 19 Ezekiel, the Prophet 1 C. 15:35, 16 7 10 11 41 \$\Omega\$ 1 \$\Omega\$ 6 \$\Omega\$ 4 40 725 29] 8th Sunday after Trinity Epistle—Rom. 8:12-17—Sons and the Gift of God; Day's Length, 14 hrs., 47 min. Sun. 21 Elisha, the Prophet Acts 19:11 7 51 a.m. 14 \$\Omega\$ 6 4 46 726 Tue. 23 Hippolytus, c. 240 2 C. 1:23, 2 8 57 1 19 Tue. 24 Christopher 2 C. 3, 4:1-6 9 23 2 5 57 1 19 Sun. 25 St. James, Elder, Apos. 2 C. 4:7-5:10 9 47 2 49 Sat. 27 James the Elder 2 Cor. 7:2 10 33 4 15 20 6 \$\Omega\$ 9 32a \$\overline{0}\$ 4 49 723 Tue. 28 John Sebas. Bach, 1750 2 Cor. 8 10 58 4 59 21			,	1			See Cr		-		
28] 7th Sunday after Trinity		1									1
Sun. 14 Henry II of Germany 1 C. 10-11:1 a.m. 6 52 2 7 3 9 24 5 0 a 2 —2 16 6 4 42 7 29 Mon. 15 Bonaventura, 1274 1 Cor. 11:2 0 12 7 36 8 9 Gr.Hel.Lat. South 0 0a 6 4 43 7 28 Tue. 16 Arnulfus, 641 1 C. 12:1-30 0 39 8 22 9 5 Stationary 17th 8 0 a 6 4 44 7 28 Wed. 17 Anna Askew, 1546 1 C.12:31, 13 1 10 9 10 \$ in \$\Omega\$ 10 0 p 6 4 44 7 27 Thu. 18 Godfrey of Bouill, 1100 1 Cor. 14 1 46 10 0 \$\overline{11}\$ 10 \$\overline{10}\$ \$\overline{10}\$ \$\overline{10}\$ \$\overline{10}\$ \$\overline{11}\$ \$\overline{10}\$ \$\overline{11}\$ \$\overline{10}\$ \$\overline{11}\$ \$\overline{10}\$ \$\over	Sat.	13	Michael Schlatter, 1790	1			-		1		1
Mon. 15 Bonaventura, 1274 1 Cor. 11:2 0 12 7 36 8 9 9 Gr.Hel.Lat. South 0 0a 6 4 43 7 28 Tue. 16 Arnulfus, 641 1 C. 12:1-30 0 39 8 22 9 6 Stationary 17th 8 0 a 6 4 44 7 28 Wed. 17 Anna Askew, 1546 1 C.12:31, 13 1 10 9 10 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	28] 7	28] 7th Sunday after Trinity Epistle—Rom. 6:19-23—The Wages of Sin and the Gift of God; Day's Length, 14 hrs., 47 min.									
Tue. 16 Arnulfus, 641 1 C. 12:1-30 0 39 8 22 5 9 \$ Stationary 17th 8 0 a 6 4 44 7 28 Wed. 17 Anna Askew, 1546 1 C.12:31, 13 1 10 9 10 \$ in \$\mathbb{O}\$ 10 0 p 6 4 44 7 27 Thu. 18 Godfrey of Bouill, 1100 1 Cor. 14 1 46 10 0 \$ 11 0 p \$ 12 (inApog.11 24a (in\$\mathbb{O}) p 6 4 45 726 Fri. 19 Ezekiel, the Prophet 1 C. 15:1-34 Rises 10 50 \$ 12 (inApog.11 24a (in\$\mathbb{O}) p 6 4 46 726 Sat. 20 Peter Lombard, 1160 1 C. 15:35,16 710 11 41 \$ 10 0 p \$ 12 (inApog.11 24a (in\$\mathbb{O}) p 6 4 46 726 Sat. 20 Peter Lombard, 1160 1 C. 15:35,16 710 11 41 \$ 14 p \$ 12 (inApog.11 24a (in\$\mathbb{O}) p 6 4 46 726 Sat. 20 Peter Lombard, 1160 1 C. 15:35,16 710 11 41 \$ 14 p \$ 12 (inApog.11 24a (in\$\mathbb{O}) p 6 4 46 726 Sun. 21 Elisha, the Prophet Acts 19:11 7.51 a.m. \$ 12 (inApog.11 24a (in\$\mathbb{O}) p \$ 14 p \$ 14 p \$ 21 p Mon. 22 Bisha, the Prophet Acts 19:11 751 a.m. \$ 21 p	Sun.	14	Henry II of Germany	1 C. 10-11:1	a.m.	6 52		d Q 24 5 0 a Q -2 16	6	4 42	7 29
Wed. 17 Anna Askew, 1546 1 C.12:31, 13 1 10 9 10 \$\psi\$ in \$\omega\$ 10 0 p 6 4 44 7 27 Thu. 18 Godfrey of Bouill, 1100 1 Cor. 14 1 46 10 0 \$\psi\$ 12 (in Apog.11 24a (in \$\pi\$) = 6 4 46 6 4 45 7 26 Fri. 19 Ezekiel, the Prophet 1 C. 15:1-34 Rises 10 50 \$\psi\$ 12 (in Apog.11 24a (in \$\pi\$) = 6 4 46 6 4 46 7 26 Sat. 20 Peter Lombard, 1160 1 C. 15:35,16 7 10 11 41 \$\psi\$ 13 (South) 6 4 46 7 25 29] 8th Sunday after Trinity Gospel—Matt. 7:15-23—Beware of False Prophets. Day's Length, 14 hrs., 36 min. Sun. 21 Elisha, the Prophet Acts 19:11 751 a.m. \$\psi\$ 10 American	Mon.	15	Bonaventura, 1274	1 Cor. 11:2	0 12	7 36		9 Gr.Hel.Lat. South 0 0a	6	4 43	7 28
Thu. 18 Godfrey of Bouill, 1100 1 Cor. 14		1		1 C. 12:1-30	0 39	8 22	P 3	Stationary 17th 8 0 a	6		
Fri. 19 Ezekiel, the Prophet		1	-	,	1 10	9 10	1110	· -			
Sat. 20 Peter Lombard, 1160 1 C. 15:35,16 7 10 11 41 313 C South 6 4 47 7 25 29 8th Sunday after Trinity	Thu.			1 Cor. 14	1 46	10 0	11100		6	4 45	7 26
29] 8th Sunday after Trinity Epistle—Rom. 8:12-17—Sons and Heirs; Osspel—Matt. 7:15-23—Beware of False Prophets. Day's Length, 14 hrs., 36 min. Sun. 21 Elisha, the Prophet Acts 19:11 7 51 a.m. 14 21. Dschubba 8 0 p 6 4 48 7 24 Mon. 22 Mary Magdalene 2 Cor. 1:1-22 8 26 0 31 14 21 Dschubba 8 0 p 6 4 49 7 23 Tue. 23 Hippolytus, c. 240 2 C. 1:23, 2 8 57 1 19 16 Antares South 8 21 p 6 4 49 7 23 Wed. 24 Christopher 2 C. 3, 4:1-6 9 23 2 5 17 Sabik South 9 58 p 6 4 50 7 22 Thu. 25 St. James, Elder, Apos. 2 C. 4:7-5:10 9 47 2 49 18 Shaula South 9 17 p 6 4 51 7 21 Fri. 26 Thomas a Kempis, 1471 2C.5:11,6-7:1 10 10 3 32 19 Rasalhague South 9 17 p 6 4 52 7 20 Sat. 27 James the Elder 2 Cor. 7:2 10 33 4 15 20 d ↑ (9 32a ↑ +2 34) 6 4 53 7 19 30 9th Sunday after Trinity Epistle—1 Cor. 10:6-13—Warning to Christians; Day's Length, 14 hrs., 24 min. Sun. 28 John Sebas. Bach, 1750 2 Cor. 8 10 58 4 59 221 Etanim South 9 32p 6 4 54 7 18 Mon. 29 John C. Schade, 1698 2 Cor. 9 11 26 5 45 222 29 Kaus Australiss. 6 4 55 7 17 Tue. 30 Wm. Wilberforce, 1833 2 Cor. 10 11 59 6 35 223 d ♥ ⊙ Sup. 11 0 p [9 52p 6 4 56 7 16 Sun. 28 John Sebas. Bach, 1750 2 Cor. 9 11 26 5 45 222 29 Kaus Australiss. 6 4 55 7 17 Tue. 30 Wm. Wilberforce, 1833 2 Cor. 10 11 59 6 35 23 d ♥ ⊙ Sup. 11 0 p [9 52p 6 4 56 7 16 Sun. 29 John C. Schade, 1698 2 Cor. 10 11 59 6 35 223 d ♥ ⊙ Sup. 11 0 p [9 52p 6 4 56 7 16 Sun. 29 John C. Schade, 1698 2 Cor. 10 11 59 6 35 223 d ♥ ⊙ Sup. 11 0 p [9 52p 6 4 56 7 16 Sun. 20 Wm. Wilberforce, 1833 2 Cor. 10 11 59 6 35 223 d ♥ ⊙ Sup. 11 0 p [9 52p 6 4 56 7 16 Sun. 20 Wm. 20 W		1	1								
Sun. 21 Elisha, the Prophet Acts 19:11 7 51 a.m. 414 21. Dschubba 8 0 p 6 4 48 7 24 Mon. 22 Mary Magdalene 2 Cor. 1:1-22 8 26 0 31 314 32 34 34 35 34 Wed. 24 Christopher 2 C. 3, 4:1-6 9 23 2 5 317 Sabik South 9 58 p 6 4 50 7 22 Thu. 25 St. James, Elder, Apos. 2 C. 4:7-5:10 9 47 2 49 318 Shaula South 9 17 p 6 4 51 7 21 Fri. 26 Thomas a Kempis, 1471 2C.5:11,6-7:1 10 10 3 32 32 34 35 37 19 Sat. 27 James the Elder 2 Cor. 7:2 10 33 4 15 32 20 d	Sat.	20	Peter Lombard, 1160	1 C. 15:35,16	7 10	11 41	5 313	South	6	4 47	7 25
Mon. 22 Mary Magdalene 2 Cor. 1:1-22 8 26 0 31 14 3 y in Perihelion 1 0p 6 4 49 7 23 Tue. 23 Hippolytus, c. 240 2 C. 1:23, 2 8 57 1 19 16 Antares South 8 21 p 6 4 49 7 23 Wed. 24 Christopher 2 C. 3, 4:1-6 9 23 2 5 17 Sabik South 9 58 p 6 4 50 7 22 Thu. 25 St. James, Elder, Apos. 2 C. 4:7-5:10 9 47 2 49 18 Shaula South 9 17 p 6 4 51 7 21 Fri. 26 Thomas a Kempis, 1471 2C.5:11,6-7:1 10 10 3 32 19 Rasalhague South 9 17 p 6 4 52 7 20 Sat. 27 James the Elder 2 Cor. 7:2 10 33 4 15 20 6 9 32a +2 34 6 4 53 7 19 30 9th Sunday after Trinity Epistle—1 Cor. 10:6-13—Warning to Christians; Day's Length, 14 hrs., 24 min. Sun. 28 John Sebas. Bach, 1750 2 Cor. 8 10 58 4 59 21 Etanim South 9 32p 6 4 54 7 18 Mon. 29 John C. Schade, 1698	29] 8	th	Sunday after Trinity	Epistle—Rom. 8:12- Gospel—Matt. 7:15-	-17—Sons -23—Bew	and Hei	rs; lse Prophet	Day's Length, 14	hrs	s., 36	min.
Tue. 23 Hippolytus, c. 240 2 C. 1:23, 2 8 57 1 19 16 Antares South 8 21 p 6 4 49 7 23 Wed. 24 Christopher 2 C. 3, 4:1-6 9 23 2 5 17 Sabik South 9 58 p 6 4 50 7 22 Thu. 25 St. James, Elder, Apos. 2 C. 4:7-5:10 9 47 2 49 18 Shaula South 9 17 p 6 4 51 7 21 Fri. 26 Thomas a Kempis, 1471 2C.5:11,6-7:1 10 10 3 32 19 Rasalhague South 9 17 p 6 4 52 7 20 Sat. 27 James the Elder 2 Cor. 7:2 10 33 4 15 20 6 6 9 32a 6 +2 34 6 4 53 7 19 30] 9th Sunday after Trinity Gospel—Luke 16:1-9—The Unjust Steward. Day's Length, 14 hrs., 24 min. Sun. 28 John Sebas. Bach, 1750 2 Cor. 8 10 58 4 59 22 Cor. 9 11 26 5 45 22 29 Kaus Australiss. 6 4 54 7 18 Mon. 29 John C. Schade, 1698 2 Cor. 9 11 26 5 45 22 Cor. 9 11 26 5 45 22 Cor. 10 11 59 6 35 23 6 5 Cor. 11 10 p [9 52p 6 4 56 7 16	-			Acts 19:11	7 51	a.m.	\$\$ 14	21. Dschubba 8 0 p	6	4 48	7 24
Wed. 24 Christopher 2 C. 3, 4:1-6 9 23 2 5 17 Sabik South 9 58 p 6 4 50 7 22 Thu. 25 St. James, Elder, Apos. 2 C. 4:7-5:10 9 47 2 49 18 Shaula South 9 17 p 6 4 51 7 21 Fri. 26 Thomas a Kempis, 1471 2C.5:11,6-7:1 10 10 3 32 19 Rasalhague South 9 17 p 6 4 52 7 20 Sat. 27 James the Elder 2 Cor. 7:2 10 33 4 15 20 6 6 (9 32a 6 +2 34) 6 4 53 7 19 30] 9th Sunday after Trinity Epistle—1 Cor. 10:6-13—Warning to Christians; Gospel—Luke 16:1-9—The Unjust Steward. Day's Length, 14 hrs., 24 min. Sun. 28 John Sebas. Bach, 1750 2 Cor. 8 10 58 4 59 21 Etanim South 9 32p 6 4 54 7 18 Mon. 29 John C. Schade, 1698 2 Cor. 9 11 26 5 45 22 29. Kaus Australiss. 6 4 55 7 17 Tue. 30 Wm. Wilberforce, 1833 2 Cor. 10 11 59 6 35 23 6 ♥ ⊙ Sup. 11 0 p [9 52p 6 4 56 7 16	Mon.	22	Mary Magdalene	2 Cor. 1:1-22	8 26	0 31	元14	₩ in Perihelion 1 0p	6	4 49	7 23
Thu. 25 St. James, Elder, Apos. 2 C. 4:7-5:10 9 47 2 49 18 Shaula South 9 17 p 6 4 51 7 21 Fri. 26 Thomas a Kempis, 1471 2C.5:11,6-7:1 10 10 3 32 19 Rasalhague South 9 17 p 6 4 52 7 20 Sat. 27 James the Elder 2 Cor. 7:2 10 33 4 15 20 6 8 (9 32a 6 +2 34) 6 4 53 7 19 30 9th Sunday after Trinity Epistle—1 Cor. 10:6-13—Warning to Christians; Day's Length, 14 hrs., 24 min. Sun. 28 John Sebas. Bach, 1750 2 Cor. 8 10 58 4 59 21 Etanim South 9 32p 6 4 54 7 18 Mon. 29 John C. Schade, 1698 2 Cor. 9 11 26 5 45 22 29 Kaus Australiss. 6 4 55 7 17 Tue. 30 Wm. Wilberforce, 1833 2 Cor. 10 11 59 6 35 23 6 2 0 Sup. 11 0 p [9 52p 6 4 56 7 16 4 51 7 21 6 4 52 7 20 6 4 54 7 18 5 5 5 5 7 17 7 16 7 16 7 16 7 16 5 6 7 16 7 16 7 16 7 16 7 16 7 16 5 7 17 7 18 7 1		23	Hippolytus, c. 240	2 C. 1:23, 2	8 57	1 19	11/2		6		
Fri. 26 Thomas a Kempis, 1471 2C.5:11,6-7:1 10 10 3 32 19 Rasalhague South 9 17 p 6 4 52 7 20 Sat. 27 James the Elder 2 Cor. 7:2 10 33 4 15 20 6 6 4 53 7 19 30] 9th Sunday after Trinity Epistle—1 Cor. 10:6-13—Warning to Christians; Day's Length, 14 hrs., 24 min. Sun. 28 John Sebas. Bach, 1750 2 Cor. 8 10 58 4 59 21 Etanim South 9 32p 6 4 54 7 18 Mon. 29 John C. Schade, 1698 2 Cor. 9 11 26 5 45 22 29. Kaus Australiss. 6 4 55 7 17 Tue. 30 Wm. Wilberforce, 1833 2 Cor. 10 11 59 6 35 23 6 5 Sup. 11 0 p [9 52p 6 4 56 7 16]		1	, -	1		2 5	高17	Sabik South 9 58 p	6	4 50	7 22
Sat. 27 James the Elder 2 Cor. 7:2 10 33 4 15 20 6 6 (9 32a 6 +2 34 6 4 53 7 19 30] 9th Sunday after Trinity Epistle—1 Cor. 10:6-13—Warning to Christians; Day's Length, 14 hrs., 24 min. Sun. 28 John Sebas. Bach, 1750 2 Cor. 8 10 58 4 59 21 Etanim South 9 32p 6 4 54 7 18 Mon. 29 John C. Schade, 1698 2 Cor. 9 11 26 5 45 22 29.Kaus Australiss. 6 4 55 7 17 Tue. 30 Wm. Wilberforce, 1833 2 Cor. 10 11 59 6 35 23 6 \$\frac{1}{2}\$ © Sup. 11 0 p [9 52p 6 4 56 7 16]		1			1	1					
30] 9th Sunday after Trinity Epistle—1 Cor. 10:6-13—Warning to Christians; Day's Length, 14 hrs., 24 min. Sun. 28 John Sebas. Bach, 1750 2 Cor. 8 10 58 4 59 221 Etanim South 9 32p 6 4 54 7 18 Mon. 29 John C. Schade, 1698 2 Cor. 9 11 26 5 45 222 29.Kaus Australiss. 6 4 55 7 17 Tue. 30 Wm. Wilberforce, 1833 2 Cor. 10 11 59 6 35 23 6 ♥ ⊙ Sup. 11 0 p [9 52p 6 4 56 7 16		1					100	-			
Sun. 28 John Sebas. Bach, 1750 2 Cor. 8 10 58 4 59 21 Etanim South 9 32p 6 4 54 7 18 Mon. 29 John C. Schade, 1698 2 Cor. 9 11 26 5 45 22 29 Kaus Australiss. 6 4 55 7 17 Tue. 30 Wm. Wilberforce, 1833 2 Cor. 10 11 59 6 35 23 0 ♥ ○ Sup. 11 0 p [9 52p] 6 4 56 7 16	Sat.	27	James the Elder	2 Cor. 7:2	10 33	4 15	20	d & (9 32a & +2 34	6	4 53	7 19
Mon. 29 John C. Schade, 1698 2 Cor. 9 11 26 5 45 22 29. Kaus AustralisS. 6 4 55 7 17 Tue. 30 Wm. Wilberforce, 1833 2 Cor. 10 11 59 6 35 23 6 ♥ ○ Sup. 11 0 p [9 52p] 6 4 56 7 16	30] 9				6-13—Wa 9—The U	rning to (njust Ster	Christians; ward.	Day's Length, 14	hrs	s., 24	min.
Mon. 29 John C. Schade, 1698 2 Cor. 9 11 26 5 45 22 29 29 29 30 Wm. Wilberforce, 1833 2 Cor. 10 11 59 6 35 23 6 2 3 6 2 3 5 6 4 56 7 16	Sun.	28	John Sebas. Bach, 1750	2 Cor. 8	10 58	4 59	21	Etanim South 9 32p	6	4 54	7 18
11 00 0 00 pm 11 0 p to 02 pm 12 0		29	John C. Schade, 1698	2 Cor. 9	11 26	5 45			6	4 55	7 17
Wed. 31 Commodianus, 3d cent. 2 Cor. 11 a.m. 730 24 6 4 724p 4 -2 45 6 4 56 7 15		Į.			11 59	6 35	23	ර ජ ⊙ Sup. 11 0 p [9 52p	6	4 56	7 16
	Wed.	31	Commodianus, 3d cent.	2 Cor. 11	a.m.	7 30	24	d 24 (7 24p 24 —2 45	6	4 56	7 15

New Moon6th,	3.47 p.m.	Full Moon21st, 2.21 p.m.
First Quarter 13th.	11.05 a.m.	Last Quarter 29th, 7.56 a.m.

Week				Г	Гће Мос	n			The S	un
and		Remarkable Days	Daily Bible	R&S	Merid	Place	Aspects of Planets and Miscellaneous Matter	SI	Rises	Sets
Days	3		Lessons	h. m.	h. m.	and Age	and Miscenaneous Matter	m.	h. m.	h. m.
Thu.	1	Lammas Day	2 Cor.12:1-18	0 42	8 31	25	♥ Gr. Hel.Lat.North 70p		4 57	1
Fri.	2	Martyrs under Nero	2 C.12:19, 13	1 36	9 35	26	d ♀ (1st 9 53 p ♀ —5 24	6		7 13
Sat.	3	The Maccabees Acts 20:1-3		Sets	10 41	AA27	(in Perig. 4 12p (in %	6	4 59	
31] 1	10t	h Sunday after Trin	ity Epistle—1 Co	or. 12:1-1 19:41 48	1—Spirit 3—Jesus V	wal Gifts; Weeps over				
Sun.		Novations, 3d century	Rom. 1:1-17		11 46	A 28	4. 5 South 8 43 p	6	5 0 5 1	7 11
Mon.	5	Salsburg Protestants	Rom. 1:18-31	8 2	p.m.45	m 29	ο φ (6 41a φ—3 25	6	5 2	J
Tue.	6	Transfiguration	Rom. 2	8 34	1 40	m 1	d Ψ (125a Ψ −437			1
Wed.	7	Gregory Thaum, 270	Rom. 3	9 1	2 31	2	d d (11 54 a d −3 45	6	5 3 5 4	
Thu.		Apollos	Rom. 4	9 26		3 A	Alphecca South 6 25 p	5	5 4 5 5	
Fri.	9	Peter D'Ailly, 1420	Rom 5:1-11	9 50	4 3	4	Antares South 7 15 p	5	5 6	1
Sat.	10	Laurentius, 258	Rom. 5:12-21	10 13	4 47	2 2 2	Sabik South 7 52 p			
32] 11th Sunday after Trinity Epistle—1 Cor. 15:1-10—Concerning the Grace of God; Gospel—Luke 18:9-14—The Pharisee and the Publican. Day's Length, 13 hrs., 56 min.										
Sun.	111	Anselm of Havelberg	Rom. 6	10 40	5 32	₹ 6	о ў ¥2 0р ў +0 57	}	5 7	1
Mon.	12	Paul Speratus, 1551	Rom. 7	11 10	6 18	B 7	12. Shaula S. 8 7 p	5	1	1
Tue.	1	Ulphilas, 383	Rom. 8:1-15	11 44	7 5	C# 8	Etanim South 8 29 p	5	1	1
Wed.		Eusebius of Nico, 341	Rom. 8:16-39	a:m.	7 55	C# 9	d b (11 38 b +4 10	5	}	
Thu.	1	The Virgin Mary	Rom. 9:1-13	0 24	8 45	C# 10		4	5 11	1
Fri.	16	John, the Constant, 1532	Rom. 9:14-33	1 12	9 36	\$ 11	(South 15th (in S) ⊌	4	5 12	
Sat.	17	First Moravian Miss'ns	Rom. 10	2 6	10 26	€ 12	Kaus Australis S. 8 37 p	4	5 12	6 5
33]	12t	h Sunday after Trin	ity Epistle—2 C Gospel—-Mar	or. 3:4-11 k 7:31-37	1—The La	aw and the eaf Mute H	Gospel; Day's Length, 13	hr	s., 39	min
Sun.	118	John Gerhard, 1637	Rom. 11	Rises	11 15	13	Vega South 8 49 p	4	5 14	6 58
Mon.		Sebaldus, c. 901	Rom. 12	7 0	a.m.	14		4	5 14	6 52
Tue.	1	Bernard of Clairvaux	Rom. 13	7 27	0 2	15	20.Altair S. 9 43 p	3	5 15	6 5
Wed.		Claudius of Turin, 839	Rom. 14	7 52	0 47	16	7 1 7 11 0 01	3	5 16	6 49
Thu.		Symphorianus, c. 180	Rom. 15:1-13	8 15	1 31	17	Deneb South 1 0 33 p	3	5 17	6 48
Fri.		Admiral Coligni, 1572	R. 15:14-33	8 37	2 14	18	d & (2 13 p & +2 22	3	5 18	6 40
Sat.	1	St. Bartholomew, Apos.	Rom. 16	9 1	2 58	19		2	5 19	6 4
341	131	th Sunday after Trin	ity Epistle—Gal	3:15-22 e 10:23-3	2—The Pr	omises of l	Faith; Day's Length, 13	hr	s., 23	min
Sun.		Louis IX, 1270	Acts 20	9 28		1 00 -	1 11 1 00 0 0	2	5 20	6 45
Mon.		Gregory of Utrecht,775	Acts 21	9 59		(1)		2		
Tue.	1	Samuel, the Prophet	Acts 22, 23	10 37			1 2 20 20 11 0 00	1	5 22	6 4
Wed.		Augustine, 430	Acts 24, 25	11 25	1	ILC.L.3	01 010	1	5 23	6 3
Thu.		John Baptist beheaded	Acts 26	a.m.	7 22	10111	5 Stationary 28th 10 0 p	1	5 24	6 3
Fri.		Hugo Grotius, 1645	Acts 27	0 24		act.	1	1	5 25	6 3
Sat.		John Bunyan, 1688	Acts 28	1 32	1	3117		0	5 26	6 3
Sat.	31	John Bunyan, 1000	11000 10		1	W		-		'

New Moon4th,	10.40 p.m.	Full	Moon20th,	4.42 a.m.
First Quarter 12th,	1.01 a.m.	Last	Quarter27th,	3.02 p.m.

			1 -							
Week	ks		1	The Moo	on	4.77	The St	ın		
and	Remarkable Days	Daily Bible	R&S	Merid	Place	Aspects of Planets	Fs Rises	Sets		
Days	s	Lessons	h. m.	h. m.	and Age	and Miscellaneous Matter	m. h. m.	h. m.		
							111. 11. 111.			
35] 1	4th Sunday after Trini	ty Epistle—Gal. 5:1 Gospel—Luke 17:	6 24—Wo 11-19—Ti	rks of Fle ne Ten Le	esh and Fru pers.	nits of Spirit; Day's Length, 1	3 hrs., 6	min.		
Sun.	1 Anna of Jerusalem	Eph. 1:1-14	2 49	10 29	m 27	Kaus Australis S. 5 38 p	0 5 27	6 33		
Mon.	2 Labor Day	E.1:15,2:1-10	Sets	11 26	m 28	οΨ (18p Ψ —4 35	0 5 28	6 31		
Tue.	3 The Two Marys	Eph. 2:11, 3	6 59	p.m.18	£ 29	3. 6 South 1 56 a	1 5 29	6 29		
Wed.	4 Dionysius the Great	Eph. 4:1-17	7 25	1 7	1		1 5 30	6 28		
Thu.	5 Katharine Zell, 1562	Eph. 4: 18	7 50	1 53	2 2	d ♥ (26a ♥ —55		6 2 6		
Fri.	6 Philip, the Deacon	Eph. 5, 6:1-9	8 14	2 39	3 3	d d € 5th 6 19a d —2 42	2 5 32	6 24		
Sat.	7 Lazarus Spengler, 1534	Eph. 6:10	8 40	3 24	全 4	24 South 5 52 a	2 5 32	6 23		
36] 1	36] 15th Sunday after Trinity Epistle—Gal. 5:25—6:10—Sowing and Reaping; Day's Length, 12 hrs., 47 min.									
Sun.	8 Corbinian, 730	Col. 1	9 8	4 10	₩ 5	□ 24 ⊙ 4 0 a	2 5 34	6 21		
Mon.	9 Ezra, the Scribe	Col. 2, 3:1-4	9 41	4 58	₩ 6	9 in & 70a	3 5 34	6 20		
Tue.	10 Methodius, 311	Col. 3:5, 4	10 19	5 47	CHE 7	10. o \$ d 3 0a \$ -	3 5 35	6 18		
Wed.	11 John Brenz, 1570	Philemon	11 4	6 38	C#C 8	ob (75a b +4 19 [2 55	3 5 36	6 16		
Thu.	12 Diony. Exiguus, 556	Phil. 1:1-26	11 56	7 29	9	(in Apog. 2 18 p, (S. ⊌	4 5 37	6 15		
Fri.	13 William Farel, 1565	Phil. 1:27, 2	a.m.	8 20	4 10	♥ Gr.Elong.E. 26 48 12th	4 5 38	6 13		
Sat.	14 Cyprian, 258	Phil. 3, 4	0 55	9 9	6 11	Vega South 7 3p [00p	4 5 39	6 12		
37] 1	6th Sunday after Trini	ty Epistle—Eph. 3:1 Gospel—Luke 7:11	3-21—Par 1-17—The	ul's Praye	er for Chris	stians; Day's Length, 12	hrs., 30	min.		
Sun.	15 Chrysostom, 407	1 Tim. 1	1 55	9 57		5 South 5 57 p	5 5 40	6 10		
Mon.	16 Hildegarde, 1178	1 Tim. 2	2 58	10 43	13	Nunki South 711 p		6 8		
Tue.	17 Hen. Bullinger, 1575	1 Tim.3:1-13	4 3	11 27	14	\$ □ 5 O 9 0 a	5 5 42	6 7		
Wed.	18 Ember Day	1 T.3:14-4:10]]	a.m.	15	18. Altair S. 8 0 p	6 5 43			
Thu.	19 Amos, the Prophet	1 T.4:11-5:16	6 41	0 11	16	d & (659p & +220	1	6 3		
Fri.	20 Arnobius, c. 303	1 Tim. 5: 17	7 5			Pavonis South 8 24 p	7 5 45			
Sat.	21 St. Matthew, Apos., Ev.	1 Tim. 6	7 31	1 40		Deneb South 8 39 p		6 0		
387 1	7th Sunday after Trini		1		1	•	.			
Sun.	22 John Agricola, 1566	Titus 1					7 5 47			
Mon.	23 Henry Mueller, 1675	Titus 1 Titus 2	8 0	2 28	19	0 ♥ 3 23rd 6 0p ♥ —4 20				
Tue.			8 37	3 20	20	o ent. Lib.Aut.Com.7 53a	8 5 48			
Wed.	24 Hoseah, the Prophet 25 Augsb. Treaty, 1555	Titus 3 2 Tim. 1	9 21	4 15	21	64 (61p 4 —3 42	8 5 49			
		2 Tim. 1 2 Tim. 2	10 15	5 15	22	25. \$ Gr.Hel.Lat. S.	8 5 50			
Thu		7 11m 7	11 19	6 17	23	Stat.25th 0 0p (in &	9 5 51	0 52		
Thu.	26 Dorcas (Tabitha)			770	2004	A:- Danier W AOn ANT OCH	0 = =0	E EO		
Fri.	27 Vincent de Paul, 1660	2 Tim. 3	a.m.	7 19	A 24	(in Perig.7 49p (N.26th		5 50		
Fri. Sat.	27 Vincent de Paul, 1660 28 Theodoret, 457	2 Tim. 3 2 Tim. 4	0 31	8 19	25	ό ♀ Ψ 27th 7 0a ♀ +9 18	9 5 52 9 5 53			
Fri. Sat. 39] 1	27 Vincent de Paul, 1660 28 Theodoret, 457 8th Sunday after Trinit	2 Tim. 3 2 Tim. 4	0 31	8 19	25	ό ♀ Ψ 27th 7 0a ♀ +9 18	9 5 53	5 48		
Fri. Sat. 39] 1 Sun.	27 Vincent de Paul, 1660 28 Theodoret, 457 8th Sunday after Trinit 29 St. Mich. & All Angels	2 Tim. 3 2 Tim. 4 2 Fistle—1 Cor. 1: Y Gospel—Matt. 22: Hebrews 1	0 31	8 19 Call to F	25	o $Q $ Ψ 27th 7 0a Q +9 18 Day's Length, 11	9 5 53	5 48 min.		
Fri. Sat. 39] 1	27 Vincent de Paul, 1660 28 Theodoret, 457 8th Sunday after Trinit	2 Tim. 3 2 Tim. 4 2 Fistle—1 Cor. 1: 2 Gospel—Matt. 22:	0 31 4-9—The 34-46—T	8 19 Call to F he Great	25 Cellowship; Commandm	0 0 0 0 0 0 0 0 0 0	9 5 53 hrs., 53 1	5 48 min. 5 47		

New Moon	.3rd, 6.48 a.m.	Full Moon18th,	6.16 p.m.
First Quarter	10th, 5.57 p.m.	ast Quarter 25th.	9.07 p.m.

Weeks			Т	he Moo	n ,			The S	un		
and	Remarkable Days	Daily Bible	R&S	Merid	Place	Aspects of Planets	Fs	Rises	Sets		
Days		Lessons	h. m.	h. m.	and Age	and Miscellaneous Matter		h. m.			
Tue. 1	Nehemiah, the Tirshatha	Heb. 3, 4	4 14	10 57	28	Caph. South 11 23p.	1				
Wed. 2	Didymus of Alex., 395	Hebrews 5	Sets	11 44	£29	2. 8 â O 9 0 p	11	5 56			
1	P. P. Vergerius, 1565	Hebrews 6	6 14	p.m.29	党 1	δ ♥ (80a ♥ —548		5 58			
	Francis of Assisi, 1226	Hebrews 7	6 39	1 15	2 × 2	d d (3 12 a d −1 11	11	5 58)		
Sat. 5	John Wessel, 1489	Hebrews 8	7 6	2 1	2 3	24 Stationary 6 0 a	12	6 0	5 37		
40] 19th Sunday after Trinity Epistle—Eph. 4:22-28—Putting on the New Man; Gospel—Matt. 9:1-8—Jessu Heals the Man Sick of Palsy. Day's Length, 11 hrs., 35 min.											
Sun. 6	Onesimus	Heb. 9:1-14	7 37	2 49	D 4	24 South 4 3 a	12	-	5 35		
Mon. 7	Cyril of Jerusalem, 386	Heb. 9:15-28	8 13	3 39	5	o ♥ ⊙ Inf. 8th 10a	12		5 34		
Tue. 8	Dionysius, the Areopag.	Heb. 10:1-18	8 56	4 29	6	d h (5 32 p h +4 30	12		5 32		
Wed. 9	Justus Jonas, 1555	Heb.10:19-39	9 45	5 20	S 7	€ South € in &	13	6 4	5 31		
Thu. 10	Wilfrid, 709	Hebrews 11	10 41	6 11	\$ 8	10. (inApog. 9 42a	13	6 5	5 29		
Fri. 11	0 ,	Hebrews 12	11 41	7 1	S 9	Wega South 5 17 p	13		5 28		
Sat. 12	Columbus Day	Hebrews 13	a.m.	7 49	1 0	♀ in Perih. 11 0 p	13	6 7	5 26		
41] 20th Sunday after Trinity Epistle—Eph. 5:15-21—Filled with the Spirit; Gospel—Matt. 22:1-14—The Marriage Feast. Day's Length, 11 hrs., 16 min.											
Sun. 13	Osw. Myconius, 1552	Matt. 3	0 43	8 35	3 11	ÿ in № 9 0 p	14	6 8	5 24		
Mon. 14	Theodore Beza, 1605	Matt. 4:1-22	1 47	9 20	12	South 11 1 p	14	6 9	5 23		
Tue. 15	Henry Martyn, 1812	M. 4:23-5:12	2 51	10 4	13	Nunki South 5 17 p	14	6 10	5 22		
Wed. 16	Latimer & Ridley, 1555	Mat. 5:13-32	3 56	10 48	14		14	6 11	5 20		
Thu. 17	Revo. Edict Nantes, 1685	Mat. 5:33-48	5 3	11 34	15	d & (1 19 a & +2 26	15	6 12	5 18		
Fri. 18	St. Luke, Evangelist	Matt. 6	Rises	a.m.	16	18. \ in Perih. 0 0p	15	6 13	5 17		
Sat. 19	Epiphanius, 403	Matt. 7	6 1	0 21	P 17	Deneb South 6 49 p	15	6 14	5 16		
42] 21 s	t Sunday after Trin	ity Epistle—Eph. 6 Gospel—John 4	3:10-17— :46-54—	The Chris	stian Armo eman's Son	Day's Length, 10	hrs	s., 59	min.		
Sun. 20	Joseph of Arimathea	Matt. 8:1-17	6 35	1 13	18	Enif South 7 46 p	15	6 15	5 14		
Mon. 21	Hilarion, 370	Mat. 8:18-34	7 17	2 8	19	d 24 (11 27 p 24 —3 48	15	6 16	5 13		
Tue. 22	Zacharias, the Priest	Matt. 9	8 9	3 8	20	(in Perig. 5 0 p	15	6 17	5 11		
Wed. 23	Elizabeth	Matt. 10	9 11	4 11	£321	♂ in 822nd 3 0p (in 8 A	16	6 18	5 10		
Thu. 24	Salome	Matt. 11	10 21	5 13	A 22	\\$\ Gr.Elong.W.18 23 23rd	16	6 19	5 9		
Fri. 25	Saint Crispin, 287	Matt. 12	11 35	6 14	m 23	25. Formalh. S.8 40p	16	6 21	5 7		
Sat. 26	Frederick 111, 1576	Matt. 13	a.m.	7 11	m 24	Markab S. 8 43 p	16	6 22	5 6		
43] 22d	Sunday after Trinit	y Epistle—Phil. Gospel—Matt.					hrs	s., 42	min.		
Sun. 27	Frumentius	Matt. 14	0 49	8 3	£25	о Ψ (638 a Ψ —441	16	6 23	5 5		
Mon. 28	St. Simon and St. Jude	Matt. 15	2 1	8 52	£26	♥ Gr. Hel. Lat. N. 70p	16	6 24	5 3		
Tue. 29	Alfred the Great, 901	Matt. 16	3 11	9 38	X227	ძ ¥ (30th 10 56p ♀+0 11	16	6 25	5 2		
Wed. 30	Jacob Sturm, 1553	Matt. 17	4 18	10 23	第 第28	d ♀ (6 39 a ♀ —1 7	16	6 26	5 1		
Thu. 31	Reformation	Matt. 18	5 25	11 8	229	OAn.Ec.Inv.at Wash.7 0p	16	6 27	5 0		

 New Moon
 2nd, 5.19 p.m.
 Full Moon
 18th, 7.06 a.

 First Quarter
 10th, 1.05 p.m.
 Last Quarter
 25th, 3.21 a.m.

:5		•	_ 1	he Moo	n		,	The Sun			
,	Remarkable Days	Daily Bible Lessons	R&S	Merid	Place and Age	Aspects of Planets and Miscellaneous Matter					
1 1	All Sainte' Day	Mott 10		1		1 2/ Careth 0.10 -			1		
1		Matt. 20:1-16	5 36	p.m.41							
23d	Sunday after Trinit				against Er		1	<u> </u>			
3	John A. Bengel, 1751	Rev. 1	6 10								
4	Malachi, the Prophet	Rev. 2	6 49)	1160						
5	Hans Egede, 1758	Rev. 3	7 37	3 12	.110		1				
6	Gustav. Adolphus, 1632	Rev. 4, 5, 6	8 30	4 3	MEY						
7	Duns Scotus, 1308	R. 7,8, 9:1-12	9 27	4 53	6 6	_					
8	Willehad, 789	R. 9:13, 10,11	10 29	5 41	7				1		
9	Ursula	Rev. 12, 13	11 31	6 28	8	153	16	6 38	4 50		
45] 24th Sunday after Trinity Epistle—Col. 1:9-14—Increase in Knowledge and Grace; Day's Length, 10 hrs., 10 min.											
		Rev. 14:1-13					16	6 39	4.49		
11	Armistice Day	Rev. 14:14	0 34						-		
12	Peter Martyr, 1562	Rev. 15	1 38		42 -	-					
13	Willebrord	Rev. 16:1-8	2 43								
14	Albertus Magnus, 1280	Rev. 16: 9					1 1				
		Rev. 17	5 0	11 0	14						
16	Kasper Cruciger, 1548	Rev. 18	Rises	11-55	15						
25t]	h Sunday after Trin	ity Epistle—1 Th.	4:13-18-	Comfort C	Concerning	Them Which Day's Length, 9	hrs	., 56	min		
		Rev. 19:1-10		1			15	6 47	4 42		
		Rev. 19:11									
19	Eliz. of Marburg, 1231	Rev. 20:40						1			
		Rev. 21:1-8	8 9		W.						
21	Columbanus, 615	Rev. 21:9, 22	9 24	4 7	W.						
22	Clement of Rome, 101	Psalm 96	10 40	5 6	· alle						
		Psalm 145	11 51	6 9	1110	(79)					
26t]	h Sunday after Trin	ity Epistle—2 Peter	7 3:3-14; 25:31-46.			Day's Length, 9	hrs	., 43	min		
				6 50	223	Achenar South 9 23 n	113	6.55	4.39		
		Mk. 6:30-56			- C	•					
		Mark 7:1-23	2 9	}	-						
	Lydia of Thyatira	Mk. 7:24-37	3 15	9 5	#£26			6 58			
							-	1			
28	Thanksgiving Day	Mark 8	4 20	9 49	WOW TI	Hamal South 9 35 n	12	6 591	4 24		
	Saturninus, 255	Mark 9	5 25		5 27 28			6 59	4 36		
	1 2 3 4 5 6 7 8 9 9 24t 15 16 17 18 19 20 21 22 23 26t 24 25	All Saints' Day 2 All Souls 23d Sunday after Trinit 3 John A. Bengel, 1751 4 Malachi, the Prophet 5 Hans Egede, 1758 6 Gustav. Adolphus, 1632 7 Duns Scotus, 1308 8 Willehad, 789 9 Ursula 24th Sunday after Trin 10 Home Mission Day 11 Armistice Day 12 Peter Martyr, 1562 13 Willebrord 14 Albertus Magnus, 1280 15 John Kepler, 1630 16 Kasper Cruciger, 1548 25th Sunday after Trin 17 David Ziesberger, 1808 18 Gregory of Tours, 594 19 Eliz. of Marburg, 1231 20 John Williams, 1839 21 Columbanus, 615 22 Clement of Rome, 101 23 Oecolampadius, 1531	All Saints' Day Matt. 19	All Saints' Day	Lessons	All Saints' Day	Lessons	Lessons R & S Merid Place and Miscellaneous Matter Fs m.	Lessons R. & S Merid Place and Miscellaneous Matter Fs Rises h. m. h		

New	Moon	1st,	7.01 a.m.	Full	Moon .	16tl	h, 7.14 p.m.
First	Quarter	9th,	9.10 a.m.	Last	Quarter	23rd	11.04 a.m.
		New M	oon	30th	. 11.48 n	.m.	

		The Moon			n	The Sun			
Weeks			Daily Bible	1			Aspects of Planets	1 1	-
and		Remarkable Days	Lessons	R&S	Merid	Place	and Miscellaneous Matter	Fs Rises Se	ets
Days	1			h. m.	h. m.	Age		m. h. m. h. r	m.
48] 1st Sunday in Advent Epistle—Rom. 13:11-14—The Day of Grace; Gospel—Matt. 21:1-9—Christ Enters Jerusalem. Day's Length, 9 hrs., 43 mit									in.
Sun.		Church Paper Day	Prov. 8	Sets	p.m.13	C# 0	d d (1 43a d +22	11 7 2 4 8	36
Mon.	1	Ruysbroeck, 1381	Gen. 2:4-25	5 30	1 4	CHC 1	6 ♥ (1st 4 50a ♥ +1 30	11 7 3 4 8	35
Tue.	3	Gerhard Groot	Mk. 19:1-12	6 21	1 56	S 2	\$inAph.1st 0 0p (in S ⊌	10 7 4 4 3	35
Wed.	4	Bernard Ochino, 1565	Eph. 5:22-33	7 17	2 46	6 3	6 5 (2nd 7 2p 5 +4 42	10 7 5 4 3	35
Thu.	5	Sabas, 531	1 Cor. 7	8 17	3 35	\$ 4	(in Apog. 0 24 a	9 7 6 4 5	35
Fri.		St. Nicholas, 326	Gen. 3	9 19	4 22	5 5	ර රී ⊙ 3rd 3 0 a	9 7 7 4 3	35
Sat.	1	Martin Rinkart, 1649	Gen. 8, 9	10 21	5 7	高 6	8 4 ⊙ 3rd 6 0 p	9 7 8 4 3	35
49] 2d Sunday in Advent Epistle—Rom. 15:4-13—The Word of Hope; Gospel—Luke 21:25-36—Christ's Second Coming. Day's Length, 9 hrs., 26 min.									
Sun.	1 8	Richard Baxter, 1691		11 23	5 49		1 6 44 6 1 011 11 0	8 7 9 4	35
Mon.	9		Gen. 15	a.m.	6 31	8	9. Markab S. 5 51 p	8 7 10 4 3	35
Tue.	1	Paul Eber, c. 1569	Deut. 5	0 25	7 14	9	d & (6 10 p & +2 29	7 7 10 4	35
Wed.	1	Henry of Zeutphen,1524	Ex. 12	1 29	7 58	10		7 7 11 4	35
Thu.	1	Photius, 891	Deut. 27	2 36	8 45		Ruchbah South 7 58 p	6 7 12 4	35
Fri.	-	Eustatius of Thess.,1194		3 47	9 37	12	1	6 7 13 4	35
Sat.		Nicetas Acom., c. 1216	Levit. 16	5 2		Manal I		5 7 14 4	35
50] 3d Sunday in Advent Epistle—1 Cor. 4:1-5—Stewards of God's Mysteries; Gospel—Matt. 11:2-10—John the Baptist in Prison. Day's Length, 9 hrs., 22 min.									
Sun.		Ananias of Damascus	Isa. 40, Jn. 5	1	11 37		1 040 101 70 01 010	5 7 14 4	36
Mon.		Adelheid, 1110	1 Pet. 1:3-12	1	1	15		4 7 15 4	36
Tue.	17	1	2 Sam. 7	5 47	0 43	1	1	4 7 16 4	36
		Ember Day	Joel 3	7 5		W.		3 7 16 4	37
Wed.	1	Clement of Alex., 220	Jer. 23	8 24	1	JUS		3 7 17 4	37
Thu.			Jer. 31	9 40		. ((()		2 7 18 4	37
Fri.		Ignatius, c. 115 St. Thomas, Apostle	Isa. 52:13—	10 52		1000			
Sat. 21 St. Thomas, Apostle Isa. 52:13 10 52 4 40 20 4 Gr. Hel. Lat. South 8 0p 2 16 40 50 51 4th Sunday in Advent Epistle—Phil. 4:4-7—Joy and Peace; Gospel—John 1:19-28—John Bears Witness of Christ. Day's Length, 9 hrs., 19 min.									
Sun.		Abraham, the Patriarch				1	1 0 10 7771	1 7 19 4	39
Mon.		Anna Dubourg, 1559	Isa. 42	a.m.	6 20	44 C	11(4)	1 1 1 .	39
Tue.		Adam and Eve	Isa. 11:1-10	1 8	1	-			40
Wed.		Christmas Day	Isa. 9: 2-7	2 13	1		Acamar South 8 41 p	S1 7 20 4	40
Thu.	1	St. Stephen, Martyr	Psalm 2	3 18				1 7 20 4	41
Fri.		St. John, Apos., Evang.	1	4 28	1	00		1 7 21 4	41
Sat.		The Innocents	Isa. 49	5 27				2 7 21 4	42
521 Sunday after Christmas Epistle—Gal. 4:1-7—Joy and Peace; Gospel—Luke 2:33-40—Simeon's Prophecy. Day's Length, 9 hrs., 22 min.									
Sun.		David, the King	Rom. 8	-		C#228	1 0 1 10 0	2 7 21 4	43
Sull.		,	1 Cor. 8:1-6		11 50	1100		3 7 22 4	43
	190	lohn won Staunite							
Mon.	1	John von Staupitz John Wickliff, 1384	Psalm 90		p.m.4.]			1 1 1	44

First Quarter9th,	4.42 a.m.	Last Quarter22nd,	9.27 r n.
Full Moon16th,	6.38 a.m.	New Moon30th,	6.42 p.m.

FOREWORD

With amazing swiftness the years follow one another, and the time is at hand for the publication of the ALMANAC AND YEAR BOOK of the Reformed Church in the United States for the year of our Lord 1929. One of the most difficult and adventurous of human tasks is the attempt to assess spiritual values and to estimate justly the gains and losses in the realm of spiritual activities. Contemporary judgments with regard to the most far-reaching events of a year or the true state of the Church at any given time, are rarely reliable, and it is not the province of this publication to draw conclusions concerning either the heartening or discouraging indications on our denominational horizon. We have again provided, in brief form for busy people, a revised roster of the ministers, judicatories, Boards, institutions and agencies of the Reformed Church, together with the facts and statistics which may be of greatest use to our pastors and people, and as many as possible of the notable events of the past year.

No other publication of our Church has so extensive a circulation, and we wish again to say thanks because tens of thousands of Reformed Church homes find this little book to be a "household necessity," and those sincerely interested in the work of the Church report it to be inspiring as well as informing.

The year 1928 has not been marked by many unusual features. The work of the denomination has proceeded with serenity if not with alacrity. We gratefully report the resumption of much of our work in China, and there is a growing faith that the severe trials through which that mission has passed will eventuate in blessing. The work in Japan and Mesopotamia shows so many hopeful features that we should thank God every day for what He is permitting us to accomplish through our consecrated representatives. In the home land, also, the 20th anniversary of the successful administration of the work of the Board of Home Missions by General Secretary Charles E. Schaeffer has brought a convincing revelation of remarkable achievements. Every member of our Church should familiarize himself with the Home Mission Hand Book, recently published,

which is a work of art as well as an illuminating description of this greatly diversified and significant department of our denominational life.

The Centennial Number of the Reformed Church Messenger was issued Dec. 1, 1927, and its 52 pages bore gracious testimony to the high place held by our oldest Church paper in the affections of our people. Only half of the pastors reported their participation in the Centennial celebration, however, and the gifts for increased endowment were not large. About 1500 new subscribers were secured. The time is assuredly ripe for a general campaign to stimulate the use of Christian literature in the homes of our Reformed Church people.

The year brought us some devastating losses in the ranks of our ministry and among the most active workers in our congregations. Among the great teachers and inspirers of youth in our time, there were few to rank with Dr. Wm. Mann Irvine, for 35 years Headmaster of Mercersburg Academy, Dr. Anselm Vinet Hiester, for 32 years a distinguished member of the faculty of Franklin and Marshall College, and Prof. T. H. Sonnedecker, for 41 years Professor of Greek in Heidelberg. In spite of these staggering losses, the work of our institutions of learning, at home and abroad, continues to grow, and never in all our history was their progress more evident. Catawba College had during 1928 a successful campaign for increased endowment and has shown such sturdy growth that more dormitory space is already required. President Apple at Hood College observed his 35th anniversary and President Curtis at Cedar Crest his 20th. Both these men have rendered a magnificent service to the Church. Franklin and Marshall College rejoices in the munificent gift of \$200,000 for a new science building (the Fackenthal Laboratories) from the honored President of its Board of Trustees, Dr. B. F. Fackenthal, Jr. Ursinus College dedicated during the year the Brodbeck and Curtis Dormitories, the handsome new refectory and the Gay Gymnasium—a splendid accession of new buildings. Heidelberg, Mission House and Massanutten likewise report large plans and gratifying loyalty on the part of alumni and friends. Dr.

Boyd Edwards, former Headmaster at Hill School, has accepted the call of the Board of Regents of Mercersburg Academy, to become Headmaster in succession to Dr. Irvine. Our "Schools of the Prophets" have enjoyed a good year.

The Board of Ministerial Relief reports a deepening appreciation of the importance of that noble undertaking; but there is also a growing recognition of the fact that we have not as yet measured up to our responsibility for the aged and dependent servants of the Church, and some Christian communions have far outstripped us in making proper provision for the veteran ministers and their widows.

The work of the denomination has been more efficiently co-ordinated than ever before by reason of the wise and far-reaching activities of the Executive Committee of General Synod. We cannot be too grateful for the untiring leadership of the Executive Secretary, Dr. Lampe, who has labored in season and out of season for the advancement of our beloved Zion. This work is still in its beginnings, but it is our faith that the results will increasingly justify the creation of this Executive Committee.

The Reformed Church maintains its historic position in favor of the larger union of Christendom, and strives to exemplify the highest concep-

tions of denominational comity, at home and abroad. It is the belief, moreover, of many of our pastors and people that organic, or at least federal union, with communions of similar views should not be deemed impossible, but should be achieved as both feasible and desirable. Our sister denomination, the Reformed Church in America, celebrated its Tercentenary in June, 1928, and the President of our General Synod submitted a strong overture asking for practical action in the direction of closer union. This does not at the present time appear particularly hopeful, but gratifying parleys have been held during the last year or more between representatives of our Church and leaders of the United Brethren in Christ and the Evangelical Synod of North America. It is not possible to prophesy at this writing what will issue from these friendly conferences. which are inspiring a larger understanding and growing good will. It is not unlikely that the General Synod of 1929 in Indianapolis, Ind., will mark a genuine forward step along this line.

Shall we not unite in prayer and purpose to make our General Synod year, 1929, glorious with evangelistic zeal, faithful catechization of youth, multiplied personal work among the laity, and the setting up of a real family altar in every Reformed Church home?

THE EXECUTIVE COMMITTEE OF GENERAL SYNOD

The Executive Committee of General Synod was established when the General Synod of 1926 adopted the recommendation of the Committee it had appointed to review the report of the Efficiency Commission. The resolution adopted was that "General Synod agrees to the creation of 'An Executive Committee' as a unifying and promotional agency of the work of the church as defined in the Efficiency Commission's recommendation." The recommendation of the Efficiency Commission was: "The Executive Committee shall have general executive and administrative supervision over all the activities carried on under the authority of General Synod, and shall be its promotional agency. It shall act on the communications from other Church bodies requiring

attention. It shall see to it that adequate publicity in the secular and general religious press be given to the pronouncements, activities and achievements of the Denomination. It shall have the power to co-ordinate the work of the Boards: receive and adjust the budgets of the Boards and submit them to General Synod with recommendations; co-operate with the Classes and congregations in securing the budgets; regulate the making of special appeals for funds throughout the Church; serve as a general bureau of church finances; promote the principles and practice of Christian Stewardship; prepare the Docket and Blue Book for the meetings of General Synod; and with the pastor loci, work out the programs of the General Synod."

A special committee, appointed at the time of the first meeting of the Executive Committee to make a study of the exact functions and duties of this Committee, reported that it was taken as the mind of General Synod that the Executive Committee should serve in general as the executive, administrative and inspirational agency of General Synod.

The Executive Committee consists of twenty members, ministers and laymen, and there are two women associate members. Mr. Edwin M. Kling, of West New York Classis, German Synod of the East, was elected to fill the place left vacant by the death of Elder G. C. Widmann.

The past year has been one of many blessings in many ways. The Church has progressed in spiritual as well as in material strength. The reports show an increase in denominational membership of 4,167, and of nearly \$400,000 in contributions for congregational expenses. Although reports from the Classes point to the fact that about \$80,000 more was paid on Apportionments this year than last, just about half that sum-\$39.714—was received by General Synod's five Boards. The Board of Ministerial Relief received on its Apportionment \$34,930 more than it received the year before; the Publication and Sunday School Board had an increase of \$6,526; and the Board of Home Missions had a \$551 increase, while the Board of Foreign Missions had an actual decrease of \$4,656.

The Executive Committee as the active working agency of the Church, functions between meetings through its seven sub-committees—Church Administration, Church Government, Publicity, Interdenominational Relationships, Budgets and Campaigns, Promotional, and Stewardship. As questions or matters for discussion arise, they are referred by the Executive Secretary to the proper sub-committee and are brought by the sub-committee to the attention of the Executive Committee as a whole.

The General Synod of 1926 instructed the Executive Committee "to study most carefully our Constitution and present any needed amendments at the next session of General Synod," and also "to study the Constitution and recommend at the next session of General Synod such changes and revisions as will bring it up to the present needs of the Church." Through its Church Government



ELDER EDWIN M. KLING

Committee the Executive Committee has repeatedly requested that suggestions for changing and revising our Constitution be offered by our pastors and people in order that these suggestions may be put into the form of recommendations and submitted to the General Synod at its next meeting in 1929.

It was a recommendation of the Efficiency Commission to the General Synod of 1926 "that the congregations, charges and Classes adopt the civic as their fiscal years insofar as their financial operations are concerned." The Boards of General Synod were instructed to close their years with December 31st and now do so.

On recommendation of its Committee on Budgets and Campaigns, the Executive Committee approved of the two campaigns of the past year: that for \$125,000 for Catawba College to be raised east of Ohio, and that for \$60,000 to remodel the first building of Heidelberg College, to be raised in Ohio Synod. These campaigns were the only ones throughout the Church during the last year and the Executive Committee asked that they be given the fullest and most hearty support. The Church is free of all campaigns in the fall of 1928 and the Executive Committee therefore urges that the congregations and Classes make

every effort to support adequately the missionary and benevolent work of the Church through its regular channels.

The Committee on Budgets and Campaigns made the following recommendation to the Executive Committee which was adopted at the meeting in April: "That Boards or institutions conducting campaigns, approved by the Executive Committee of General Synod, shall not solicit consistories or congregations to underwrite quotas or to place quotas in their congregational budgets. This is not to be understood, however, as preventing any Board or institution in conducting an approved campaign from asking a congregation or consistory to accept a quota and raise it in cash or subscriptions during the campaign."

The subject of Annuity Agreements is one of vital interest to the Church at large. In view of this fact, the Executive Committee has made a thorough study of this subject and has finally adopted a series of principles which underlie this entire subject. The Executive Committee proposes that the table of rates of interest shall be put into operation throughout the whole Church and strictly adhered to by all the Boards, institutions and agencies which underwrite Annuity Agreements.

During the past year the promotional work of the Executive Committee has been carried forward along many lines. The Annual Conference of Classical Missionary and Stewardship Committees was held in Harrisburg, Pa., on September 21 and 22, 1927. It was attended by 37 Chairmen and 70 other members of the Classical Committees, representing 44 Classes of the Church. In addition to the members of the Executive Committee and those invited, the Conference had a total attendance of 140 persons, an assembly of some of the keenest and most interested men and women of the denomination. At this Conference the Apportionments of General Synod for the year 1928-29 were considered and adopted, plans for the fall work were discussed, a demonstration of a Training School for Canvassers, in preparation for the Denominationwide Simultaneous Every Member Canvass, was presented and the stereopticon lecture, "The Reformed Church at Work," was given. This lecture shows some of the work which is being done by the Boards of the Church, and is available free to anyone wishing to use it.

At the meeting of every Synod except one a report of the work of the Executive Committee was given, with a discussion period following. At these meetings conferences were held by the Executive Secretary with the chairmen and members of the Classical Missionary and Stewardship Committees in an endeavor to secure their hearty co-operation in all of the work which the Executive Committee is trying to accomplish.

The Classical Missionary and Stewardship Committees have been most faithful throughout the year, working entirely without remuneration, but tirelessly seeking to bring in a vital way to the congregations of their Classes the importance of supporting the missionary and benevolent work of the Church. The good results of their labors are seen in the increasing interest in the Church's program outside of the local congregations, and in the increased payments on the Apportionments.

Thirty-eight Classes held fall meetings. An outline of topics to be considered at these fall meetings was sent to the Chairman of each Classical Committee and in many Classes this program was followed with most satisfactory results. A large number of Classes held consistorial conferences with a view to reaching every congregation.

The Denominationwide Simultaneous Every Member Canvass was the climax of the fall work. It is estimated that the Canvass was made during the past year in nearly three-fourths of our congregations, not including those of Northwest Synod and the German Synod of the East. Many congregations made it for the first time, and those which were familiar with it from former years conducted it in a more thorough manner than ever before. Free literature was supplied on request, by the Executive Committee. By this means of the distribution of literature, the use of the Apportionment Poster and by the more thorough training of the Canvassers for their work through written material and through the demonstration of a Training School for Canvassers, the Executive Committee is striving to make the Canvass in such a manner that the denomination will underwrite in full the Budgets of the Boards of General Synod.

A special effort to promote the study and practice of the principles of Christian Stewardship was made during the Stewardship Period, which extended from January until March. Pastors

were urged to keep the subject of Stewardship before their people, especially during this season. The Stewardship Essay Contest had a wider scope than ever before, and reached a large number of the young people of the Reformed Church. By request, 2,369 packets of free literature were sent out, and it is believed that between 1,200 and 1,500 essays were actually written from which 205 were submitted to the Denominational Judges. A Stewardship Poster Contest, in conjunction with the Essay Contest, brought 60 posters for final consideration. Stewardship Acknowledgment Week was observed in many congregations and special offerings for the Apportionments were made at that time. A stereopticon lecture on the Stewardship theme, entitled "Faithful Stewards," was prepared and is available for use. Various interested people were requested by the Stewardship Committee of the Executive Committee to write Stewardship articles for the Church papers and a number of these articles were published during the Stewardship period.

In the fall of 1927, the Publicity Service of the Reformed Church was established by the Executive Committee. Its communications have been most cordially received by 235 newspapers circulating in Reformed Church territory. Nine feature stories and a number of special articles have been prepared and sent out during the year. The Executive Secretary has had the active co-operation and guidance of the editor of religious news on a large Philadelphia newspaper. The articles which our Publicity Service sends out are not signed and are published on their merits as religious news.

In preparing for the meeting of General Synod in Indianapolis in May, 1929, the Executive Committee plans to bring to this body many matters pertaining to the welfare of the Reformed Church. In the meantime, if the denomination is to go forward and make real progress in its Godgiven task, there must be the heartiest co-operation of pastors and people, consistories, Classes and Synods.

HOME MISSIONS

The majority of the members of the Reformed Church in the United States have no adequate idea of the vastness and variety of the work of Home Missions. The program of Home Missions is the part which the denomination plays in Christianizing America. This involves far more than the planting of a few new Missions and the paying of a portion of the pastor's salary for a given period. It embraces the work of Evangelism, Social Service, Rural Work, Student Work, Missionary Education, Week Day Religious Education, Deaconess Work, Work Among the Immigrants, Church-building, and the task of promoting the cause and keeping it alive before our constituency.

The Board operates its finances under two distinct accounts. The one is known as the General Fund and the other the Church-building account. The General Fund is supplied by the Apportionment which the General Synod lays upon the Classes and these in turn upon the congregations. The Budget of the Board is \$496,000. Towards

this amount the Board received during its fiscal year, 1927-28, the sum of \$313,841. In its Churchbuilding Department it received \$83,601. The Missions repaid on their loans to the Board \$66,750. This Church-building account is supplied through the Church-building Funds of \$500 or more, of which there are enrolled 1069, as well as through legacies and annuities. The total investment of the Board in its Mission properties is \$1,363,663.

Missions Are Good Givers

It is gratifying to note that the Missions throughout the Church excel the self-supporting churches in the percentage of their payments on the apportionment. The Missions in the Eastern Synod paid on the Apportionment 91.6% as over against 66.9% for the whole Synod. The Missions in the Potomac Synod paid 77.8% as over against 62.7% for the whole Synod. The Missions of the Pittsburgh Synod paid 71% as over against 71.3% for the whole Synod. The Missions in the Ohio

Synod paid 75.7% as over against 65.5% for the whole Synod. The Missions of the Mid-West Synod paid 87% as over against 64.9% for the whole Synod. The Missions of the German Synod of the East paid 55.2% as over against 42.8% for the whole Synod. The figures for the Northwest Synod are not available, but the average would show up in like manner, for the entire Synod paid but 36.1% on the full Apportionment. It is interesting also to note that while the appropriations on the part of the Board to the Missions in one of its Departments, the Department of the East, amounted to \$61,951, the Missions in that Department paid total benevolences of \$61,543, so that the Church at large in supporting these Missions through the Board of Home Missions is not only building up new congregations, but is also causing to flow back into the benevolent work of the Church an amount equal to that which is expended for the Missions. These figures indicate that the present Missions, which will be the self-supporting congregations of the future, are exceeding in benevolent gifts the self-supporting churches of today. Even from a financial point of view the work of Home Missions pays.

Ten Year Program of the Board

At its annual meeting in July the Board of Home Missions formulated a ten year program as follows:—

- That it be the aim of the Board so to conduct its work during the next decade as to merit the approval of our Lord and of our whole denomination.
- That during the decade every Mission which has been on our Roll fifteen years and over be brought to self-support.
- That the entire indebtedness be wiped out excepting alone any bonds which may be outstanding at the expiration of the decade.
- 4. That we set before ourselves, our Missions and our Missionaries, a high standard of Kingdom efficiency, and strive earnestly to have all live up to it.



CORINTH BOULEVARD REFORMED CHURCH, HEARTHSTONE, DAYTON, OHIO

In further stressing the policy which the Board adopted at the same time, it declares that in establishing new Missions and considering the interests of the Missions already established, the Board take into confidence both the Classis in



MAGYAR REFORMED CHURCH, UNIONTOWN, Pa., REV. S. BORSOS, MISSIONARY



JAPANESE REFORMED CHURCH, LOS ANGELES, CAL., REV. K. NAMEKAWA, PASTOR

whose territory the work is located and also leading laymen in the immediate vicinity of the Mission. It further states that in its General Fund the Board limit its expenditures strictly to the income which the Church at large provides, so that there be no further increase in the indebtedness now existing and that in the Church-building account there be no further increase in indebtedness.

Hungarian Work

The Reformed Church, through its Board of Home Missions is supporting a work among the Hungarians which exceeds that of all other Protestant bodies in America combined. There are 67 Hungarian congregations with a membership of over 12,000. The Hungarian congregation or-

ganized at Los Angeles, California in 1926 has 75 members. Another Hungarian congregation was organized recently at San Francisco and Oakland, California. A newly organized congregation in Milwaukee has come into possession of a very fine equipment which promises a splendid future for this new interest.

The problem facing the Board in all of its Immigrant work is the second generation for whom as yet no adequate provision has been made. The Board is seeking to meet the situation through Daily Vacation Bible Schools, through a growing student work in our institutions at Lancaster, Pa., and in connection with Central Theological Seminary, Dayton, Ohio.

The Home Mission Day Offerings for 1928 were received for and applied to this Hungarian work.



CHURCH,

LOS ANGELES,

CALIFORNIA,

REV. E. F.

EVEMEYER,

SUPPLY PASTOR



REV. CLAYTON H. RANCK, STUDENT PASTOR, PHILADELPHIA



In caring for the coming generation of Church leaders, the Board of Home Missions is extending its ministry to the students in a number of educational institutions outside of the Reformed Church. The program in Faith Mission, State College, Pa., is largely directed to the large body of Reformed students there. At Columbus, Ohio, and at Madison, Wisconsin, special efforts are put forth by our Missionaries in behalf of the students attending the Ohio State University and the University of Wisconsin. In Philadelphia and vicinity, where more than 500 students belonging to the Reformed Church are attending different educational institutions, the Board has employed the Rev. Clayton H. Ranck as a full time pastor. His headquarters are in the Christian Association Building in connection with the University of Pennsylvania. He has already demonstrated the value of the service which he renders and the wholesome effect which results from such ministry.

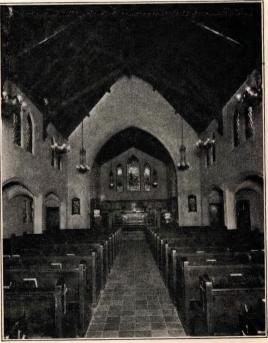
Home Mission Hand Book

The Board of Home Missions has published an illustrated Hand Book setting forth in brief and



CONFIRMATION CLASS, INDIAN MISSION, BLACK RIVER FALLS, WISCONSIN, REV. J. STUCKI, MISSIONARY

panoramic form the salient features of its work. This Hand Book is packed full of information, all of which can be had by applying to the Board at its Headquarters, 513-17 Schaff Building, 1505 Race Street, Philadelphia, Pennsylvania.



Interior of First Reformed Church,
Los Angeles, California
Rev. Edward F. Evemeyer, Supply Pastor



CONFIRMATION
CLASS,
HUNGARIAN
MISSION,
LOGAN, W. VA.,
REV. BELA
BERTOK,
PASTOR

FOREIGN MISSIONS

The object of Foreign Missions is to spread the Gospel of our Lord Jesus Christ in the non-Christian world through the Missionaries of the Christian Church. The supreme motive is a love for Christ and a desire that all men shall know Him Whom to know is life eternal.

Foreign Missions is the distinctive work of the Church. It must grip the hand as well as the heart of every Christian. It has a voice all its own. To submerge its needs is to retard the progress of the Kingdom of God. Wise men always refer to the great work of Foreign Missions in order to advance their own cause.

Is there any work in the Church requiring such a large measure of faith as the work of Foreign Missions? Literally, we pray, give, and work by faith, and not by sight. Our missionaries live and labor in lands across the seas among people, who, though sons of the same Father in Heaven, are yet so different from us in modes of thinking and ways of living. This requires, on their part, a faith that is virile, courageous and constant. One of the severest strains on faith is the time when adversity besets the work, opposition threatens the workers, and fear alarms the supporters.

Foreign Mission Day, February 10, 1929, is the Sunday set apart by action of the General Synod when the whole Church is to think of the work in Japan, China and Mesopotamia. The months of January and February may well be devoted to a careful preparation for its observance. Earnest prayers and special offerings should result therefrom.



AT THE FREDERICK MISSIONARY CONFERENCE, DR. SCHNEDER AND DR. BARTHOLOMEW

Last year, eight new missionaries were sent out by our Church to Japan and Mesopotamia. Mr. Robert H. Gerhard of Lancaster, Pa., Miss Edna Mae Martin of Hanover, Pa., and Miss Ruth E. Cook of Tiffin, Ohio, to Japan. Miss Effie Mae Honse of Calumet, Pa., Rev. and Mrs. Jefferson C. Glessner of Berlin, Pa., and Rev. and Mrs. David D. Baker of Clyde, Ohio, to Mesopotamia. Mr. and Mrs. Baker will spend a year in graduate study in Edinburgh, Scotland.

Great changes are going on in the work of Foreign Missions. That a body of 250 men and women coming from fifty nations, including representatives from every continent and every race should meet in the spring of 1928 to study the problems of the missionary enterprise is an impressive proof of its vastness, importance and urgency. Some facts were made clear on the Mount of Olives that Christians do well to ponder. The whole world needs Jesus Christ and apart from the Gospel there is no remedy for sin. The message of the Church to the world is and must always remain the Word of God. A careful study of the Reports of the Jerusalem Conference should claim the attention of all who long to see the whole human race in the one family of the true and living God.

Public opinion in China is strongly in favor of a union effort in Christian education. Hence the Board of Foreign Missions has approved the proposal that our Mission unite with other Missions



Mrs. Winter and Son, Richard Sendai, Japan

in re-opening school work in Senior Middle School grade for boys and girls at Changsha, the capitol of Hunan. At Yochow City and Shenchowfu, Junior Middle Schools for boys and girls, will be carried on by our Mission in connection with the



GROUP OF MISSIONARIES AT BOARD MEETING, EAGER TO RETURN TO CHINA AND JAPAN

Church of Christ in China. Mr. Franklin T. Gwoh, who spent three years in study in America, will be in a position to render great assistance to the work.

In seasons of despair we so often dwell on the difficulties instead of looking to the Lord who is the true Helper in every time of need. The fact that there are "many adversaries" must not deter us from entering "a great door and effectual" for missionary service. The way of suffering is still the path to glory.

Statistics are not dry when they have to do with the work of Missions. They throb with life. They give the visible results of years of devoted toil of men and women of whom the world is not worthy.

The Evangelistic Work in Japan is making progress, but the results would be far greater if more men and larger means were available. The number of pastors is 63. There is a net increase in membership of 263, making the total number 5,549. The Sunday School enrollment is 8,024. The Young People's Societies have increased their membership from 635 to 1,100.

North Japan College has had a total number of students of 889. There were 143 graduates, 8 from the Theological Seminary. The religious work of the institution has gone on with much earnestness.

Miyagi College had more applicants than it could enroll. The number in attendance was 447;



PRESBYTERY OF WEST HUNAN, ORGANIZED APRIL 28, 1928

graduates 87, including 10 from the Bible Training Course. The visit of the Minister of Education and the granting of High School teachers' licenses, without an examination, to graduates of the English Course are the two great events of the year.

There are 23 women evangelists. There are 9 kindergartens, with 397 pupils. The work among the little children is of the highest value.

Frequently the cause of Foreign Missions loses bequests because of some legal defect in the Will. Members who wish to help the work had better invest in an Annuity Bond of the Board of Foreign Missions, which will secure them a steady income for life and insure the Church of a permanent gift for the spread of the Gospel in far distant lands.



CHINESE EVANGELISTS AND MISSIONARIES IN CONFERENCE AT YOCHOW CITY, 1928

Do you know, what our Church is doing at home through its many Boards and agencies, that our Church is doing abroad through its loyal workers under the one Board of Foreign Missions? As we think of the vast and varied interests of the work and the spiritual results of our Missions in Japan, China and Mesopotamia, we cannot help but thank God and take courage. The Lord only knows what a harvest of souls is ripening from the good seed of the Word sown in honest and believing hearts.

The Board of Foreign Missions is very anxious that the full amount of the debt should be paid by the meeting of the General Synod next year, and earnestly asks for the goodwill and prayers of the entire Church in its noble determination to bring the work nearer to a cash basis.

During the past year the United Mission in Mesopotamia was visited by a number of noted missionary leaders. Among them was Dr. Samuel G. Inman, who pays this tribute to the American Boys' School:—"I have never seen a finer piece of work and it seems to me that the Staudts are doing a splendid piece of Christian education. They are carrying forward their work in a scholarly, broad but deeply Christian way."

What a Church-building Fund for Home Missions accomplishes in the homeland, Gift Funds



CONSISTORY OF THE SELF-SUPPORTING
WAKAMATSU CHURCH, JAPAN
REV. T. TAN, PASTOR

of \$500 or \$1,000 will do towards the erection of chapels on the foreign field. This great need has been urged so often and so strongly, but with such meagre results, that we wonder whether the Church will ever help to solve this great needy problem in Japan.



WOMAN EVANGELISTS' CONFERENCE AT ANABARA HOT SPRINGS, JAPAN



1928 GRADUATING CLASS, AMERICAN SCHOOL FOR BOYS, BAGHDAD

As a Church we may well rejoice that we are a part of the United Mission in Mesopotamia. The above group of students affords a glimpse of the cosmopolitan character of the American School for Boys at Baghdad. All nations seem to meet in this strategic center in the Near East.

NAMES AND ADDRESSES OF OUR FOREIGN MISSIONARIES

Don't forget these representatives across the seas. They are proclaiming Christ in the far-off places and we must uphold them with our prayers and offerings.

CHINA	JAPAN, CONT'D
Date of Arrival Name Residence	Date of Arrival Name Residence
1900. Mrs. Mary B. HoyYochow City	1916. Prof. F. B. Nicodemus and wifeSendai
1905. Rev. Paul E. Keller*Hanyang	1917. Prof. Oscar M. Stoudt and wifeSendai
1906. Rev. J. Frank Bucher*Shenchowfu	1918. Miss Mary E. SchnederSendai
1906. Rev. Edwin A. Beck*	1919. Rev. Frank L. Fesperman and wife
1908. Miss Alice E. Traub	1919. Prof. Arthur D. Smith and wifeSendai
1917. Miss Esther I. Sellemeyer	1920. Rev. W. Carl Nugent and wifeWakamatsu
1919. Rev. George Randolph Snyder and wifeShenchowfu	1920. Rev. I. George Nace and wifeAkita
1919. Rev. Sterling W. Whitener and wife Yochow City	1921. Prof. George S. Noss and wifeSendai
1920. Miss A. Katharine ZierdtShenchowfu	1921. Miss Helen I. WeedSendai
1922. Rev. Jesse B. Yaukey and wife	1922. Rev. Gilbert W. Schroer and wifeMorioka
*The families of these missionaries are in America.	1922. Miss L. Aurelia BolligerSendai
NoteThe above missionaries are now on the field as indi-	1924. Miss Edith H. HuesingSendai
cated. We earnestly hope that more of our workers may return	1925. Miss Elizabeth H. SuessSendai
early in 1929.	1926. Mrs. Annetta H. WinterSendar
Japan	1926. Miss Henrietta S. CookSendai
	1927. Rev. Dobbs F. Ehlman and wife
Date of Arrival Name Residence 1883. Rev. Jairus P. Moore, D.D. (retired)Lansdale, Pa.	1928. Miss Ruth E. Cook
1887. Rev. David B. Schneder, D.D., LL.D., and wifeSendai	1928. Miss Edna M. Martin
1892. Rev. Henry K. Miller, D.D., and wifeTokyo	1928. Mr. Robert H. GerhardSendai
1895. Rev. Christopher Noss, D.D., and wifeWakamatsu	‡At Language School.
1896. Rev. Paul L. Gerhard, Pd.D., and wifeSendai	MESOPOTAMIA
1900. Rev. Allen K. Faust, Ph.D., and wifeSendai	1924. Rev. Calvin K. Staudt, Ph.D., and wifeBaghdad
1901. Miss B. Catherine PiferTokyo	1928. Rev. Jefferson C. Glessner and wifeMosul
1905. Rev. William G. Seiple, Ph.D., and wifeSendai	1928. Miss Effie May Honse
1905. Miss Mary E. GerhardSendai	
1907. Miss Kate I. HansenSendai	1928. Rev. David D. Baker and wife*Baghdad
1907. Miss Lydia A. LindseySendai	*Mr. Baker has been awarded a Fellowship in the University
1911. Rev. Carl D. Kriete and wife	of Edinburgh, Scotland, and will spend one year in study be-
1914. Rev. Alfred Ankeney and wifeSendai	fore going to Iraq.

PUBLICATION AND SUNDAY SCHOOL BOARD

LEADING EVENTS OF THE YEAR

On January 31, Dr. R. Leighton Gerhart passed into his reward. For forty-three years he was editor of the illustrated weekly Sunday School papers:—Sunshine, Leaves of Light and The Way. The three papers under his care went into thousands of homes and carried their uplifting messages to untold numbers during three generations. Who can estimate the influences for good that went forth into the life of the Reformed Church through the services of this noble servant of God! He has entered into rest, but he will long be remembered among those who stand high on the honor roll of those who have achieved unusual things in the Reformed Church.

On April 25, of last year, at a joint meeting of the Publication and Sunday School Board and the Board of Christian Education, in compliance with an action of General Synod in 1926, a plan of merger of these two bodies was approved, which is to be presented to General Synod for its consideration at Indianapolis in May of this year.

The Publication and Sunday School Board in co-operation with the Committee on Christian Education of Eastern and Ohio Synods is testing out a new plan of field promotion. This plan gives promise of enlarged results in bringing direct aid to the local church in the development of its Church School work. It is proposed to make larger use of competent volunteer helpers working in close co-operation with the Board's departmental specialists. There will be concentration upon specific enterprises in carefully chosen places, with the view of developing special phases of the work in such a way that they may serve as models and concrete patterns to furnish stimulation and guidance for all the schools in a given community. Such enterprises as these are being undertaken:-A Unified Program of Religious Education in the local Church; An Adequate Children's Division; Intermediate Department; Young People's Division; Leadership Training.

Each Classis has been asked to appoint a Director of Religious Education, on a volunteer basis, who will gather about him such departmental helpers as may be available, the Publication and Sunday School Board to give guidance and aid in the supervision.



GROUP OF BEGINNERS AND PRIMARY CHILDREN READY FOR PRE-SESSION WORK

Other Synods are working in the same direction. The plan gives promise of helping our schools throughout the Church in a more thorough-going fashion.

The Departmental Graded Lessons are being thoroughly revised. The material in the Junior grades will be ready for the Schools beginning with October 1st, 1929. In this revision, representatives of the Publication and Sunday School Board have been working in close co-operation with the Presbyterian Board of Christian Education.

The Reformed Church was strongly represented at the World's Sunday School Convention at Los Angeles, which met from July 11-18. Under the direction of Miss Catherine A. Miller, our Director of Young People's Work, a party of 96 persons was gathered together to take "the Fellowship Tour."

In the city of Akron, where the famous Akron Sunday School Plan originated about a half century ago, the Reformed Churches are carrying through a Million Dollar Church Building project. It is interesting to note, that while in many places Churches are committing the so-called "Sin of Akron" architecturally, Akron itself has long since abandoned the so-called "Akron Plan," so good and forward-looking in its day, and as it did fifty years ago is planning its new Churchbuildings according to best approved methods known today.

The work of Religious Education under the care of the Publication and Sunday School Board in Northwest Synod has grown so encouragingly that the Synodical Board of Education, with which we are in close co-operation, brought to Northwest Synod a recommendation asking that the time of the Director of Religious Education be increased from half time to whole time as soon as possible. Accordingly the Publication and Sunday School Board at its annual meeting approved an increase from one-half to three-fourths of the time of Dr. E. G. Krampe, the Director, who is giving a good account of himself.

A situation that should cause the Reformed Church much concern is the loss of our trained leadership to other denominations. Each year young people of the Reformed Church completing their training work in Religious Education at Boston University, at the Philadelphia Training Schools for Christian Workers of the Presbyterian and Reformed Church and other institutions, make their exit into other denominations because of inability to find an outlet for their work in the

Reformed Church. This situation is little short of alarming. In a time like this when the Church needs such leadership so greatly, we cannot afford to lose it. In some way the local church needs to be aroused to see the necessity of placing by the side of the pastor, helpers to carry through the enlarged program of a modern church.

Two important publications which will periodically make their appearance in promoting various departments of the Board's work were launched during the year. The Children's Division Guide, edited by our Director of Children's Work, Mrs. Margaret L. String and "A Guide Book" for Young People, edited by our Director of Young People's Work, Miss Catherine A. Miller. The title of the Young People's Guide in 1928 was "Youth's Year of Discovery" and in 1929, it will bear the name "Youth's Crusade With Christ." Such encouraging support has been given to both of these periodicals that they will be continued in 1929.

Several important contributions were recently made to the enlarging work of the Board espe-

GREATER AKRON'S MILLION DOLLAR PROJECT

(See cut on opposite page)

The Reformed Churches of the "Greater Akron District" are placing more than \$1,000,000 in new equipment.

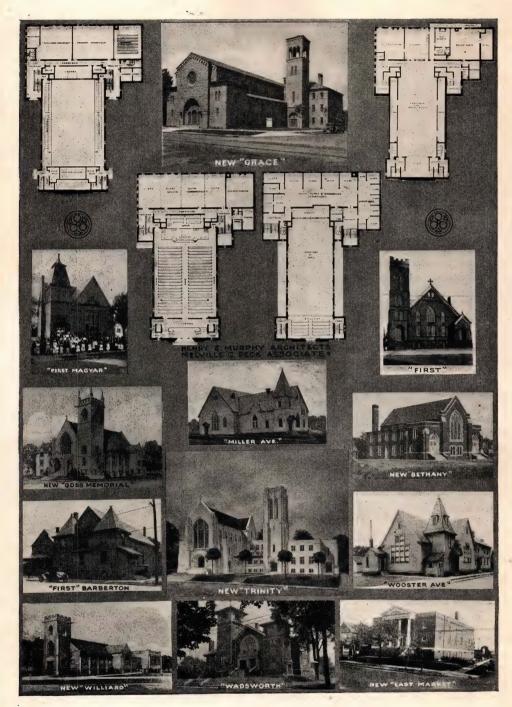
"First Church," "Trinity-Wadsworth" and "First Hungarian" Churches have just completed repairs and improvements to the extent of \$50,000. "Wooster Avenue" has decided on relocation, purchased her lots, and is expecting to invest approximately \$150,000 in new equipment. "Miller Avenue" congregation, while she has not yet begun any project, will require at least \$75,000 to rehabilitate her Church home. "Willard Church" has her plans ready for a \$65,000 improvement and expects to build this year. "Barberton" may unite with the Presbyterian but whether she does or not, \$65,000 will be invested by them in new equipment.

"Manchester" has launched a building program costing \$25,000 and is now well under way. "Goss Memorial" is building a \$100,000 plant in Kenmore, while "Trinity Church" is completing a beautiful Gothic Cathedral costing \$250,000.

Three Churches have already completed their projects. "Bethany Church" rejoices in splendid Gothic costing \$65,000. "East Market" has a roomy and stately Colonial structure which cost \$85,000, while the "New Grace Church" is a beautiful Romanesque building, the entire equipment costing approximately \$300,000.

All the new equipment builded and those projected have the latest Church School equipments. These are worthy of the time and study of interested Churches in our and other denominations. Plans of the Grace Church might serve as a sample, and are included in our picture story.

When we add these figures we have the grand total of \$1,230,000 invested in the home base at Akron. In the midst of all this bustling activity locally, practically all of these Churches have continued the payment of their benevolences in full. Their record of having paid more than \$1,000,000 in benevolences in the last forty years, coupled with the fact of a five year program for \$1,000,000 for the home base ought to be considered a real challenge to the whole Church.



cially through the publication of the results of the researches in Church School Architecture and experiments in Vacation Church School Work.

The Work of Leadership Training is expanding visibly. Schools in larger numbers are going to the pains of taking up the Standard Courses and progress is being made promoting local initiative in the freer methods of leadership training.

Close co-operation has been had with the Missionary Education Department of the Boards of Home and Foreign Missions, of which Dr. A. V. Casselman is the Secretary, and progress is being made looking toward an integrated program of Missionary Education for the Church School.

In the field of interdenominational co-operative work the outstanding event of the year was the merging of the former International Lesson Committee with the Committee on Education of the International Council of Religious Education. This in reality completes the merger of the former International Sunday School Association and the Sunday School Council of Evangelical Churches which was begun at Kansas City in 1922. This step is of great significance for the future of religious education in this country.

Other outstanding features of interdenominational work during the year, are marked developments in Leadership Training, preparation of and adoption of tentative Standards for the Church School as a whole and of its various departments and progress in developing the new curriculum.

To no one agency does the Publication and Sunday School Board owe so much in the development of its work as to the International Council of Religious Education.

The last thought that should be impressed upon the mind of the Church in reporting on the year's work, is the necessity of adequate support, moral and financial. Religious Education is the most difficult subject to make appealing and yet no other cause is so fundamental to all else we do in building up individual Christian lives and the work of the Church.

VACATION SCHOOLS

One of the most commendable features of Vacation School work during the past year had to do with the selection and training of teachers. Practically in every instance where successful work was accomplished in these intensive summer

schools for elementary children, persons were selected who had real ability for teaching in the respective grades. We do not have reference merely to the selection of professionally trained teachers such as public school teachers and specialists in education. Sometimes these professional educators fail to get the best results because they do not see the need of familiarizing themselves with the available Vacation School literature and at the same time are oblivious to the primary objectives and procedures of this work. It is for this reason that besides selecting proper teachers, definite attention is given to the training of the workers.

During the past year a number of Vacation School Leadership Training Courses were conducted for the training of workers. The International Council of Religious Education is giving credit toward a Standard Leadership Training Diploma to those who qualify for the same by taking such a Leadership Training Course. These



PRIMARY CHILDREN USED IN PRACTICE TEACHING CLASS, CEDAR CREST SUMMER SCHOOL, DR. CHARLES PETERS, TEACHER

Leadership Training Courses on Vacation School work can be given any time during the year. Some practical training is also given to the workers directly prior to the opening of the Vacation School.

Recently the Department of Experimentation and Research prepared a manual for training workers based on practical experience in rural, town and city Vacation School work. We dare say, with due modesty, that this is the only textbook that has so far been prepared on the basis of careful experimentation with various materials, methods and leadership courses. The manual is entitled "How to Conduct a Pupil-Centered Vacation Church School."

WEEKDAY SCHOOLS OF RELIGION

A number of Weekday Church Schools are being conducted in various communities where the Reformed Church is represented. It is only too apparent to all religious leaders that the children need much more than a brief period of Sunday instruction during the winter months. Then, too, the Vacation Schools have demonstrated just what can be accomplished if an extensive as well as an intensive program of training can be inaugurated.

It is becoming quite evident that carefully trained teachers are indispensable to undertake effective weekday religious education. Parents will hesitate to have their children attend this weekday religious instruction either on or outside of public school time unless their children receive vital religious training. Possibly in a number of communities some extensive experimentation will be required before the best methods will be utilized in this work.

We deem it highly important to call attention to the fact that in these Weekday Church Schools the local leaders should not be guilty of merely duplicating Sunday School work. We do not have in mind merely a repetition of Sunday School lessons but there should be a clear conception with regard to the place of these weekday religious schools over against the training offered in Sunday Schools, in public schools, in the home and by other agencies in the community engaged in character development. In fact, we do not see how a proper allocation of work can be made between these various organizations unless the needs, capacities and interests of the pupils are



PRIMARY CHILDREN—3RD GRADE—TAKING A TRIP TO MEXICO IN VACATION SCHOOL. THEY JUST PLANNED THE CONTENTS OF A MEXICAN FRIENDSHIP SCHOOL-BAG.

given primary consideration in these Weekday Schools of Religion. In other words, this weekday training in the Christian life must be "pupilcentered" rather than "information-centered."

MODERN CHURCH SCHOOL BUILDINGS

One of the outstanding requirements for satisfactory departmentalized religious education in the local church is a properly equipped Church School building. Possibly in no period in the history of the Christian Church was there such an insistent demand for special educational buildings having classrooms for the various departments, social and athletic facilities, officers, etc. The Department of Experimentation and Research made a careful survey of what is being undertaken by some of the most progressive leaders in our denomination in order to meet this demand and has issued a manual on "Modern Church School Buildings and Equipment," Usually building committees desire to see equipment of this kind before they launch upon such an expensive financial enterprise. These local leaders also desire to learn about the work that can be accomplished by the use of buildings and equipment of this kind. It is mainly for this reason that we have requested a few representatives of our denomination to tell their own story about the how, what and why of securing adequate educational facilities.

These are only a few of the projects promoted by the Department of Experimentation and Research during the past year. A number of other enterprises are receiving careful consideration at the present time, reports concerning other advances that are being undertaken in religious education will be made in due time. We should say also that in our opinion the numerous extensive interviews and correspondence this department has had with ministers, leading laymen and workers in local churches concerning their problems has been of vital significance in the promoting of religious education throughout the Reformed Church.

THE CHILDREN'S DIVISION AT WORK

It has been a pleasure to care for the work in the Children's Division this year. There never was a year when ministers and superintendents were so wide awake to the educational needs of their children.

Churches that never felt the need of anything but a big auditorium are now asking for help in designing Junior and Beginners' rooms. Ministers who never seemed to need a program for children are asking for stories and other suitable materials for talks to children.

During the year this department has issued a new leaflet for teachers of Beginners, the annual Missionary program for this Division, correlating it with the missionary themes of the Church, a Children's Division Guide which comes to the teachers with helpful suggestions for Children's Week, Rally Day and Christmas, a list of books for each department and a program for Children's Day.

Many letters requesting special programs, pageants, songs and hand-work were received together with many other letters expressing appreciation for the service this department renders.

Much time has been spent with the representatives of the Children's Division of six other denominations in preparing new courses of study for the Beginners, Primary and Junior groups. The Outlines for the Junior Courses are completed and they are being used in certain schools as an experiment. They will be ready for general use next October (1929).

Children's Division Institutes are growing in numbers and the Director is ready to assist in



JUNIOR GIRLS READY FOR A GAME

these Institutes whenever possible. Requests for assistance in Community Training Schools which we were unable to respond to made us feel more keenly than ever the need of a Field Worker in this Division.

A TRAINING PROCESS FITTED TO THE SITUATION

One of the enterprises of the Leadership Training Department that has yielded most satisfying results is an attempt to develop a training process that would meet the specific needs of rural communities. Mr. Ralph Adams of the Department of Rural Life of the Board of Home Missions worked with the Director of Leadership Training in the preparation of a study outline which was used simultaneously in eighteen rural churches early in the year. To each co-operating group was sent a carefully selected reference library of twenty volumes, together with pamphlets, magazines, and other materials. The work in the local center was conducted on the basis of discussion and research. A weekly report of the activities of the groups was submitted to the Philadelphia office, and on the basis of the issues raised and the suggestions made in these reports a communication was broadcast to those co-operating in the enterprise. At the end of a twelve weeks' study, representatives of all the groups met for a two days' conference at Austintown, Ohio. Definite recommendations were prepared for the revision and improvement of the course, and Mr. Adams and Rev. Wentzel were urged to make an effort to introduce the improved course in all our rural churches. Both the method and the outcome of this enterprise proved most interesting. Many real contributions to the thinking and to the program-making of the co-operating groups were reported.

BUCKNELL AND CEDAR CREST COMBINED

Believing that one large Summer School, well-equipped from every viewpoint, could adequately serve the present needs of our Pennsylvania constituency, we have combined the Bucknell Summer School with the older School at Cedar Crest College, Allentown, Pennsylvania. The President of Cedar Crest College, Dr. William F. Curtis, is deeply concerned about the training of leaders in religious education. The excellent physical equipment of the College, including a very good library, helps considerably in making this Summer School both attractive and effective.

LEARNING THROUGH PRACTICE

For the first time in the history of our Summer Schools, opportunity was given at Cedar Crest to learn to teach by actual teaching under supervision. A group of Primary children were brought to the College and organized into a Primary School. The students who elected "Primary Ma-



Young People's Conference of Central Section of North Carolina Classis, Held in April, 1928 at Kannapolis

terials and Methods" taught these children under the guidance of Dr. Charles Peters.

Superintendents and teachers of Primary Departments had in this Primary School the rare privilege of learning to work with Primary children successfully, not merely by talking about successful methods, but also by seeing how such methods are applied in a real situation.

ENTHUSIASM AMONG STUDENTS

One is struck with the abounding enthusiasm of the delegates attending our Dayton Summer School. Few denominational agencies have so captured the imagination and so won the loyalty of our Church workers. The advance registrations indicate that 1928 will see a student group at Dayton considerably larger than any of former years.



CEDAR CREST SUMMER SCHOOL OF RELIGIOUS EDUCATION (1928)

THE GROWTH OF THE CAMPS

After a steady growth of three years, Camp Harmony has been combined with the Kiskiminetas Missionary Conference at Saltsburg, Pa. Three camp courses, YOUTH IN THE CHURCH, THE BIBLE IN THE MAKING, and DRAMATIC ACTIVITIES were offered in this united enterprise. Many requests from the Pittsburgh Synod, as well as the desire to develop a unified leadership training procedure within our denomination, moved Dr. A. V. Casselman and Rev. Fred D. Wentzel to take this step. At the time of the writing of this article it is too early to tell what will be the outcome of the experiment.

Camp Fern Brook was organized in 1927. Forty-nine young people, representing about twenty different congregations, attended. Reports from these delegates and from their pastors indicate that the Camp has already established itself in the good-will of our churches. If the rate of registrations within the past few weeks continues, many who desire to be delegates this year will find their hopes disappointed. The Camp accommodates not more than sixty campers.

It is significant that we have already discovered how the Camp prepares leaders for the more advanced work of our Summer Schools. Three of our 1928 Cedar Crest students attended our Camps in former years and were constrained by their experiences there to proceed with their training.



MRS. LEE PEELER, KANNAPOLIS, N. C., AND HER CLASS OF YOUNG GIRLS AT CATAWBA MISSIONARY CONFERENCE, JULY, 1927



REV. EDWARD A. G. HERMANN

REV. EDWARD A. G. HERMANN

was born in Frederick, Maryland. He left school at the age of fourteen and entered business. After serving as clerk for six years he learned to appreciate the value of an education and decided to study for the ministry. He prepared at Frederick Academy and entered Franklin and Marshall College as a sophomore, in the fall of 1900, graduating in the class of 1903. He took his theological course at the Seminary in Lancaster, graduating in 1906. He served his first charge in Lisbon, Iowa, 1906-1908; Dunning's Creek Charge, Bedford County, Pa., 1908-1915; Calvary Mission, Scranton, Pa., 1915-1919 and Trinity Church, Mercersburg, Pa., from 1919 until 1926, when he resigned the active pastorate on account of his health. He has contributed articles, sermons, poems and editorials to the REFORMED CHURCH MESSENGER, CHRISTIAN CENTURY, HOM-ILETIC REVIEW, The OUTLOOK (New York) and other papers, and is the author of "THE FAITH OF ROBERT BROWNING." At present, he is the writer of the "Explanatory and Practical Notes" for The Heidelberg Teacher and of the lessons for several of the Quarterlies, and is editor of THE WAY, LEAVES OF LIGHT and SUNSHINE.

THE BOARD OF MINISTERIAL RELIEF

Organization and Office of the Board

The Board of Ministerial Relief consists of thirteen ministers and two laymen, representing every District Synod of our Church.

Rev. Wallace H. Wotring, D.D., LL.D., is the President of the Board; Rev. Harry N. Bassler, D.D., the Vice President; Rev. James W. Meminger, D.D., the Secretary; Rev. Eugene L. McLean, D.D., the Treasurer; and Elder A. Paul Gerhart, the Campaign Director.

The Board has an Executive Committee, a Finance Committee, and an Auditing Committee, all of which are very active. In fact, every member of the Board is actively engaged in the work of Ministerial Relief.

The Board also has an informant in each Classis of our Church, who not only looks after the annuitants of the Board in his classis, but also represents the Board in other ways.

The Board occupies Rooms 523, 524, and 525 of the Schaff Building, Philadelphia, Pennsylvania, as its office and headquarters. Ministerial Relief is the command of God. "Even so hath the Lord ordained that they which preach the gospel should live of the gospel." 1

The General Synod has entrusted the Church's loving care of its aged and disabled ministers to the Board of Ministerial Relief. Therefore, in 1905, the General Synod resolved to create a "Board of Ministerial Relief to which every minister in good and regular standing in our Church, if needy, and every minister's widow, shall be eligible for benefits." The Board of Ministerial Relief is the creature and agent of our General Synod.

The Board of Ministerial Relief is the Church's Big Brother Board. Its benign object is to care adequately for every aged and disabled minister and widow of a minister in our Church. It loves and cares for our veteran ministers, their widows and orphans, as a true father cares for his own children. The Board is filled with compassion as is our dear Saviour.



MEMBERS OF THE BOARD OF MINISTERIAL RELIEF-1928

Top Row: (left to right) Rev. John L. Barnhart, D.D.; Rev. Frederick W. Hoffman, D.D.; Rev. W. Sherman Kerschner, D.D.; Rev. Orris W. Haulman; Rev. William H. Bollman; Prof. J. W. Grosshuesch, Ph.D.; Rev. Frederick A. Rupley, D.D.; Rev. Carl F. Heyl, D.D.

Lower Row: (left to right) Elder A. Paul Gerhart; Rev. Eugene L. McLean, D.D.; Rev. Harry N. Bassler, D.D.; Rev. Wallace H. Wotring, D.D., LL.D.; Rev. James W. Meminger, D.D.; Rev. Henry C. Nott. D.D.

Members Absent: Rev. David J. Wolf; Elder Edwin H. Marcus.

Today, in our Theological Seminaries, 312 of America's finest young men are preparing for the Gospel Ministry. After 19 years of preparation in school, college, and seminary, at great expense, they go forth to mission fields, small rural churches, and poor congregations, as well as to larger churches. Theirs will be a life of sacrifice and service, and an average salary hardly more than a laborer's wage. Yet they are glad to serve Christ.

But what of the evening of their lives? Shall our Church cast them off in time of old age, or forsake them when their strength fails? God forbid. Will our Church sap their very life blood and leave them destitute? Is this the Christian fulfillment of obligation to God's chosen ministers? A thousand times no. To be needlessly sacrificed by a well-to-do laity is a great tragedy, little short of a crime. Let us give our ministers adequate Ministerial Relief.

Our Relief Department

Your Board of Ministerial Relief has two departments—Relief and Sustentation. The Relief Department is the old form of Ministerial Relief, improved and modernized. Ministerial Relief no longer is regarded as charity, but as a just payment for service rendered.

The ministers and their widows, supported by your Board, are called annuitants, and their support annuities. The annuitants and their annuities have increased yearly. In 1927 there were 205 Relief annuitants, 74 ministers and 131 widows. The total amount given to these 205 persons in 1927 was \$54,659.22, an average of \$266.63. Could you live on this? Today no one can live decently on less than \$500 a year. Our Ministerial Relief annuities undoubtedly still are too small.

Our apportionment for Ministerial Relief supplies the money for our Relief Department. Let us pay this apportionment in full and support our veteran ministers better. Remember that the welfare and progress of our Church largely depend upon the support we give our ministers, both active and aged. A minister is willing to make any sacrifice, if our Church assures him that he and his family will be supported in old age or disability. Ministerial Relief means church efficiency. It makes better ministers.

The growth of the annuitants and their annuities in the Relief Department for the last ten years has been very satisfactory, and is as follows:

In 1917 the Board gave \$16,366 to 102 annuitants; in 1918, \$17,431 to 106 annuitants; in 1919, \$19,429 to 105 annuitants; in 1920, \$22,452 to 127 annuitants; in 1921, \$30,818 to 133 annuitants; in 1922, \$33,132 to 137 annuitants; in 1923, \$35,808 to 151 annuitants; in 1924, \$38,880 to 156 annuitants; in 1925, \$41,736 to 164 annuitants; in 1926, \$51,607 to 186 annuitants; and in 1927, \$54,689 to 205 annuitants.

Our Sustentation Fund

The Sustentation Fund of your Board of Ministerial Relief is a form of insurance. It was established by the General Synod in 1917, which also directed your Board to fully finance it.

Every minister and lay missionary, not over 70, can join the Fund. It has 863 active members, 10 disabled ministers who annually get \$1,220, 27 widows who get \$2,373.56 and 4 orphans who get \$76.80. The benefits are small because our Church has given only 40% of the money needed to pay the full benefits.

Every active member must pay annual dues, which range from \$17.13 at 21 years to \$93.89 at 60. The members' dues and the interest thereon is called the "Members' Reserve." These dues constitute one-fifth of the money needed to fully finance the Fund and guarantee one-fifth of the full benefits. Because these dues are paid regularly the "Members' Reserve" is always fully financed, and will always pay its full benefits.

Our Church must raise four times the Members' dues at all times in order to complete the Fund and pay its full benefits. This is called the "Church's Reserve." The General Synod first tried to finance this "Reserve" through its Forward Movement, which yielded it \$339,768. After this the General Synod directed your Board to raise the remaining \$1,328,550 needed by a campaign, on which \$900,000 has been promised and \$250,000 paid. This leaves \$428,550 to be raised and \$1,078,550 to be paid. Other denominations are raising millions for Ministerial Sustentation and surely our Church will raise at least one million. In this task we ask the help of every minister and member of our Church.

THE BOARD OF CHRISTIAN EDUCATION

This Board of General Synod held its annual meeting in the Schaff Building on April 25, 1928. In the evening of the same day it met in joint session with the Publication and Sunday School Board. Acting under the instruction of General Synod, these two Boards, during the present triennium, are co-operating in various educational endeavors and enterprises. Outstanding among these joint-interests of the two Boards are Leadership Training, Recruiting for Life Service, Beneficiary Education, Missionary Education, Arousing Interest in Christian Education. Definite work has been done along these various lines by Committees representing the two Boards. In respect to each of these important aspects of Christian Education, study and research and a growing experience are yielding convictions that will help to determine the future of Christian Education in our Reformed Church.

According to the action of General Synod, these co-operative enterprises are a preliminary step in preparing the way for the merger of the two Boards at the next session of General Synod, in May, 1929. The joint-committee of the two Boards, appointed to prepare a plan of union, presented a draft of merger last April, which was amended and adopted, and recommitted to the joint-committee for a more detailed elaboration.

In a fuller form it will again be submitted to the two Boards, for final adoption, before presenting it to General Synod.

For almost six years, now, this young Board has been discharging the task assigned to it by General Synod. It had no Executive Secretary to direct its work, and, during the first triennium, it had no means to pursue it. Of necessity, therefore, its activities were much restricted. The more liberal apportionment, given this Board by the last General Synod, has provided more adequate means for the performance of its work, but there still remains the primary handicap of lacking an Executive head, which is unparalleled among all the denominations represented in the Council of Church Boards of Education.

Moreover, in the course of its existence, this Board has reached the conclusion, growing out of a ripening experience, that each phase of its work is organically related to similar work that is now being done under the auspices of the Publication and Sunday School Board. It requires a unified administrative agency. It is both a wasteful and inadequate policy for this Board to do its work without the counsel and co-operation of the Publication and Sunday School Board.

The Board again requests the observance of Education Day on a Sunday in January. In due time, as in former years, a commission of this Board will publish articles and a program for the use of pastors and congregations in preparing for this day.



THE SUMMER MISSIONARY CONFERENCES



PAGEANTRY AT A CONFERENCE

If there ever was a time when intelligent, wellinformed and constructive thinking on the missionary activity of the Church was needed, it is now. This is as true of the home field as it is of the foreign field. The whole missionary activity of the Church, both at home and abroad, is being subjected these days to the most thorough-going examination and criticism. The Church must give a reason for her existence today and justify her program. The church of America is being challenged to show the results of her efforts in the life of the nation. The church abroad is being challenged concerning the efficiency of her program to meet the needs of rapidly changing world conditions. To welcome this examination, to answer this criticism, and to meet these challenges requires missionary information and intelligence greater than is possessed by the average member of the Christian Church. To provide this information and this intelligence is the purpose of the Summer Missionary Conferences. For this purpose the greater portion of the time at the Missionary Conferences is taken up with the study of world-wide problems of the Church. But mere intelligence and information are not sufficient.

Along with these there must be an inspiration which will lead to definite action. The Summer Missionary Conferences furnish this information by class work in up-to-date mission-study textbooks taught by expert missionary leaders of the Church; and the inspiration to use this missionary information is provided by intimate personal contact with active missionaries from the home and foreign mission fields.

Under the auspices of the Department of Missionary Education, Rev. A. V. Casselman, D.D., Secretary, the following Conferences were held last year: Frederick, Md., at Hood College; Brooklyn, Ind., at Bethany Park; Salisbury, N. C., at Catawba College; Saltsburg, Pa., at Kiskiminetas Academy; Tiffin, Ohio, at Heidelberg College; Collegeville, Pa., at Ursinus College; Lancaster, Pa., at Theological Seminary; Plymouth, Wis., at Mission House; Buffalo, N. Y., at Zion Church.

These Conferences were attended by about two thousand especially selected delegates, the great majority of whom were young people. Through these young people the Reformed Church this year will be richer in thought and more thoroughly prepared for the service of the Church at home and abroad.

Here are some of the results of the Summer Missionary Conferences in the lives of these young people as they have expressed them:

"It opens up a new vision of the present power of the Bible."

"It gives evidence of the fact that Christianity succeeds when it is given a real chance."

"It is an incentive to increased and intelligent benevolence."

"It awakens and deepens one's sympathies."

"It stimulates one's faith to see the glorious things that are being wrought on the mission field."

"It broadens the lives of those who study the text-books."

"It enables one to appreciate the value of Christ in one's own life when one learns what conditions and lives are like where He is unknown."

"It reveals the fact that the power of Christ is



MISS PRUGH'S CLASS OF CHILDREN AT CATAWBA MISSIONARY CONFERENCE, JULY, 1927

the same today as it was in the days of the Apostles."

"It compels one to think out clearly his own religious convictions."

"It helps one to decide to make the best of his own life by linking it up with the program of the Kingdom of God as it is worked out by the Church."



A CONFERENCE CLASS

OUR ORPHANS' HOMES



REV. RAYMOND S. VANDEVERE, PASTOR, LEMASTERS, PA.

BETHANY ORPHANS' HOME, WOMELSDORF, PA.

Rev. C. Harry Kehm, Superintendent Rev. W. F. More, D.D., Sup't Emeritus

In 1900, through the efforts of the late Rev. James Crawford, D.D., of Philadelphia, there was entered into the Home, Raymond S. Vandevere, then a child three years old. He developed under the atmosphere of Bethany and at the age of 12 was taken into the home of one of the loyal supporters and friends of the Home. He graduated from West Reading High School, Keystone State Normal School, Franklin and Marshall College and the Theological Seminary at Lancaster. He was ordained a Christian Minister in June, 1928. Bethany is proud of this son.



AN EXHIBIT OF THE DOMESTIC SCIENCE DEPARTMENT, ST. PAUL'S

ST. PAUL'S ORPHANS' AND OLD FOLKS' HOME, GREENVILLE, PA.

Rev. A. M. Keifer, D.D., Superintendent

During the past year the charter under which St. Paul's Orphans' Home operated for sixty years was amended in order to define more definitely the work for the old folks contemplated by the original charter. The most prominent change made is in the name which is now St. Paul's Orphans' and Old Folks' Home.

The Orphans' Home located a mile and a half from Greenville on a farm of four hundred acres is now caring for one hundred and ten children, and the Old Folks' Home located in Greenville is now caring for seven old folks. Contributions for the maintenance of the Orphans are given by our churches during the Christmas season, and those for the Old Folks' Home on Mother's Day.

FORT WAYNE ORPHANS' HOME, FORT WAYNE, IND.

Rev. J. F. Tapy, Superintendent



OUR BUILDINGS, FT. WAYNE

The Ft. Wayne Orphans' Home of the Reformed Church in the U. S. is a licensed institution for training, educating, boarding, and housing orphan and dependent children of the Reformed Church and as a matter of accommodation to people outside the Church is taking care of dependent children from other families for which the small sum of sixteen dollars a month is charged. There are 109 children in the home at this writing. Though the number fluctuates, it usually hovers round the one hundred mark.

One of the aims of the institution is to make life as home like as possible. Our children though deprived of that parental affection so essential to and craved by every child are as a substitute, given every possible consideration and are shown many courtesies which tend to make them happy and contented. Twenty-four of these are organized into an orchestra and twenty-two others are in the city high school. All groups are in charge of Christian leaders who give personal consideration and attention to every individual in the group. For this work we are dependent upon the generosity of the Church who has never failed her orphan children. We are profoundly grateful for all past help and earnestly solicit the further co-operation of the Church and its various organizations. Should you want to send us a personal check make it payable to J. F. Tapy and send it to Box 45, Ft. Wayne, Ind.

NAZARETH ORPHANS' HOME, ROCKWELL, N. C.

Rev. W. H. McNairy, Superintendent



HARVESTING POTATOES, NAZARETH

The work at this Home for orphan children in the southland has been proceeding quietly during the past year, and the children have made an excellent record. There is urgent need for a new building—a home for the Superintendent, as the home in which he now lives is needed for the farmer. The harvest of fruit this year was entirely insufficient, and it is hoped that the friends of the orphan children will remember this cause in their prayers and gifts. The annual Orphans' Day was held Aug. 2, and a large crowd of friends gathered to celebrate the occasion and to show their interest in the beautiful work which is being done here for the fatherless and motherless little ones.

GEORGE W. AND AGNES HOFFMAN ORPHANAGE. LITTLESTOWN, PA.

Rev. A. P. Frantz, B.D., Superintendent

Owing to the resignation of Rev. S. S. Smith, Rev. and Mrs. A. P. Frantz have been called to be Superintendent and Matron of the fatherless and motherless children in this Home, which now has in its care 50 children, ranging in age from 5 to 17. Again the health of the Home family has been exceedingly good. The 18th Annual Anniversary, Aug. 30, brought out many of the friends of this Orphanage and the new officers were duly installed. Every effort is made to develop the moral and spiritual life of the boys and girls, as well as to make them comfortable and happy in work and play. The Superintendent has asked the friends of the Home to send a large supply of canned fruits, vegetables and jellies, and to remember the growing needs with increased Christmas offerings.

FAIRVIEW PARK HOSPITAL

CLEVELAND, OHIO

Rev. Philip Vollmer, Jr., Superintendent

The work of this, the only Reformed Church Hospital in the United States, reveals a growing ministry to all classes, colors, and creeds for 36 years. In 1927 there were 2690 patients, and 57 nurses in the institution and some 82% of the beds are constantly filled. Every day those who share in this work are able to help the poor and the needy and to bring blessing into many lives. Superintendent Vollmer will gladly write to any who are interested and tell them how they can be of service in promoting this good work. For a number of years the hospital has been able to dispense free service to the extent of about \$35,000 annually, and it is correct to say that the Church is striving to fulfill the true function and aim for which it is founded—the making of the mind of



REV. A. P. FRANTZ, SUP'T, HOFFMAN

Christ dominant in the entire world—when it is active in such practical religion as is daily exemplified in the Fairview Park Hospital.

OTHERS

Lord, help me live from day to day In such a self-forgetful way, That even when I kneel to pray, My prayers will be for others.

Help me in all the work I do,

To ever be sincere and true;

And know that all I do for You

Must needs be done for others.

Others, Lord, yes, others,
Let this my motto be;
Help me to live for others
That I may live like Thee.

CHARLES D. MEIGS.

PHOEBE HOME

ALLENTOWN, PA.
Rev. F. H. Moyer, Superintendent



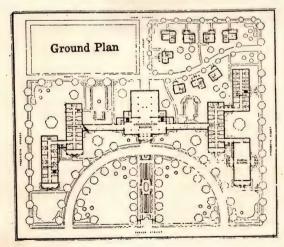
PLANS FOR THE ENLARGEMENT OF THE HOME

Present Need

The time has come for the enlargement of Phoebe Home. For many years the Home has been too small to provide for the homeless aged and infirm of the three Classes who founded it in 1903, and a long list of applicants have been waiting to be admitted. The existing Old Folks' Building, with its present capacity of 30 guests, is hopelessly inadequate to meet the urgent needs of the Home. Additional buildings and much larger income for maintenance are the outstanding needs.

Plans for Enlargement

The drawings on this page show the ground plan for the future development of the Home as well as the buildings to be erected. This development is to be made in one of the most beautiful residential parts of Allentown on a five acre tract of land now owned by the Home. The existing Old Folks' Building, 100 feet by 40 feet, shown



in the drawings to the extreme right, was erected in 1911. The front portion of the Administration Building, shown in the centre of the group, will be 150 feet by 43 feet. From its rear there will be a wing, 40 feet by 75 feet. The first floor of this wing will contain the dining room. On the same floor of the rest of this building will be lounge, library, reception rooms, offices and other necessary appointments. The second and third floors will contain bedrooms.

A sun corridor, 75 feet by 15 feet, will connect the existing building and others to be erected on the eastern part of the ground with the Administration Building. Each of these large buildings will accommodate 50 guests or more. Every room is facing either on the spacious lawn or on the street. At the south ends of the buildings are large sun parlors.

At the extreme northern portion of the grounds is room for small cottages which may be erected by aged couples or by individuals at their own expense and occupied by them.

The first step in enlarging the Home is to erect at least the front portion of the Administration Building as soon as the necessary funds can be secured. This will necessitate the building of the sun corridor and turning the first floor of the existing Old Folks' Building into bedrooms, increasing its capacity to 50 guests.

The Funds Needed

To provide for the front portion of the Administration Building, sun corridor, remodeling of first floor of existing building, removal and remodeling of existing brick residence, grading grounds, building driveway and walks, and liquidation of present indebtedness of the Home, there will be needed a minimum of \$250,000. To all this there should be added a liberal increase in

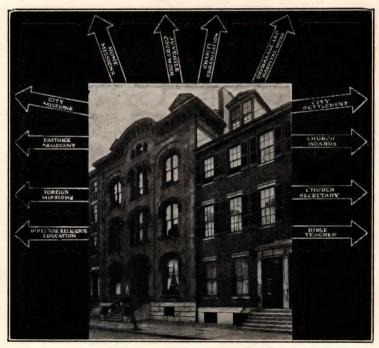
Endowment for maintenance. For every dollar that goes into buildings another should go into the Endowment.

Eastern Synod has authorized a campaign for

the needed funds. The Trustees are in the midst of organizing the campaign and the canvass will be completed about the last week in May or the first week in June, 1929.

PHILADELPHIA SCHOOL FOR CHRISTIAN WORKERS OF THE PRESBYTERIAN AND REFORMED CHURCHES

Charles E. Bronson, D.D., President, Elizabeth A. James, Deaconess-in-Charge



SCHOOL BUILDING, 1122-24-26 SPRUCE STREET

The call for young women of the Reformed Church is continually increasing, as Pastors' Assistants, Religious Education Directors, Church Secretaries, Missionaries, etc. We cannot supply the demands for our graduates. Will you help?

For twenty-one years, national leaders, the best in Philadelphia, on the Bible, Religious Education, Church Doctrine and History, and every form of modern Christian work, have been training our choicest young women. All our graduates today, occupy positions of honor and influence.

For this training, we accept girls who have

been graduated from high school. For those however, who wish to receive our degree of Bachelor of Religious Education, our requirement is that a girl have two years subsequent to high school.

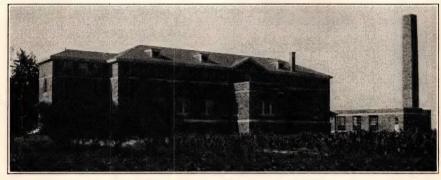
Our terms are \$400 for room, board, tuition, and laundry; scholarships available; no worthy girl is rejected because of lack of means; recommended by the last General Synod, both for students and endowment. Where will your dollars earn such large dividends for God, as when invested in a young life which may give forty or fifty years to upbuilding the Church?

THE HOME FOR THE AGED OF THE REFORMED CHURCH

UPPER SANDUSKY, OHIO

Chas. P. Troup, Superintendent

Mrs. Metta Swihart Troup, Matron



HOME
FOR THE
AGED,
UPPER
SANDUSKY,
OHIO

The Home for the Aged at Upper Sandusky, Ohio, presents to the readers of the Annual Year Book, a picture of the completed buildings of the institution. For several years the demand for more accommodations at the Home was so pressing, that after securing the approval of the supporting Synods, the Board of Trustees proceeded to build these two units of a future group of buildings, that will give facilities to care for about one hundred and twenty residents. The larger building is the kitchen and dining room which is large enough to care for this number of people without enlarging. For the present a part of the space in the dining room has been used in providing six living rooms, by erecting temporary walls, that may easily be removed any time more dining area is desired. The heating plant is built spacious enough to receive three boilers sufficient to give heat for the completed group. At present one boiler will heat the whole institution. These buildings have been erected within the estimated cost of construction, and the Trustees are glad to assure the Synods that the authority granted them to proceed with the construction of these buildings has not been exceeded any

In a few days after the completion of our new buildings, July 1st, nine waiting applicants came to the Home. Three or four more accepted persons will be coming by early fall. Eight or ten more rooms are available which undoubtedly will be occupied before the winter rolls around. Applications will be considered from any portion of the Church notwithstanding the institution is a creature of the three western Synods. Aged men or women without children or near relatives whose duty is to provide care for their declining years meet the requirements of admission to the Home.

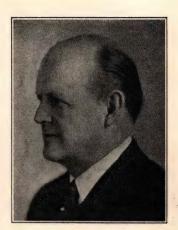
The Home for the Aged has no endowment. Our experience has been that the appeal of the needy aged of the Church meets hearty approval and response from the people. Legacies are coming to the institution gradually. Annuities are being bought by kindly disposed friends. A very liberal rate of interest is allowed by the Board of Trustees on this kind of investment. With the addition of what our residents bring to the Home at time of entrance we have been able to finance our building operations. For the present, some first mortgage ten year gold bonds have been issued, which bear a rate of interest at 41/2 percent, and considered giltedged investments. The running expense of the institution is provided by the apportionment of a small sum laid on the membership by the Synods. Canned fruit, butters, jellies, vegetables, clothing and bedding are liberally contributed by societies and individuals throughout the Church. This newest institution of the Reformed Church is now substantially established and should have the enthusiastic support of all.



MRS. BOYD EDWARDS, SCHOOL MOTHER

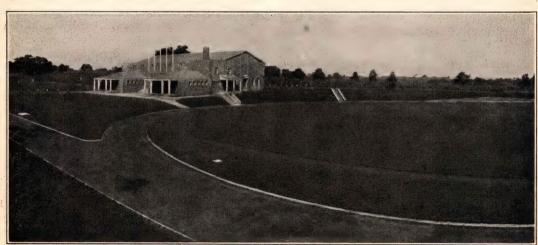
REV. BOYD EDWARDS, D.D., S.T.D., HEADMASTER

MERCERSBURG ACADEMY,
MERCERSBURG, PA.





THE CURTIS AND BRODBECK DORMITORIES, URSINUS COLLEGE, COLLEGEVILLE, PA.



THOMPSON-GAY GYMNASIUM AND PATTERSON FIELD, URSINUS COLLEGE, COLLEGEVILLE, PA.

ITEMS GLEANED FROM LAST YEAR'S RECORD

Grace, Akron, Ohio, Rev. Orris W. Haulman, rejoices in the use of her new \$300,000 equipment, as well as an enlarged leadership in the presence of Rev. Clarence Woods as executive secretary. Building fund, current expenses and benevolences amounted to \$75,000.

Memorial Mission, Winston-Salem, N. C., renders special social, educational and religious service to the community. Rev. O. B. Michael, S.T.M., has served as pastor since 1923. Recently he completed 60 S. Hours of Chicago Extension study. Besides this, he has credit above the B. S., B.D., two years of resident, graduate and university work.

Trinity, of the Tulpehocken Charge, Lebanon Classis, Rev. Morgan A. Peters, celebrated its bi-centennial in 1927; and in 1928, the 75th anniversary of the erection of the present stone building. In 1927, the S. S. had 32 persons attending every Sunday.

Rev. A. J. Bachman, Schaefferstown, Pa., celebrated the 50th anniversary of his pastorate and the 45th anniversary of the Missionary Society of the congregation.

St. John's, Lewisburg, Pa., Rev. H. H. Rupp, organized a Men's Association, a Boy Scout Troop, and participated, in connection with the other churches of the town, in a Week Day School of Religion and a Leadership Training School.

After a pastorate of nearly 7 years, Rev. E. H. Vornholt left Madison, Wis., to take charge of the congregation at Neillsville, Wis.

Repairs and improvements were made to the church edifices and parsonage of the New Oxford, Pa., Charge, Rev. A. P. Frantz; debt on Emmanuel church paid off; well attended community services and clinics held; 4 delegates attended Missionary Conferences.

Splendid gain in membership in congregation and S. S. of First Church, Berwick, Pa., Rev. H. I. Aulenbach. The church debt was reduced by \$2,000. Improvements were made to the property,—chief of which were a new steam-heating



ST. PETER'S UNION CHURCH, BRIAR CREEK TWP., COL. Co., PA., DEDICATED JULY 1, 1928 REV. H. I. AULENBACH, REFORMED PASTOR

plant in the parsonage and the refrescoing of the S. S. rooms.

Shrewsbury, Pa., Charge, Rev. C. M. Mitzell, received 89 members in the four congregations. Bethany, New Freedom, improved the exterior of their edifice by stucco-cement, at a cost of about \$1,800. St. Paul's installed an acousticon.

Two years subsequent to the dedication of the new \$105,000 Church School Building, St. John's, Lansdale, Pa., Rev. A. N. Sayres, had reduced its indebtedness to about \$37,000; and there is a steady income which promises the entire liquidation in about two more years.

First Magyar, Bridgeport, Conn., Rev. Alex. Ludman, will soon observe its 35th anniversary. Rev. Nicholas Varkonyi was installed as assistant pastor during the meeting of N. Y. Classis.

Calvary, Crestline, Ohio, Rev. W. E. Huber, was completely renovated at a cost of \$3,000; and the full amount paid to the Ministerial Relief Campaign.

Christ, Pittsburgh, Pa., Rev. F. L. Kerr, paid apportionment in full; remembered generously every good cause; increased the membership; decreased the debt and looks hopefully to the future.

Building fund at First, Middleburg, Pa., Rev. W. E. Reifsnyder, growing and the congregation is looking forward to the first unit of a modern plant. Zion, organized a cemetery association and have made extensive improvements.

The new Gothic church edifice and School of Religion as designed by Dr. Ralph Adams Cram, is now under construction by the congregation of Abbey Church, Huntingdon, Pa., Rev. H. D. Mc-Keehan, S.T.M. A happy and rewarding year was enjoyed and all look forward to the occupancy of the beautiful new edifice.

In association with six neighboring churches, Grace, Philadelphia, Pa., Rev. U. C. Gutelius, made a thorough religious census followed up with a campaign of visitation-evangelism with fairly good results. By reason of a decided migration to the suburbs, the congregation suffered losses.

During the last 4 years of the pastorate of Rev. E. E. Koepp in Grace, Canton, Ohio, 148 members were received,—many coming from other denominations. Situated in a beautiful residential section, Grace is now operating a workable community service program.

First, St. Joseph, Mo., Rev. J. B. Bloom, went to self-support, having assumed the \$400 appropriation from the Home Mission Board. The parsonage purchased last year at a cost of \$7,500 has an indebtedness of only \$3,000.

St. John's, Williamsport, Pa., Rev. W. C. Rittenhouse, erected a fine, modern, two-story fire-proof S. S. Building at a cost of \$35,000. The church auditorium was refrescoed and new carpet laid at a cost of \$2,500, contributed by the Ladies' Aid Society. Additional improvements cost \$1,600.

Salem, Alleman, Iowa, Rev. P. S. Kohler, is making progress. Church grounds arranged and trees and shrubs planted after the plan of the landscape gardener of Agricultural College, Ames, Iowa.

Zion, Nanticoke, Pa., Rev. Rob't W. Hucke, report a very prosperous year. An amount over the equivalent of the full apportionment was given to benevolence and a new 2-manual pipe organ installed. Recitals were given by internationally known organists. A D. V. B. S. has been made a part of the religious education.

Fireside Charge, Ohio, Rev. Conrad Hassel, remodeled, enlarged and repainted their church; also painted parsonage. Hunts Corners paid apportionment in full. Fireside paid about 50%, but will do better this year.

Vermilion, Ohio, Rev. Edw. S. LaMar, extended their plant to double capacity, provided modern heating and electrical appliances, social rooms, and separate sound-proof beginners and primary department, at a cost of \$23,000.

A Y. P. C. E. was organized in the Carrollton, Ohio, Church, Rev. E. G. Klotz, and gives promise of having a moulding influence for Christ in the lives of many of the boys and girls.

Trinity, Detroit, Mich., Rev. F. Wm. Bald, B.D., dedicated a 3-story Community House, conducted a D. V. B. S. during four weeks and Weekday School during 28 weeks; ordained and installed Rev. Ellis W. Hay as assistant pastor.

The Ashley, N. D., Charge, Rev. F. W. Herzog, dedicated a new \$6,000 Parish House.

First Magyar Church, Dayton, Ohio, Rev. John Azary, Miss Susan Toth, deaconess, purchased a church lot; organized a Boy Scouts Troop, held a very successful Mother and Daughter Banquet by the G. M. G.

Tamms, Mill Creek, Ill., Rev. Wm. H. Say, enjoyed a year of real blessing. This people has much to thank God for, and the work and prospects for the coming year seem to be very encouraging, with quite a number of people not reached with the Gospel which changes character.

St. Luke's, North Wales, Rev. John M. Herzog, made improvements to their properties by repainting the exterior of the church and the interior of the parsonage. The apportionment of \$1,784 was paid in full.

Salem, Catasauqua, Pa., Rev. H. E. Gebhard, report a growth in all departments of their program. The social hall was fully equipped for basketball and all the boys' organizations have been placed under the program of the Y. M. C. A.

Sunbury, Pa., Rev. E. R. Corman and people are looking forward to the erection of a new church as the congregation and Church School are growing very healthily. The indebtedness on the Church School is rapidly being liquidated and all other obligations are regularly met.

Hillsdale, Portland, Oregon, Rev. L. Selzer, paid the balance of the debt on the parsonage and made improvements in the church basement.

Arendtsville, Pa., Charge, Rev. Murray E. Ness, was one of 4 in Gettysburg Classis to pay the new apportionment in full.

In First, Alliance, Ohio, Rev. Ewald Sommerlatte, the confirmation class of 22 members, took charge of the evening services of Mother's Day. The Men's Bible Class donated a new clock for the church auditorium. Mayor Carl F. Hari, of the city, is an active member of the class. L. C. W. Ladies' Bible Class was organized. The boys and men have successful baseball and basketball teams, under the auspices of the Y. M. C. A.

Catawba Charge, Conover, N. C., Rev. W. R. Shaffer, received a number of members in each congregation. Conover paid her apportionment in full. Conover and Brookford had successful classes in D. V. B. S. The parsonage is also clear of debt. The churches have made themselves felt in the communities by doing for others.

The Emlenton, Pa., Charge, Rev. J. J. Gilbert, is doing fine work. Apportionment paid in full; many improvements made in both churches, the cost of which has been met in fine spirit. The new Book of Worship purchased by both congregations. Three young men are students for the ministry.

Christ, Altoona, Pa., Rev. Chas. D. Rockel, is serving a down-town community with a social service program. More than 30,600 guests were provided for by the Church through its rest-room and kitchen-dining-room service.

Christ, Hagerstown, Md., celebrated the four score years of the life of their pastor, Rev. Conrad Clever, D.D., by a notable three-days' service. A \$200 increase in salary is being turned back to a church fund.

Hope, Belden, Nebr., Rev. Wm. Jassmann, paid their apportionment in full. Rev. Mr. Jassmann and the pastor of the M. E. Church, the only resident pastors, conducted a visitation campaign. Together, they called on everybody in the community. The pastor is also serving the Presbyterian Church of the town.

Salem, Rohrerstown, Pa., Rev. W. D. Marburger, erected an addition to the church plant for Religious Education, at a cost of about \$20,000.

Leidy's Church of the Telford, Pa., Charge, Rev. G. W. Spotts, was completely renovated. The interior was painted and refrescoed and new carpets replaced the old coverings. The exterior was painted, shade trees trimmed and old fences repaired and renovated. All expenses were paid in

Friedensburg, Summer Hill and Brown's, of the Friedensburg, Pa., Charge, Rev. E. B. Messner, paid their apportionment in full; added 39 by confirmation, 4 by letter and 14 by re-profession—a total of 57.

Utica Charge, Maryland Classis, Rev. John M. DeChant, completed a new parsonage at a cost of \$7,000. It is a thoroughly modern structure, located in the village of Lewistown, in the heart of the Charge.

Rev. S. L. Messinger, D.D., is serving in the third year of his pastorate of Trinity, Freemansburg, Pa. The membership-roll was increased by 76 names, and an Intermediate C. E. Society, numbering 46, was organized.

Improvements in the Denver Charge, Lancaster Classis, Pa., Rev. W. S. Brendle, including a new Moller pipe organ at Denver, and re-modelling at Bowmansville, were made at a cost of nearly \$12,000.

Mt. Zion, Spring Grove, Pa., Rev. G. W. Welsh, installed a new 2-manual electric pipe organ as a gift of the Ladies' Aid Society. It also marked the 25th anniversary of the laying of the cornerstone. The church was also completely renovated.

St. Paul's, Quarryville, Pa., Rev. A. H. Groff, broke ground for a new S. S. Building and the re-modelling of the church, at a cost of \$35,000.

The Dover, Pa., Church, Rev. J. Edw. Klingaman, was renovated and nearly 125 new hymnals purchased, at a cost of \$1,862.46. On the day of dedication this was paid and oversubscribed by \$13.77. All was cleared up in 90 days. There were 81 members.

A junior congregation and mission band were organized in Trinity, Mercersburg, Pa., Rev. C. B. Marsteller. Improvements and additions to the S. S. room made possible a departmentally graded Church School.

Jefferson, Md., Charge, Rev. Atvill Conner, added to its equipment a social room and kitchen. November 27, 1927, the congregation commemorated the 100th anniversary of the erection of their first building. This was a Union Church. The Lutheran congregation joined in the celebration.

A new Community House was erected and opened at one of the new suburbs by Salem-Zion Church, Rev. A. W. Klinger, at a cost of \$35,000. The congregation gave its full quota for Ministerial Relief and raised its apportionment in full for the third year.

St. John's, Orwigsburg, Pa., Rev. H. J. Herber, enjoyed a record Rally Day attendance of 583. The average attendance of the Men's Bible Class was 73. \$800 was contributed for Ministerial Relief, and a banner Thanks-offering of \$193 for Home and Foreign Missions.

In Redeemer's, Littlestown, Pa., Rev. A. M. Wright is beginning the second year of his active ministry. The Church has gained many new members as well as made a creditable gain in developing the building fund.

The juniors of Calvary, Reading, Pa., Rev. F. K. Stamm, pastor, Rev. F. C. Schlater, minister of Religious Education, successfully followed a 2½ hour Sunday morning session during the year. The workers of the V. C. S. (enrollment, 250), were prepared for their task through a week's conference. Six delegates attended the World's S. S. Convention. The congregation has been zoned and organized for personal supervision and evangelism by the members.

Rev. Arthur Y. Holter is developing a real ministry in a changing community in Bethany Tabernacle, Philadelphia, Pa. The past year witnessed the first church-workers' supper conference; the first father and son banquet; the first mother and daughter banquet; the first summer Bible School; the paying of the apportionment in full and an increased attendance at all services.

The Ladies' Industrial Society of the church at Bloomville, Ohio, Rev. G. H. Souder, D.D., paid for a number of improvements. The fine parsonage was given new paint; was equipped with a complete bathroom outfit and a hot and cold water system, making the house as completely modern and convenient as could be desired. The church basement was also furnished with new lindleum.

Apportionment paid in full for first time in 59 years of history of First Church, Rising Sun, Ind., Rev. S. R. Brenner. Total amount given for all purposes was 63% more than last year. Aver-

age attendance, 62% plus in the morning and 58% minus in evening; 18 members received; physical equipment greatly bettered.

A new pipe organ costing \$5,000, was installed, dedicated and paid for in full before dedication, at Ellwood City, Pa., Rev. H. D. Maxwell. Allegheny Classis met with this congregation and proved a great blessing.

Plans for new Sunday School and Young People's Building for Karmel Church, Philadelphia, Pa., Rev. Wm. G. Weiss, completed and expect to break ground in the spring. Congregation and S. S. growing and services throughout year largely attended. Triple anniversary of pastor and Church celebrated in May.

First, Bluffton, Ind., Rev. W. A. Alspach, stress evangelistic services each year in November with the pastor as evangelist, and plan the every member canvass by having the members come to the Church.

The neighborhood in which Palatinate Church, Philadelphia, Pa., is located is being rapidly settled by the colored people. Rev. H. G. Maeder, Ph.D., who has been active as supply-pastor for the past two years, has had numerous requests from colored clergymen and real estate agents for the sale of the property. This is the greatest problem Palatinate has to face.

First Church, Marion, Ohio, Rev. Herbert F. Weckmueller, dedicated its new building on November 13, 1927; an edifice equipped for worship, departmental Sunday School and social work. Children's Division has doubled its enrollment and the Church membership gone over the 400 mark.



FIRST CHURCH, MARION, OHIO REV. H. F. WECKMUELLER

St. John's, Shamokin, Pa., Rev. C. B. Schneder, D.D., dedicated a fine new antiphonal organ on November 13, 1927—a gift of Elder and Mrs. E. G. Seiler in memory of their sainted daughter, Mrs. Lulu Seiler Erdman. Rev. A. R. Bartholomew, D.D., preached the dedicatory sermon.

Rev. Henry W. Holter installed pastor of Bethlehem Church, Glassboro, N. J., on September 25, 1927, Revs. Henry Bram and O. M. Pioch of Philadelphia, officiating. Improvements to the amount of \$2,917 made to church and parsonage; 10 added to the membership.

St. Paul's, Summit Hill, Pa., Rev. Edgar W. Kohler, enlarged, improved and renovated church and Church School Building at a cost of \$25,000, which includes a new \$5,000 pipe organ, and rededicated during the week of December 11, 1927. Pastor's salary increased; apportionment paid in full for the 9th consecutive year; pastor elected president of Lehigh Classis.

On the night of December 15, 1927, Conyngham, Pa., Charge, Rev. Perry L. Smith, suffered the loss, by fire, of its largest building—Christ Church, a union church. The sister congregation, not willing to again enter union relations, the Reformed congregation is now building a \$40,000 Church and School plant.

Japanese Reformed Church, Los Angeles, Cal., No. 202 N. San Pedro St., Rev. K. Namekawa—a "welcome" Church—conducts kindergarten and a music school in addition to regular church services.

Central Church, Dayton, Ohio, Rev. Walter W. Rowe, D.D., rebuilt their organ at a cost of \$12,000—a donation of Mr. and Mrs. Fred Kohnle and sons; improvements also made in parish house and social room at a cost of \$3,000.

Basil, Ohio, Charge, Rev. Joel C. Krumlauf, entertained Central Ohio Classis; report steady growth and sustained interest; church properties in good repair; week-day religious instruction maintained; new delco in Mt. Zion and plans for parsonage improvements.

New pulpit furniture, cross and vases, were placed in Trinity Church, State Line, Pa., of the Greencastle, Pa., Charge, Rev. G. Ermine Plott, in memory of the late Mrs. Victor Miller, by the Ladies' Aid Society.

Christ congregation, Orrville, Ohio, Rev. A. L. Scherry, gave the church a thorough renovation during the summer; exterior painted, interior walls frescoed, all woodwork and floors refinished, at a total cost of \$3,300, which was fully covered by subscription before the work was begun.

ST. PAUL'S
CHURCH,
SUMMIT HILL,
PENNA.
REV. EDGAR W.
KOHLER,
PASTOR



Waynesboro, Pa., Charge, Rev. S. E. Lobach, paid apportionment in full; conducted first D. V. B. S. with an enrollment of 94, average attendance, 85; liquidated the indebtedness of the Charge; subscribed to Ministerial Relief in full; added 50; installed electric organ-blower.

Zion, Norwood, Ohio, Rev. L. D. Benner, fully paid for their new building site, 1¼ acres, a grove of trees with a parish house of stone. A beautiful parsonage, English Gothic-St. Elizabethan style, was occupied by the pastor and his family in November.

Paradise Charge, Rev. A. H. K. Hoshauer, is now the largest in point of membership in Clarion Classis; a steady growth throughout the past four years; Memorial Day services, with 5 lodges and local Grange in attendance; Children's Day, best ever; third D. V. B. S., a great success.

The D. V. B. S. of Leesport, Pa., Rev. John K. Stoudt, conducted for three weeks, had an enrollment of 138.

Emmanuel, York, Pa., Rev. Oliver S. Hartman, installed new organ and new lights; observed the 25th anniversary of organization of Sunday School and congregation.

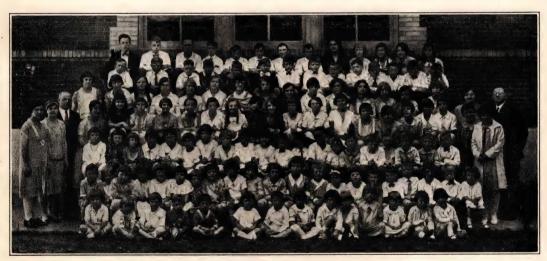
The cash rally for a fund for a Sunday School building, for St. John's, Johnstown, Pa., Rev. J. H. Mickley, D.D., held the latter part of October, 1927, amounted to almost \$5,000. Another rally was held in the autumn of 1928. The membership is nearing the 500 mark.

St. Mark's, Reading, Pa., Rev. G. R. Poetter, report re-wiring of church and chapel, installation of lighting fixtures and the renovation of parsonage, at a cost of \$5,572.75; successful D. V. B. S., three weeks' session, 234 enrolled, 13 trained and paid for faculty, with Mrs. Ira R. Lutz as principal.

Shanesville-Sugarcreek, Ohio, Rev. Conrad Hoffmann, conducted catechetical class of 20, every Saturday a. m., from September, 1927, to April 29, 1928; started pipe-organ fund; conducted a Community D. V. B. S., July 2-9; completed 8 years of pastoral work on July 13, and 20 years of ministerial labors, July 5; membership now, 405.

Thurmont, Md., Rev. Dr. P. E. Heimer, Trinity's membership was raised to the highest in her history by employment of the catechetical and visitation evangelization methods; and the Community Project at Mt. Tabor, Rocky Ridge, was greatly advanced and enlarged along many lines.

E. Market St., East Akron, Ohio, Rev. Wm. E. Troup, 133 accessions last Classical year, net gain,



D. V. B. S., LEESPORT, PA.

REV. JOHN K. STOUDT, PASTOR

90; present membership, 600; at beginning of present pastorate, 7 years ago, 224. President of Classis credits this congregation with the largest per capita giving—\$55, plus; weekly gospel prayer-meetings ranged in attendance from 33 to 55.

Federated Reformed and Presbyterian, McConnellsburg, Pa., observed 10th anniversary of pastorate of Rev. Wm. J. Lowe; entertained Mercersburg Classis in its 88th session; repairs to St. Paul's Church, amounting to \$7,000, oversubscribed, leaving a nice balance after all bills were paid; 25th wedding anniversary of the pastor and his wife noted with a shower of silver dollars.

Just before the close of the Classical year, Saron Church, Linton, Ind., Rev. Elmer C. Jaberg, became free of indebtedness. The church and parsonage are a credit to the city; membership, 213. Calvin Hilgedick, a freshman in the Mission House, went to his reward on April 14. Saron commemorates her 75th anniversary in the fall of 1929.

Wooster Ave. Church, Akron, Ohio, Rev. H. B. Diefenbach, bought a new site, corner Copley Road and Noble Ave., at a cost of \$20,000.

St. John's-St. Paul's, Pottstown, Pa., Rev. Walter H. Mehrling, paid full apportionment; St. John's, set up a junior department in the Children's Division; St. Paul's, Stowe, improved the church's interior. Each Sunday School has an attorney as its general superintendent. Pastor prepared and distributed 1,000 pamphlets giving daily Bible readings for a year.

Ashland, Pa., Rev. I. M. Schaeffer, D.D., has 145 MESSENGER subscribers; the apportionment (\$3,332.26) was paid in full; Easter offering for the Building Fund amounted to \$3,522.13; 49 additions for the Classical year.

Second, Lexington, N. C., Rev. A. O. Leonard, dedicated new church in September, 1927; parsonage remodeled and brick veneered; large gain in membership; apportionment paid in full each year; larger and more efficient Church School.

Rosedale Charge, Reading Classis, Rev. Samuel Givler, Jr., added 61 names; bell placed in tower of Christ Church, Temple, and a new heating plant being installed at a cost of \$1317. The Rosedale congregation voted to erect a new church and Church School Building to cost about \$80,000.

Rev. Stephen Borsos, Morgantown, W. Va., travelling mission field, reports 20th anniversary of the Uniontown, Pa., church, free of debts; Morgantown, W. Va., built a chapel for \$2,800, without debts, and will buy a parsonage with a loan of \$7,200; services held in Presbyterian Church or public school building at Clarksburg, W. Va., on third Sunday in month. Statistics for 5 years: baptisms, 259; weddings, 38; confirmation, 133; funerals, 65; D. V. B. S. in 6 places, enrolled 1060; members, 745; communed, 1263.

Stoyestown, Pa., Rev. Wm. H. Snyder, apportionment and Catawba College pledge paid; sustentation quota respected, 30 additions. St. Paul's received bequest of George Steinbach of \$3,000, successful D. V. B. S. for 10 days. In Mt. Tabor, memorial lights installed by Mrs. Samuel Miller to mother's memory, and piano lights by Mr. and Mrs. James E. Winters in memory of daughter, Laura; received \$95 from a dissolved Sunday School; painted church.

St. John's, Waukegan, Ill., Rev. Ray H. Klingaman, report a good number added during the first year's service and practically a 100% increase in Church School enrollment; Young People's work stressed; pastor supervised Vacation Church School during July which was a co-operative enterprise of 11 churches, with satisfactory results.

St. John's, Bucyrus, Ohio, Rev. Ernest Fledderjohann, was completely remodeled and enlarged, and as such, is fully equipped for the present-day program. Mr. Wm. Unger, the architect, has reason to be proud of his work. The cost, in round numbers, was \$52,000.

St. Paul's, New York City, N. Y., Rev. J. Schmitt, held beautiful and impressive diamond anniversary celebrations, November 3, 8, 10, and 17, 1927; special collection, \$1,305; received by confirmation 20, by reprofession, 10; spent for improvements on church and parsonage, \$1,507; total expense, for congregational purposes, \$6,144; for benevolence, \$1,954. The silver wedding of the pastor and his wife was celebrated in June, 1928.

The Ladies' Aid of Salem, Canal Fulton, Ohio, Rev. E. H. Guinther, repapered the entire church, revarnished woodwork and pews, installed new electric light fixtures and purchased new pulpit chair. Members of the congregation purchased 100 copies of the new Hymnal and the S. S., an electrically-lighted bulletin board:—all within nine months.

Christ, Elizabethtown, Pa., Rev. L. C. T. Miller, is undergoing extensive improvements. In addition to the frescoing of the building, new pulpit furniture and pews were installed, as well as new lighting and heating systems. Re-dedication took place October 21.

New Philadelphia, Ohio, surprised their pastor, Rev. Wallace W. Foust, and his wife on the occasion of their 24th wedding anniversary and presented them with a handsome R. C. A. No. 17, fully equipped and installed. The 25th anniversary of Rev. Foust's ordination was celebrated on July 1, when two of the original committee, Revs. E. G. Klotz and O. P. Foust, were present and spoke.

St. John's, Chambersburg, Pa., Rev. Walter R. Gobrecht, received 80 members during the calendar year but the losses, due to members moving to other communities, were almost as great as the gains. The Classical apportionment was again paid in full.

Two Leadership Training Classes were organized at Center Hall, Pa., Rev. Delas R. Keener;

the issue of a parish paper was begun and the debt on the new parsonage was substantially reduced:—a year of growth.

Amity, Meyersdale, Pa., Rev. B. A. Black, conducted a School of Missions for 7 weeks, enrollment 50. Rev. Karl H. Beck led the adult group in "The Adventure of the Church" and Prof. Carl S. Sipple the High School group in "New Paths for Old Purposes." D. V. B. S. first two weeks in June,—enrollment 110, directed by 17 teachers and helpers. 15 young people in college, and 2 students for the ministry.

First, Reading, Pa., Rev. D. J. Wetzel, purchased a splendid new parsonage,—the old building being remodeled for work in Religious Education and also to serve as a parish house. A full-time secretary with office in the parish house, has already been installed, as well as a telephone listed under the First Reformed Church.

Marked improvements were noted in the Numidia, Pa., Charge, Rev. A. Levan Zechman:—Grace Church repainted the exterior of their building, which, together with systematic care of the lawn and cemetery, creates a beautiful appearance to a "templed hill." St. Paul's regraded its cemetery by volunteer help and it now forms a beautiful setting for the church.



ST. JOHN'S CHURCH, BUCYRUS, OHIO

REV. E. FLEDDERJOHANN,
PASTOR

First, English, Freeport, Ill., Rev. E. G. Homrighausen, S.T.M., redecorated the exterior of parsonage, increased the S. S. attendance, plans to remodel to accommodate properly the growing S. S. Total membership over 200. A large part of the Church attendance is composed of young people. Since going to self-support, the budget has increased about \$1,500. Apportionment always paid.

The Tonawanda, N. Y., Hungarian congregation, Rev. Charles Kovacs, was established in 1910 as a child of the First Hungarian Church of East Buffalo, N. Y., the development and demand for more intensive work making the separation necessary. With a firm belief in the future, this congregation expects to extend the work among their countrymen. Present membership, 68.

Immanuel congregation, Hoskins, Nebr., Rev. H. W. Schroer, is building a new church at a cost of \$6,000—one-half mile north of the old one. The charge built a garage for the pastor and made improvements on all of its buildings.

Our Church at Fairview, Kansas, Rev. Marcus L. Bach, now has a membership of 207 and a S. S. enrollment of 298. Every 6 weeks special services are held at which new members are welcomed. These usually consist of a congregational dinner in the basement and a sacred musical service later in the evening. Plans are being made to redecorate and improve the church building and parsonage.

Carrollton Ave., Indianapolis, Ind., Rev. G. H. Gebhardt, concentrated on "building the church within" during the year. A training course on "Christian Essentials" was given on church nights every week. Ten percent gain in membership. Average per capita gift of \$50 for all causes. Apportionment paid in full for 23rd year. January and October were "loyalty months."

The three congregations of the Alma, Wis., Charge, Rev. A. C. Peterhaensel, bought a fine parsonage. Up to this time, the basement of the Alma church had served as living quarters for the pastor.

St. Peter's, St. Petersburg, Pa., Rev. Wm. F. Ginder, rebuilt the steeple at a cost of \$3250. A D. V. B. S. was conducted for 3 weeks during June, the only vacation school in the county. Mr. James S. Craig is superintendent of the S. S.

Material advancement in Ohmer Park, Dayton, Ohio, Rev. Harlan J. Miller, consisted in a \$1,200 reduction of indebtedness; also remodeling the tower which greatly improved the appearance of the building, which also was repainted. In spiritual things it was a year of real encouragement and blessing.

In November, 1927, the missionary societies of the Pavia-Blue Knob, Charge, Rev. W. H. Miller, a small rural Charge in Bedford County, Pa., gave a thank-offering of \$104.

Nittany Valley, Pa., Charge, Rev. O. T. Moyer, report a successful year, with improvements to several of the congregations; substantial subscriptions to Ministerial Relief and other worthy causes; an increase in benevolence over former years.

St. Paul's, Meadville, Pa., Rev. Benj. H. Holt-kamp, was thoroughly repaired and the auditorium and S. S. rooms beautifully decorated during the summer months at a cost of \$5,000. Apportionment paid in full. S. S. supports 3 native missionaries.

The celebration of the 200th anniversary of the first official Communion of the Lord's Supper at the Conestoga or Hill Church, now Salem at Hellers, Pa., was administered on October 16, 1927. Rev. H. M. J. Klein, Ph.D., delivered the address and assisted the pastor, Rev. H. J. Hillegass.

St. Peter's, Plainfield Township, Northampton Co., Pa., Rev. W. H. Brong, conducted a cash debt-paying campaign and succeeded in raising the entire amount of the remaining indebtedness of \$3,700.

Christ, Brooklyn, N. Y., Rev. H. W. J. Schulz, reports a steady growth:—added 16 new members. English services well attended. Pastor's 25th anniversary of ordination celebrated in a fitting manner.

Grace, Easton, Pa., Rev. L. V. Hetrick, united with the Lutheran and Presbyterian churches on College Hill in holding a D. V. B. S. for three weeks in Grace Church—enrollment, 200. The pastor was chairman of the committee, and Miss Naomi Brong, A.M., directress.

Rev. D. Emerson Tobias, of Bascom-Bettsville, Ohio, Charge, and two students attended Dayton Summer School. Others are expected next year. Bascom is considering union with other churches. Bettsville improved property and sold lot. Ft. Seneca bought lot, stage screens and outside daynight bulletin board and had new driveway paved.

Grace, Orangeville, Ill., Rev. Ernest Gander, added several new members. Church socials quarterly, encouraging catechetical class, choir, orchestra, Ladies' Aid, Sisterhood of Ruth and Naomi, and W. M. S. doing commendable work. G. M. G. is in charge of Mrs. Gander. The S. S., Mrs. W. H. Barnds, superintendent, is well organized and active.

Deep Creek Charge, Rev. H. J. Naftzinger, with its center at Hegins, Pa., paid its apportionment in full; confirmed 60 boys and girls; painted and made extensive repairs to parsonage; held a very successful 3-weeks V. S. in co-operation with St. John's Evangelical Church.

The Johnsville church of the Farmersville, Ohio, Charge, Rev. C. F. Brouse, was greatly improved by the laying of new carpet and revarnishing the woodwork. Credit for this renovation is due mainly to an active Ladies' Aid.

St. Paul's, West Hazleton, Pa., Rev. J. K. Karl Stadelmann, entered upon its 35th year. Although industrial conditions were adverse, the past year was a successful one. Membership increased; basement renovated and the manse repainted. The congregation is praying and working for the realization of their Church School Building.

Peace Church of the Potter, Wis., Charge, Rev. E. P. Nuss, rejoices that under the grace of God it was permitted to organize an active W. M. S. and pay off the last of its church debts.

Zion Church, Lehighton, Pa., Rev. Paul Reid Pontius, regrets the resignation of Rev. Nevin C. Harner as Director of Religious Education but rejoices in the Director's decision to continue his study at Union Seminary and Columbia University for his Ph.D., degree.

Christ Church of the Moore Township, Pa., Charge, Rev. H. D. Clauss, is making preparations for its 100th anniversary. Bushkill Centre has made extensive improvements. Salem and Emmanuel received considerable help from the worthy neighboring pastors, Drs. Helffrich and Wotring during the pastor's absence in complet-

ing a philosophical course at New York University for the M. A. degree.

Grace, Lancaster, Ohio, Rev. Ralph J. Harrity, held a very successful V. S. for the first time during the summer, and look forward to making it an annual affair; are trying a combined Church and S. S. service, with church services first and classes immediately following. So far it is successful.

St. Luke's, Trappe, Pa., Rev. Arthur C. Ohl, is rebuilding its S. S. and adding a social room and balcony; making extensive repairs in the church auditorium and placing memorial stained glass windows and a new vapor-heating system.

Jerusalem Church, Trumbauersville, Pa., Charge, Rev. John B. Swartz, was partially destroyed by a bolt of lightning last March, causing the steeple to be burned and the building seriously shattered throughout. Immediate steps were taken to repair the damages; also wings added to the rear for S. S. work. The damages were covered by insurance.

First, McKeesport, Pa., Rev. A. M. Billman, celebrated the first anniversary of its weaning from the Board of Home Missions by purchasing a parsonage.

Tenth Evangelical, Cleveland, Ohio, Rev. Ernest M. Preuss, painted church and parsonage. Ladies' Aid had a closet built in the basement and



ZION CHURCH, FREEPORT, ILL. REV. R. A. WORTHMAN, PASTOR

the Jolly-O Helpers Society provided some plumbing.

The new church for Zion congregation, Freeport, Ill., Rev. R. A. Worthman, was dedicated on December 18, 1927, when Rev. F. H. Rupnow preached the sermon. This is the third building since the congregation's organization in 1865, it having outgrown two former buildings. The new edifice has ten times as much floor space as the first building, and cost, including furniture and organ, \$40,000. On December 1, the pastor rounded out 7 years of labor in this field.

The third D. V. B. S. was conducted at the Ebenezer Church, Heidelberg Charge, Lehigh Classis, Rev. T. H. Bachman. The property of both churches was greatly improved and the apportionment paid in full.

Mt. Carmel, Pa., Charge, Rev. A. Gonser, reports the graduation of the 18th Teacher Training Classes; full quota pledged for Catawba College, with one-third paid; pledged full quota for Ministerial Relief, one-half paid in the fall. Dr. A. B. Schnader paid \$500 on the Foreign Mission Debt.

Rev. Alfred J. Herman of the Pymatuning Charge, was elected editor and manager of the Guardian, published in the interests of the St. Paul's Classis. A C. E. Society of 60 members was organized in St. Mark's congregation and a Mission Band of 45 members in Zion's. New lighting systems and fixtures were installed in both churches, and a new heating system in St. Mark's.

Pine Grove, Pa., Rev. H. C. Correll, paid apportionment in full; received 27 members. St. Peter's is much in need of an adequate Church School building and it is hoped that in a few years this necessity can be provided. St. Paul's, Ravine, laid corner-stone of new Church School building in fall of 1927, but was unable to complete the work being hard hit by the suspension of operations of the mines. Expect to complete and dedicate in the spring, 1929.

Paradise Charge, Rev. W. R. Clark, Turbotville, Pa., conducted a personal evangelism campaign with good results. Attendance at S. S., increased markedly and the services of worship continue to be well attended. Since May, Bethlehem Church, Schleswig, R. F. D. 3, Kiel, Wis., was served by Rev. Aug. E. Hammann. The former pastor, Rev. F. Friedrichsmeier took up mission work at Bismarck, N. D.

Rockwell, N. C., Rev. H. A. M. Holshouser, erected an 8-room modern parsonage.

Salem, Shamokin, Pa., Rev. Alvin F. Dietz, is erecting a new departmentalized Church School Building, at a cost of \$60,000, Colonial style and contains a ladies' parlor, boys' room and 7 assembly rooms.

Grace, Washington, D. C., Rev. H. H. Ranck, D.D., observed 70th anniversary of President Roosevelt's birth in special services which were broadcast; have well under way a fund for Board of Ministerial Relief in honor of Rev. J. M. Schick, D.D., first secretary of the Board.

Following the extensive renovation of St. John's Church of the St. John's, Pa., Charge, Rev. T. C. Hesson, in 1927, a \$3,600 Moller pipe organ was installed. A campaign was put on, the money raised and the organ paid for within 4 months.

Rev. John F. Hawk began pastorate of Salem, Lafayette, Ind., on March 1; conducted a successful 4-weeks' D. V. B. S., reduced the debt on recent improvements by \$9,200; paid the apportionment in full and \$300 to the Foreign Mission Fund.

Attendance in the Brodheadsville-Hamilton Charge churches, Rev. Adan R. Bohner, good. Brodheadsville improved property at a cost of approximately \$4,000. St, Matthew's and Mt. Eaton were improved in minor ways. Hamilton made plans to repaint and restore as much as possible, the old historic stone church, which will be 100 years old in 1929.

Rev. W. W. Moyer began the 4th year of his pastorate in the Boalsburg, Pa, Charge, on December 1, 1927. On June 17, 1928, he officiated as chairman of committee at the ordination and installation of A. S. Asendorf, as pastor of Faith, State College, Pa. On July 8, he preached at the re-opening services of his father's congregation at Howard, Pa.

Grace, Toledo, Ohio, Rev. Ellis S. Hay, had 5% of its entire membership in colleges and universities and 5 of these received honors. This active church was a mission until three years ago.

At Marion, Pa., Rev. J. C. Sanders, Heidelberg Church celebrated its 50th anniversary on December 11, 1927, with Drs. G. L. Omwake and F. F. Bahner as the guests of honor. The 20th anniversary of the pastor's ministry was observed on June 24 with Rev. K. O. Spessard, Ph.D., as the speaker. The Grindstone Hill Church entered upon an improvement program on August 20.

First, Youngstown, Ohio, Rev. Frederick Mayer, D.D., and Rev. John C. Gieser, decorated the church and made necessary improvements, at a cost of \$6,000. Appropriate re-opening services were held on August 19.

Magyar Reformed Church, Fairfield, Conn., (organized 1926), Rev. J. Urban, added 28 members, purchased a parsonage, which was beautifully renovated inside and outside. Alterations were made in the rear-house of the property to be used by the Y. P. C. A. for club purposes. A very successful D. V. B. S. was held with an enrollment of 135. The S. S. was reorganized and a Weekday Religious School conducted.

First union services held by the 6 denominations of Fredericksburg, Pa.:—Reformed, Lutheran, U. B., Church of Brethren, United Zion Children and Church of God, were held January 1 to 13. The 12 services were attended by more than 3,000 people. Rev. C. M. Rissinger is the Reformed pastor.

Zwingli Church of the East Berlin, Pa., Charge, Rev. Harry D. Houtz, Ph.D., was renovated by the refrescoing of the walls, seats newly painted and the laying of hardwood floors. At St. John's, New Chester, a garage was erected for the use of the pastor when services are held.

A catechetical school was conducted in each church of the Lincoln, N. C. Charge, Rev. John A. Koons, as well as a week's evangelistic services, when the pastor was assisted by Revs. J. A. Palmer, C. C. Wagoner and J. D. Andrew. The pastor attended the Kiwanis International Convention at Seattle, Wash.

First, Irwin, Pa., Rev. E. M. Dietrich, joined in a union Visitation Evangelistic Campaign and benefited greatly by the experience, when 36 accessions followed. It gave new ideas and helped the congregation to show where its power lies.

Trinity, Canton, Ohio, Rev. Henry Nevin Kerst, D.D., gave one \$500 Gift Building Fund and the Business Woman's Missionary Society, a \$500 Building Fund to the Home Mission Board. The pastor celebrated his 10th anniversary at Trinity. Mr. Earl E. Seibert, B.R.E., Boston University, was elected Director of Religious Education of the church.

St. John's, Woodsboro, Md., of the Glade Charge, Rev. W. R. Hartzell, was refrescoed and painted on the outside. Beautiful art-glass windows were installed as gifts and memorial by Mr. P. L. Feiser, Mrs. G. F. Smith, Mr. and Mrs. R. R. Shank, Mrs. Laura Barrick, The Heidelberg Workers, and Mr. Jeremiah Etzler, at a cost between \$2,500 and \$3,000.

New courage and hope were manifested by the members of Martha Memorial Church, N. Y. City, upon the return to its pastorate, on December 1, 1927, of their former beloved pastor, Rev. Eugene F. Burger, who had faithfully served them from November, 1912, to April, 1923.

The Infant Department of Trinity S. S., Manchester, Md., Rev. John S. Hollenbach, sent a Friendship Bag to Mexico. The pastor attended the World's S. S. Convention at Los Angeles, Cal., travelling by auto.

At an annual congregational meeting of the Sharon, Pa., Charge, Rev. W. M. Diefenderfer, a committee was appointed to devise ways and means to obtain funds for the purchase of a new church site and later another committee was named to spy out a suitable location.

St. Luke's, Kittanning, Pa., Rev. C. L. Noss, purchased two lots on West High Street, adjacent to the church building, for the purpose of erecting a new parsonage in the near future.

Lowell Church, Canton, Ohio, Rev. O. P. Foust, reports a steady growth; 42 additions; enlarged S. S.; D. V. B. S. with 109 enrolled; financial obligations successfully re-financed.

A very earnest and definite response on the part of the people of Mercy Church, Saegerstown, Pa., to the appeal of their pastor, Rev. David J. W. Noll, for a new Spiritual life. Emmanuel's congregation, likewise, took a somewhat renewed life upon itself when new members were added and a

10-weeks' series of evangelistic meetings were held. Mercy Church added an 8-ft. extension to the present S. S. room for the Church School.

Menno, S. D., Charge, Rev. J. Bodenman, is composed of 150 families, mostly farmers. Bible classes for the age of 16 years up to 21 have been introduced.

In Immanuel, Alliance, Ohio, Rev. Otto J. Zechiel, most of the S. S. "stays for church" since the two services are combined on alternate Sundays. Per capita giving has been the largest in the history of the congregation.

Extensive repairs were made to Trinity Church, Indianapolis, Ind., Rev. L. C. Minsterman:—stucco replaced with brick veneer; plaster replaced with buff California stucco running into a cream-colored ceiling, which effect is pleasing and restful. Cost of repairs over \$7000. Re-dedicated on 5th anniversary, March 25. New colonial 2-story frame parsonage, costing \$6,000, completed and occupied on April 1.

The Hungarian Church, Elyria, Ohio, Rev. A. S. Kalassay, Jr., conducts services on Sunday morning and afternoon, and Thursday evening; Junior C. E., on Monday evening; Intermediate C. E., on Tuesday evening, and Weekday Religious School on Monday, Tuesday and Saturday afternoons.

David's congregation, Dayton, Ohio, Rev. J. W. Bright, occupied its newly remodeled edifice on which \$25,000 was expended. Att'y D. W. Iddings presented a \$5,000 pipe organ, a memorial to his deceased wife.

Emmanuel's Church, Bluffton, Ohio, Rev. A. K. Beisheim, Th.M., decorated both inside and outside of their building and put basement under the auditorium, in connection with the 25th anniversary of the dedication of their present edifice. Beautiful colonial doors, with heavy strap hinges, and plate glass crosses add much to the appeal. St. John's, in town, expects to celebrate the jubilee anniversary of its organization in the near future.

Brown Memorial, Wichita, Kansas, Rev. R. R. Bach, proposes to erect an \$80,000 modern, thoroughly equipped building as soon as it is at all possible.



PROPOSED BUILDING FOR BROWN MEMORIAL CHURCH, WICHITA, KANSAS REV. ROLAND R. BACH, PASTOR

A bronze tablet in memory of the late Rev. W. R. H. Deatrich, D.D., was unveiled in connection with the 46th session of Carlisle Classis held in the Church of the Incarnation, Newport, Pa., Rev. U. O. H. Kerschner. Rev. Mr. Deatrich served the Newport Charge from 1881 to 1897 and the present beautiful building was erected during his pastorate. The tablet was a gift of his friends who are still living of the Charge as it was then constituted.

No unusual efforts were put forth in St. John's, Kannapolis, N. C., Rev. Lee A. Peeler, but the regular activities of the Church were carried on with gratifying results.

Zion, Pottstown, Pa., Rev. H. A. Kosman, enjoyed a successful year in their new colonial church. A D. V. B. S., with 100 enrolled, was conducted during July. A Sunday School Improvement Fund was created looking forward to a larger and better Church School.

Myerstown, Pa., Charge, Rev. David Lockart, purchased a valuable double house adjoining the church to be remodeled and used for a full-time sexton's apartment and parish house. The endowment funds of this congregation passed \$25,000. The pastor's salary was increased \$200.

Christ Memorial, West Hazleton, Pa., Rev. E. F. Faust, remodeled their Sunday School Room; conducted a very successful D. V. B. S., under the direction of Mrs. Clarence Stong and a splendid corps of teachers; added 25 members; paid the apportionment in full and reduced the remodeling debt by \$2,000.

The New Emmanuel Church School, Hazleton, Pa., was ready for use on January 1. The building which embodies the latest recommendations for religious education, contains three floors:—basement for social and recreational activities and the other two, for class-rooms. The cost was \$110,000. Rev. Sefellen E. Stofflet, D.D., has finished 22 years as pastor of this congregation.

Rev. W. T. Harner started work in Christ Church, Allentown, Pa., on January 1. The congregation gave a Mother's Day offering to Phoebe Home, in the form of a bouquet; the same contained "93 flowers," each "flower" a dollar bill.

Old mortgage on St. Paul's Church, Buffalo, N. Y., Rev. John M. Peck, was burned Jan. 1, with signers of the mortgage and members of the consistory taking part in the service.

Rev. John A. Yount began his pastorate in Calvary, Turtle Creek, Pa., on Jan. 1, coming from the Lutheran Church. On Easter, 38 members were received; a church orchestra has been organized; 20 young people attended college during the year. A question-box is conducted at the close of each Sunday evening service.

St. Peter's Church, Zelienople, Pa., Rev. Jesse H. String, D.D., rebuilt and improved at a cost of \$35,000, was re-dedicated on January 21.

St. Paul's, Mahanoy City, Pa., Rev. W. H. Diehl, observed the 65th anniversary of its organization, January 29. A bronze tablet, memorial to the 13 charter-members, was presented by Mr. Henry O. Garber, of Berwyn, Pa.

The new Bethany Church, Cuyahoga Falls, O., Rev. J. Theodore Bucher, was dedicated on January 29, Revs. C. E. Miller, D.D., C. E. Schaeffer, D.D., J. C. Horning, D.D., and Treasurer J. S. Wise taking part in the services. The church was built by the Home Mission Board and the site, building and equipment cost approximately \$65,000. This is the 2nd new church built by Rev. Mr. Bucher.

The pastorate of Rev. Victor H. Jones, in St. Paul's, Waynesboro, Pa., began on February 1 with installation on February 17.

The first unit of the new Grace Church, Fort Wayne, Ind., Rev. R. S. Beaver, was dedicated February 5. This marks a new era in the history



NEW BETHANY CHURCH, CUYAHOGA FALLS, OHIO REV. J. THEO. BUCHER, PASTOR

of the congregation and offers an opportunity for future growth.

Trinity-First, York, Pa., Rev. Samuel H. Stein, D.D., on Feb. 26, dedicated a new \$80,000 Church School Building; on May 23, the opening sermon was delivered to the 24th District Rotary International Conference; on April 29, the annual sermon and memorial service for the York City Fire Department; March 26-30, the 8th annual Community Lenten services.

First anniversary of dedication of Strunck Memorial Hall of St. John's Church, Schuylkill Haven, Pa., Rev. Elmer S. Noll, D.D., was celebrated February 26; and a bronze memorial tablet unveiled on July 16.

Christ, Middletown, Md., Rev. John S. Adam, opened their new Church School Annex, on February 19. The entire plant was renovated and converted into a modern organization. The church auditorium was decorated, new lighting fixtures installed, new carpet and new pulpit furniture purchased and the choir enlarged; organ renovated and chimes installed, all at a cost of about \$27,000. Re-dedication on October 14.

The Ladies' Mission Society of First Church, Sandusky, Ohio, Rev. V. J. Tingler, celebrated the 25th anniversary in March, with Rev. C. Kriete as speaker. The 75th anniversary of the Church was properly observed on the 1st Sunday in October. Rev. P. S. Leinbach, D.D., delivered two very inspiring sermons. Former pastors, who are near neighbors, also participated.

On March 4, Rev. Roland L. Rupp, formerly pastor of Trinity, Millersburg, Pa., was installed as pastor of Faith Church, Baltimore, Md. Rev. A. S. Weber, D.D., was in charge and delivered the sermon. The congregation has appointed a renovation committee and organized a fund with the view of thoroughly renovating the inside of the church.

First Church, Greensboro, N. C., Rev. H. A. Fesperman, observed the 25th anniversary of its organization, March 4, and voted to assume self-support. Rev. Chas. E. Schaeffer, D.D., delivered the principal address. During the quarter-century, the membership has grown from 17 to 375.

St. John's, New Williams, near Easton, Pa., Rev. Chas. F. Althouse, celebrated its 80th anniversary in March. The only living former pastor, Rev. J. M. S. Isenberg, D.D., was the speaker. Beautiful memorial windows were installed. The congregation paid its apportionment for the present year before October, the first in Tohickon Classis.

St. Peter's, Apple Creek, Ohio, Rev. H. F. J. Uberroth, became the mecca for vast throngs on April 29 to witness the dedication of the renovated auditorium pronounced one of the most worshipful and ecclesiastical in rural Ohio. The following memorials were installed:—altar, reredos, lecturn, pulpit, font, chairs, dais and choir stalls. The dedicatory sermon was delivered by Rev. Frederick Mayer, D.D., a former pastor.

During the Classical year ending April 30, 167 new members were added to Trinity, Philadelphia, Pa., Rev. Purd E. Deitz. The average attendances during the year were:—392 at morning service, 710 at S. S., 204 at evening service.

After a 10-years' pastorate, Rev. C. J. Snyder closed his work at Dawson, Nebr. (Zion), and began work in Mulberry, Ind., Charge, on April 15. A number of gifts will continue to remind the pastor and his wife of the happy years with the folks of Zion and the Honey Creek Community.

St. James, Allentown, Pa., Rev. Joseph S. Peters, celebrated its 15th anniversary April 8-15. The pastor, with 46 persons, organized the congregation in 1913; the present membership is 510.

Rev. Howard H. Long, D.D., was installed pastor of St. John's, Evans City, Pa., on March 24. The church and parsonage were competely renovated.

The beautiful and well-appointed First Church and Parish House, Los Angeles, Cal., Rev. E. F. Evemeyer, was dedicated on Palm Sunday.

Entire new pulpit furniture was presented to St. John's, Bangor, Pa., Rev. E. W. Lentz, D.D., by the Berean Bible Class, on April 1. St. John's celebrated the 50th anniversary of the founding of the church, the 25th of Mr. Wm. G. Pritchard as organist and the 20th of the pastorate of Dr. Lentz.

The beautiful new First Church, Lexington, N. C., Rev. J. C. Leonard, D.D., was occupied and dedicated on Easter, Rev. Paul S. Leinbach, D.D., preaching the sermon. The new church and enlarged S. S. building cost \$100,000.

The corner-stone for the new First Church, Royersford, Pa., Rev. Albert O. Bartholomew, was formally laid on April 22, at a typical community service, all local pastors taking part. Rev. A. R. Bartholomew, D.D., delivered the address.

Grace Church, Hazleton, Pa., Rev. Wm. Toennes, celebrated its 81st anniversary on April 22. Rev. Otto M. Pioch preached the sermon. Offerings amounted to \$2189.



CHURCH SCHOOL BUILDING, TRINITY FIRST
CHURCH, YORK, PA.

REV. SAM'L H. STEIN, D.D., PASTOR

John W. Appel, Esq., emeritus-elder of First Church, Lancaster, Pa., Rev. W. Stuart Cramer, D.D., died on April 26. His death was a distinct loss to the denomination and his congregation.

East Mauch Chunk, Pa., Rev. D. F. Singley, had the largest communion service in its history on Easter Sunday and Good Friday night, when 248 of the 270 members communed. A weekly distribution of the Reformed Church Messenger was begun on March 30, and now one-half of the congregation's families are receiving this messenger of good tidings.

The new Grace Church edifice, Baltimore, Md., Rev. Samuel A. Troxell, was dedicated April 29—May 13. This congregation, organized in 1895 with 32 members, has since grown to 500. The budget for congregational purposes has advanced from \$600 to \$8,000 during the same period. The new building as it stands with equipment, represents about \$155,000. The building fund which was opened in 1924, at the time of dedication, had \$70,000 to its credit.

St. Paul's, Bellevue, Ohio, Rev. G. T. N. Beam, was enlarged and remodeled and organ re-built at a total cost approximating \$50,000. Re-dedication took place November 27, 1927. During the first half of 1928, 52 members were added. The total membership, on May 1, was 616.

The past year was probably the most successful of a 25 years' service for the church at Denver, Colo., Rev. David H. Fouse, D.D. \$2,300 was paid on the church debt; 35 members received at Easter.

In St. Andrew's, Philadelphia, Pa., Rev. Albert G. Peters' S.T.D., 28 teachers and pupils attended the Church School every Sunday during the year which ended on May 1. The fall work was revived by a participation in the Union Campaign of Visitation Evangelism. Temple University conferred the degree of S.T.D., on the pastor, for three years of graduate work.

St. John's, St. Clair, Pa., Rev. H. A. Behrens, celebrated its 75th anniversary by breaking of ground, May 6, by Mr. J. E. Scherr, for 65 years a member, for the erection of the first unit of a new church, which was dedicated on October 21, the anniversary date of the dedication of the first building. During the past 20 years, the congregation has more than doubled its membership.



GRACE CHURCH, BALTIMORE, MD. REV. S. A. TROXELL, PASTOR

Third Church, Cleveland, Ohio, Rev. Henry Schmidt, celebrated its 60th anniversary, May 6, burning the mortgage which the Cleveland Trust Company held.

Belvidere, Tenn., Rev. W. J. Stuckey, held its 3rd annual D. V. B. S., May 28-June 15:—enrollment, 65; average attendance, 61; 13 scholars from neighboring Sunday Schools. Three delegates attended Bethany Park Missionary Conference. Class of 12 confirmed on Children's Day.

Philadelphia Classis met in Heidelberg, Philadelphia, Pa., Rev. Paul W. Yoh, May 21-23, in the beautiful new church auditorium dedicated on November 13, 1927. Apportionment paid. V. B. S. conducted.

Grace, Allentown, Pa., Rev. Ralph S. Weiler, on May 20, dedicated new 3-manual organ, valued at \$10,500, re-opened renovated auditorium, the entire expense amounting to \$22,000.

May 6, the main worship room of Trinity, Lewistown, Pa., Rev. F. A. Rupley, D.D., was dedicated, consummating the building project that was launched in the years 1903 and 1904, the congregation having been organized on November 20, 1901.

Rev. Irwin S. Ditzler began his pastorate in the White Deer Charge, West Susquehanna Classis, June 1. The West Milton congregation is laying plans for better equipment. The 10th anniversary of the ordination of Rev. E. DeWitt Ewing, was observed at Delaware, Ohio, on June 3, with Rev. Geo. Stibitz, D.D., as speaker. Annual year book of the congregation shows best financial reports of the present 7-year pastorate. The pastor-continues study in Religious Education at Ohio Wesleyan.

Gratz Union of the Lykens Valley, Pa., Charge, Rev. Calvin P. Wehr, installed a Moller pipe organ in June. This is the second organ for this congregation and the fifth in the Charge during the pastorate.

Mifflinburg, Pa., Rev. Russel D. Custer, made repairs to the church building, costing \$1700, in June; motion picture machine presented to the congregation; Junior Church organized in April; Community Night program each week beginning in June.

On the morning of June 10, the five congregations comprising the Aaronsburg, Pa., Charge, Rev. G. A. Fred Griesing, gathered in the Aaronsburg church, when Rev. Z. A. Yearick, D.D., brought the message. In the evening, St. John's, Millheim, observed the 40th anniversary, when Dr. Yearick, the organizer, gave a short historical address, and Rev. F. K. Stamm preached the sermon.

Dedication services in Weisenberg Church, Zion Charge, Lehigh Classis, Rev. Frank P. Laros, were held June 10. Revs. H. J. Herber, T. H. Bachman, Dr. Wm. F. Curtis and Clarence Rahn were the speakers. Cost of renovation, \$18,000.

Waughtown, N. C., Rev. A. C. Peeler, dedicated their new church on June 10, Rev. Chas. E. Schaeffer, D.D., preaching the sermon. Fellowship Service held in the afternoon, and Rev. J. C. Leonard, D.D., preached in the evening.

Rev. W. J. Becker, Holton, Kansas, spent 8 years in the ministry, June 10. All this time was spent in the Holton Charge. Splendid growth noted; attendance at S. S. was five times greater the first quarter of the 9th year than during the first quarter of the pastorate. Apportionment overpaid by \$5; improvements on property are continually being made.

Rev. Ward Hartman was installed as pastor of the First Church, Hamiton, Ohio, on June 10. On Pentecost Sunday, a beautiful baptismal font was dedicated, a memorial to the deceased members.

The Church at Bloomsburg, Pa., Rev. John C. Brumbach, conducted a very successful D. V. B. S. June 11-27; with an enrollment of 69:—kindergarten, 15; primary, 26; junior, 28. 51 had a perfect attendance record. The pastor was in charge assisted by 9 teachers.

Wooster Ave. Church, Columbus, Ohio, Rev. Clarence Woods, added 62 members; raised funds with which to build the new church and remodeled present building. Work started on new building, June 15.

The cornerstone of the new First Church of Forest Park, Ill., Rev. F. Kalbfleisch, was laid June 3. The brethren of Chicago assisted in the ceremonies. The building, Gothic in style, completed, cost about \$50,000.

The 40th anniversary of the founding and organization of Grace Church, York, Pa., Rev. Irvin A. Raubenhold, was observed on June 17. A portrait of Rev. J. O. Miller, D.D., who founded the church while pastor of Trinity congregation, was presented by Miss Irene E. Laucks.

The Austintown Community congregation, near Youngstown, Ohio, Rev. A. S. Glessner, D.D., entertained the Conference on Country Life and the Country Church, Ralph S. Adams, Superintendent, June 12-15, which proved to be a great success in every particular. The largest gathering ever assembled in the centralized school auditorium attended the Thursday evening session.

Christ Church, McKeansburg, Pa., Rev. James B. Musser, observed the 100th anniversary of the granting of the charter and the laying of the cornerstone, with extensive improvements and appropriate service, June 17-24.

Triple anniversary celebrated in St. Mark's, Brooklyn, N. Y., Rev. M. J. H. Walenta, June 24-27. Cradle Roll department donated new entrance doors, involving \$775; church painted and premises cemented, costing \$1,000; financial drive for debt reduction, \$2,000; bequests from estate of George Senk, \$500, and Mrs. Minna Gilsheuser, \$2,000.

Grace, Altoona, Pa., Rev. E. N. Faye, Jr., conducted a V. C. S. from June 4 to 22, with a varied program of Bible Study, Missionary Study, Pic-

ture Interpretation, Dramatization and Handwork. Teaching personnel included Mrs. A. A. Buckel, Mrs. D. G. Hetrick, Miss Helen Greaser, Mrs. Alfred Isenberg, Misses Grace Breidenstein, Virginia Crist, Martha Hetrick and Catherine Engler, and Mr. Kenneth Hicks.

At the Children's Day Service held at David's Church, of the St. David's Charge, Rev. Stanley C. Baker, Millersburg, Pa., June 24, the estimated attendance of 1050 was the largest on record. July 22 was Missionary Day when Rev. W. Carl Nugent addressed both David's and Zion's congregations.

Four neighboring congregations in co-operation with Christ Church, Philadelphia, Pa., Rev. A. R. Tosh, conducted a Community D. V. B. S., July 2-27. Nearly 100 enrolled. School held in Christ Church.

Memorial Church, York, Pa., Rev. Edw. O. Keen, D.D., celebrated its 30th anniversary on July 15. The 30th anniversary of the S. S. was observed on May 16.

Of 462 members of First Church, Cincinnati, Ohio, Rev. Arthur P. Schnatz, 429 communed at least once; 32 new members received. The 40th anniversary of the cornerstone-laying was observed July 29, with 59 present who witnessed that occasion. Cincinnati's \$20,000,000 Union Station is to be constructed a half-mile south of the church.

On July 22, St. John's, Larimer, Pa., Rev. G. A. Teske, laid the corner-stone of their new S. S. and Recreational Building, which will cost a little over \$25,000. This congregation has grown from 237 to 319 members. The S. S. enrollment is a little over 300. The pastor's salary was increased \$400.

"Home Day" (July 15) celebrating the centennial of the coming of Rev. Caspar Wack, proved very interesting and helpful to St. Peter's Church, Pikeland, Pa., Rev. L. M. Knoll. This open-country church is still active and filling the same mission.

Rev. C. Wm. Deglow, Duncan, Nebr., attended the World's S. S. Convention in Los Angeles, California, July 11-17.

Average attendance of the S. S. during July and August in Zion, North Canton, Ohio, Rev. E. M. Beck, D.D., was 501¼. The church services during these months confined to the mornings, kept up a fine attendance and interest. Beginning with October, forces are rallied for the winter months. This church is loyal to all interests of the Kingdom.

Faith, Lancaster, Pa., conducted its 8th annual D. V. B. S. July 2-20. Enrollment, 100; average attendance, 90.

July 15, Rev. Daniel A. Brown completed his 2nd year as pastor of the Carlisle Rural Charge. The increased attendance in the work of the Kingdom as evidenced by increased attendance and support, is a hopeful sign of future success. The pastor was elected president of Classis at its session in May.

July 1, at an impressive vesper service, 21 Deacon Cathedral bells, installed as a part of the pipe organ, were dedicated to the memory of Lieut. Orin M. Sigmon, who made the supreme sacrifice in the World War, in Corinth, N. C. Church, Rev. George Longaker, D.D. Mr. Sigmon left \$1,000, the interest upon which is to advance music in the worship services. Dr. Longaker entered upon his 5th year in this pastorate. As usual, the apportionment was paid in full and liberal offerings for other causes.

On the evening of July 8, a Good Will service for World Friendship was held at St. David's Church, West Manheim Charge, Rev. E. M. Sando, Hanover, Pa. The occasion marked the sending of 15 school bags by various organizations of St. David's and St. Paul's churches to the children of Mexico as an expression of friendship and good-will.

A pipe organ costing \$4,500 was installed in the church at Defiance, Ohio, Rev. H. B. Robrock, during the month of July.

Middlebrook Charge, Va., Rev. Horace R. Lequear, enjoyed their 3rd annual Home-Coming, August 5, under the big oaks in the pretty vale where St. John's Church is located. The members of St. John's and St. Paul's, and hundreds of others including former pastors, enjoyed the day of fellowship.

Glen Rock, Pa., Charge, Rev. S. M. Roeder, D.D., celebrated the 50th anniversary of his ordination which occurred August 25th, 1878. Dr.

Roeder is serving his 4th Charge for almost 22 years. Another successful D. V. B. S. was conducted during June. The church properties of the 3 congregations were improved and further important improvements and alterations are contemplated.

Grace Church, Conesville-Columbus Junction, Iowa, Charge, Rev. Emanuel Jasmann, celebrated a Home-Coming Day on August 26, the first event of its kind to be celebrated here. The program was filled with short interesting addresses by 6 visiting pastors. One item of interest was the "Reminiscent Period." Members who joined the church in 1866 are still members here.

On the afternoon of August 19, the corner-stone of Goss Memorial Church, Kenmore, Ohio, Rev. Rollin Goodfellow, was laid. Rev. W. S. Adam delivered the address. The completed church will be a credit to the denomination.

Somerset, Ohio, Church of the Cross, Rev. M. P. Schoepfle, through the will of the late Harry E. Hoyman, received \$2,000 to be used to stucco the building and install a memorial window to his father, Rev. C. W. Hoyman, the builder of the church. Rev. J. P. Stahl, D.D., a former pastor, preached the dedication sermon on September 9.

First Church, Cleveland, Ohio, Rev. John Sommerlatte, celebrated the 5th anniversary of the laying of the corner-stone of new building on September 9 and the 80th anniversary of the congregation, Sept. 16. Rev. F. W. Leich, D.D., a former pastor, preached.

September 1 saw the completion of 9 years of the pastorate of Rev. Melvin E. Beck in Grace Church, Chicago, Ill. With many changes of nationality and great movement of city folks, Grace holds its own with a small steady gain, the only Church with a gain during the last 10 years in the old section of Chicago.

A new parsonage "The Hoke Memorial" was erected and presented to Zion congregation, York, Pa., Rev. J. Kern McKee, D.D., on the annual anniversary on October 28. The house is equipped with all modern conveniences and cost \$15,000.

Rev. John W. Myers, M.R.E., resigned the pastorate of First Church, Charlotte, N. C., on August 1, to become head of the Department of Religious Education in Catawba College.

Zion, Hagerstown, Md., Rev. Scott R. Wagner, D.D., installed a new Moller pipe organ, valued at \$13,000, on September 9.

St. Luke's, Brooklyn, N. Y., Rev. F. W. Kratz, Ph.D., celebrated its jubilee during the week of September 23. The church property was renovated and received two new coats of paint. All former pastors participated, together with Rev. Carl H. Gramm, D.D. Ladies of the congregation

D. V. B. S.,
HINNERSHITZ
CHURCH,
WEST READING,
PA., CHARGE,
REV. GEO. W.
GERHARD,
PASTOR



gave a banquet; members and friends rejoice that St. Luke's is looking forward with great anticipation.

In October, St. John's, Phoenixville, Pa., completed all debts as an observance of the fifth year of the pastorate of Rev. A. A. Hartman.

First, Indianapolis, Ind., Rev. C. J. G. Russom, carried out an enlargement program which called for alteration, remodelling, enlarging and complete refurnishing of present auditorium and the erection of a new modern Educational Building,—full basement and two stories,—with departmental assembly and individual class rooms. Cost of building and equipment is \$75,000 and was completed by October 1.

Grace, Sharpsville, Pa., Rev. G. P. Fisher, erected a Church School Building of up-to-date type and dedicated on October 7. This supplies a long-felt need for S. S. and Young People's work, and anticipates a new church of similar type in the course of several years. A Union V. B. S. was conducted by Grace and the M. E. Church, and was a splendid success.

The centennial anniversary of the erection of the Evangelical Church, Belfast, Pa., of the Plainfield Charge, Rev. Wm. H. Brong, was held October 21. Dr. Theo. Hoffeditz was the first pastor.

Rev. B. Csontos arrived in the U. S. from Hungary on October 12, 1927, and was installed as pastor of the Vintondale, Pa., Hungarian Church on November 13, by a committee of Central Hungarian Classis. Revs. J. Melegh, Alex. Kalassay and E. Porszolt were present.

Christ Mission, McAdoo, Pa., Rev. C. E. Correll, Ph.D., celebrated its 8th anniversary on October 1. For lack of better housing the growth of the mission has been greatly retarded. A new church and school building was contemplated ear-

ly in the spring but on account of the labor conditions in the coal-fields, had to be deferred. Services are conducted in the afternoon of every 3rd Sunday of the month in the Magyar language.

The new 4-manual pipe organ installed in St. Paul's, Lancaster, Pa., Rev. T. A. Alspach, D.D., was dedicated in November. Drs. J. M. S. Isenberg and O. S. Frantz assisted the pastor. The remodelling of the Church School Building was completed. During the year, the S. S. maintained an average attendance of 809.

On May 27 ground was broken and on June 24 the corner-stone was laid for a greatly enlarged Church School and Church building for Zion congregation, New Providence, Pa., Rev. H. E. Shepardson. The School will have 5 separate departments and the Church, chancel, choir-loft, tower, dome and bell.

Shelby, Ohio, Rev. E. S. Hassler, celebrated their 75th anniversary, with a 3-fold service:—Harvest Home, Home-Coming and Anniversary. The offering amounted to \$2,000 for church debt.

A balcony was placed over the rear of the Sunday School room in Trinity, Palmyra, Pa., Rev. Elmer G. Leinbach, to provide additional space for the rapidly growing School. The Young Men's Bible Class furnished the same with fine opera chairs. This congregation pays its apportionment.

St. Paul's, Pittsburgh, Pa., Rev. I. S. Hawn, procured a new charter omitting the word "German." Six elders and six deacons now comprise the consistory. The entire interior was redecorated and needed outside repairs made. Three active young people's organizations are operating.

The corner-stone for the new church at Homestead, Pa., Rev. D. J. Wolf, was laid on June 22; and the church dedicated on October 28.

Life Annuity Bonds

If you are living on your income and will in all likelihood never have to spend the principal, why not make a perfectly safe investment at a fair rate of interest by taking a Life Annuity Bond? You will receive the interest as long as you live and the Board will have the use of the money at once.







Rev. C. Borchers



Rev. L. C. Bysted



Rev. B. R. Carnahan

OBITUARIES

INCLUDING AVAILABLE PORTRAITS AND BIOGRAPHICAL SKETCHES

ANNESHANSLY, REV. EARL MASON, born at Sugar Grove, O., died March 6, 1928, at the age of 42 years, 5 months and 13 days. He is survived by his wife and daughter, his parents (Joseph and Mary Anneshansly, Lancaster, O.), and a sister. He served pastorates at Lithopolis, Kenmore, Akron and Hamilton. Nearly every minister of S. W. Ohio Classis was present at the funeral in Hamilton Church. Interment was made in Elmwood Cemetery, Lancaster, O.

BALCAR, JOSEPH, Cedar Rapids, Iowa, died Sept., 1927.

BALCAR, JOSEPH, Cedar Rapids, Iowa, died Sept., 1927.

BAUMAN, REV. JOHN NEVIN, born Jan. 31, 1860, the son of Rev. and Mrs. Frederick C. Bauman, pioneer missionaries in Zwingle, Iowa, died in Danville, Pa., on Sept. 21, 1928. He attended Mercersburg Academy, and graduated from Franklin and Marshall College in 1833, and from the Eastern Theological Seminary at Lancaster, in 1886. After his graduation, he served a pastorate in the Delmont charge, Westmoreland county, Pa., for 8 years, leaving there for a pastorate of 17 years in Grace Church, Jeannette, Pa. He then accepted a call to the Shiloh Church, Danville, Pa., which he served for the 17 years prior to his death. He was a past president of Wyoming Classis and for many years was a member and secretary of the Board of Trustees of St. Paul's Orphans' Home, Greenville, Pa. He was married on Nov. 26, 1891, to Miss Ada Alice Barnhart, of Mt. Pleasant, Pa., who survives him with 4 children; Elizabeth, at home; Fred B., of Dubois, Pa.; J. Nevin, Jr., Cleveland, O.; and Paul A., of Syracuse, N. Y. He was one of a family of 9 children, of which he is the first to pass away. Funeral services were held Sept. 24 and interment was made in the Odd Fellows cemetery of Danville, Pa.

BOGAR, REV. LOUIS, born in Transylvania 42 years ago.

Fellows cemetery of Danville, Pa.

BOGAR, REV. LOUIS, born in Transylvania 42 years ago, died on Aug. 21. Upon coming to this country he entered the Theological Seminary of the Presbyterian Church at Bloomfield, N. J. His first charge was in a Presbyterian Church at Beaver Falls, Pa., leaving there for a pastorate of 11 years in Toledo. In 1922 he went to Europe, where he was married to the daughter of Bishop Revesz of Miskolcz, who survives him with 3 children. A brother and 3 sisters in America, and his aged father and 3 sisters in Europe also survive. He was a typical Hungarian and understood his own people; but he was at the same time a true American citizen, and with his complete mastery of the English language he could communicate with the American Churches. He served one of the best and most highly organized congregations among our Hungarian brethren and his Church building was splendidly equipped. All arrangements had been made, the Church renovated, and the speakers engaged for the celebration of the 25th anniversary of the congregation on Sept. 1, when he died suddenly. The funeral service was held in Toledo.

BORCHERS, REV. CONRAD, was born April 22, 1844, at

BORCHERS, REV. CONRAD, was born April 22, 1844, at Hofgeismer, Hesse-Cassel, Germany, the son of Frederick Louis

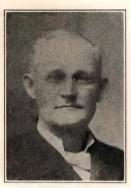
and Marie Louisa Borchers. At the age of 22 he came to America and became a naturalized citizen in 1872. In the meantime he completed his theological education under the direction of Rev. Max Stern, at Louisville, Ky. He was licensed and ordained Sept. 20, 1869, by Indiana Classis. He continued faithfully to minister until last January, when because of failing health at the age of almost 84, he resigned his pastorate. He served pastorates in New Albany, Ind., Pittsburgh, Baltimore, Jacksonville, Md., Cumberland, Md., and Zelienople, Pa. He died on Tuesday, June 28, 1928, at the age of 34 years, 2 months and 6 days. On Oct. 31, 1871, he was married to Miss Caroline E. Gerst, of New Albany, Ind., who died 7 years ago. He is survived by 4 children; a daughter, Mrs. L. T. Schiess, with whom he was making his home; 3 sons, Edgar, Carl, and Calvin. Funeral services were held at Trinity Church, Wilkinsburg, Pa., and interment was made at Allegheny Cemetery.

BYSTED, REV. LOUIS CHRISTIAN, was accidentally drowned on Saturday, June 23, 1928. The son of Andrew and Mete (nee Larson) Bysted, he was born at Cliffton, Ill., July 19, 1890. At Stoughton, Wis., he attended public school and was confirmed in the Lutheran Church of that place. He attended the Mission House College, graduated from it in 1919, and from the Seminary in 1922. He was ordained June 18, 1922, at Lowell, Wis., and was married June 20, 1922, in the same town to Miss Lydia Arpke of Plymouth, Wis. He supplied the Olney, Ill., Charge for 2 months in 1922. The same year, Sept. 6, he and Mrs. Bysted sailed for Hunan, China, where he labored for 3½ years. He left China because of his wife's illness; she preceded him in death on May 5, 1928, leaving a little daughter, 3 years of age. Mr. Bysted leaves, to mourn his untimely decease, his father and mother, 3 brothers and 2 sisters, and the congregation at Olney, Ill., where he was beloved for his labors. Services were held in the Church of which he was pastor, and burial took place by the side of his wife in the cemetery of Immanuel's Church, Town Herman, Wis.

carnahan, the Church lost a faithful, earnest, self-sacrificing and venerable minister, a man who under very trying circumstances was true to the faith and service of his Church for half a century. Feeble with age and worn out by works, this veteran minister had retired from active service, but in less than a year his Heavenly Father called him to his Eternal Home, on April 14, 1928. Mr. Carnahan was born July 26, 1850, in Westmoreland County, Pa., a son of Samuel and Margaret (Irvin) Carnahan. In 1855 Mr. Carnahan was paptized in Yockey's Church by Rev. S. H. Geisey. Later, in the year 1856, the entire family moved to a farm near Zwingli, Iowa. He was taken under the care of Iowa Classis, Dec. 30, 1867, and sent to Mercersburg, Pa., and after completing the preparatory, college and seminary courses, he graduated in 1877. He chose his first field of labor in the Mill Creek Charge, Virginia Classis. On Oct. 1, 1887, he accepted a call to the Mt. Moriah Charge, Maryland Classis, which he served until 1907. During







Rev. R. E. Crum, D.D.



Rev. G. D. Elliker, D.D.



Rev. B. B. Ferer, D.D.

his pastorate here the old historic Church at Sharpsburg was remodeled, and the Mt. Vernon Church at Keedysville was built. He began his fourth and last pastorate in the Mt. Pleasant Charge, Maryland Classis in Sept., 1907, and continued to serve it until he had finished 50 years of service in the ministry. He died at the age of 77 years, 8 months and 19 days, in the home of his daughter, Mrs. Marshall L. Grove, Mt. Pleasant, Md., who survives him with her sister, Mrs. George W. Buxton, and brother, Mr. Houston E. Carnahan. He was married May 28, 1877, at Mercersburg, Pa., to Miss Alice Hause, who shared life with him until her death, Aug. 16, 1902. On Mar. 3, 1904, he was married to Mrs. Barbara Baker, of Keedysville, Md., who died Dec. 6, 1921. Funeral services were conducted from his late home and interment was made in Mountain View Cemetery.

Cemetery.

CROMER. REV. THOMAS KELLER, died very suddenly on Nov. 20, 1927, at his late home in Aldie, Loudon Co., Va. He was born Aug. 3, 1863, the son of Jeremiah B. and Mary M. (Keller) Cromer, in Clearspring District, Washington Co., Md. He attended Mercersburg Academy for 3 years, graduated from Franklin and Marshall College in 1888 and from the Lancaster Theological Seminary in 1891. His first pastorate was in the Lovettsville Charge, Va., and he also served in the St. Clairsville Charge, Pa., and Centenary Church, Winchester, Va. He gave up active mimisterial work in the latter part of 1918 and moved with his family to Middleburg, Loudon Co., where he engaged in farming. From there he moved to Aldie, where he died. On June 22, 1896, he was married to Miss Kate A. Russell, of Dover, Va., who survives him with 3 children, Russell, Kenneth, and Keith. Funeral services were conducted in the Southern Methodist Church of Aldie, and his body was laid to rest in the Aldie Cemetery.

Southern Methodist Church of Aldie, and his body to rest in the Aldie Cemetery.

CRUM, REV. ROBERT E., D.D., son of Jonathan and Hannah (Allshouse) Crum, was born near South Bend, Armstrong County, Pa., May 30, 1854. He was educated at the Elderton Academy, the Clarion Collegiate Institute, and the Theological Seminary of the Reformed Church at Lancaster, Pa., graduating in 1886. He was licensed and ordained by a committee of Clarion Classis on May 15, 1886. He served as pastor of the DuBois Charge continuously up to the time of his death. Palm Sunday, April 1, 1928, making the period of his pastorate 41 years and 10 months. He served as Stated Clerk of Clarion Classis for 34 years and was President of Pittsburgh Synod in 1905. In 1925 he was elected by Synod a member of the Board of Visitors of the Theological Seminary, Lancaster, Pa. In June, 1927, Franklin and Marshall honored him with the degree of Doctor of Divinity. He was united in marriage with Miss Louella George, South Bend, Armstrong County, Pa., Jan. 29, 1881. Dr. Crum would have celebrated his 74th birthday on May 30, 1928. He is survived by his widow, one son, one daughter, two brothers and one sister. Funeral services were held in the Church at DuBois, and burial was made at the Morningside Cemetery, DuBois, Pa.

ELLIKER, REV. G. D., D.D., was born at Baxter, Ia., where his father, Solomon Elliker, was pastor of the Reformed Church. Death released him from a long and manful struggle against physical handicap on Feb. 7, 1928, aged 55 years, 5 months and 2 days. He made his public confession of faith as

a lad of 14 at Elmore, Wis. He spent 9 years at the Mission House, graduating with honor. Minnesota Classis ordained him; he then became pastor of the Waukon, Ia., Charge, which was also his father's first charge, where the latter was installed in 1864. In 1910 Dr. Elliker became the Secretary of the Tri-Synodic Home Mission Board, serving in this position until physical infirmity developed that made him glad to accept a call to the New Glarus. Wis., Church. While here his alma mater bestowed on him the degree of Doctor of Divinity. Two years ago Dr. Elliker accepted a call to his first charge. He maintained his interest in Home Missions, being a member of that Board up to the time of his death. Shortly after his ordination, Dr. Elliker was united in marriage to Miss Emilie Muehlmeier, daughter of the Mission House Inspector. This union was blessed with 6 children; the daughter Miriam preceded her father to the Home above. Besides his widow, a brother, Rev. Samuel Elliker, and a sister, Mrs. P. T. Dravis, survive.

FERER, REV. BENJAMIN B., D.D., born in Easton, Pa., Nov. 21, 1853, the only child of William and Susan Ferer, died in Meadville, Pa., Sept. 22, 1928, after an illness of several years. He graduated from Franklin and Marshall College in 1875 and from the Theological Seminary in 1878, and served pastorates in Pleasant Unity, Westmoreland county (6 years), Rieglsville (22 years), and Meadville, Pa. (17 years). He was united in marriage to Laura LeFevre Kline on Oct. 6, 1880, who survives him with 4 children: Dr. Charles K., Meadville; Edmund F., Cleveland, O.; Miss Clara, and Mrs. Ruth Irmiter, Meadville; 10 grandchildren also survive. He was a member of the Round Table and for a number of years was one of the Board of Visitors of the Lancaster Theological Seminary; he was a member of the Masonic Fraternity of Easton, and of the Phi Bets Kappa and Alpha lota Kappa fraternities. The funeral was held Sept. 25, and the remains laid to rest in Greendale Cemetery, Meadville.

dale Cemetery, Meadville.

FOUSE, REV. DAVID H., D.D., son of Rev. Dr. Dewalt S. Fouse, born in Iowa 59 years ago, died Aug. 17, 1928. He graduated from Cornell College, Mt. Vernon, Iowa, in 1890, from which institution he also received the degree of Doctor of Divinity some years ago. After graduating he entered the Theological Seminary at Lancaster, Pa., graduating in 1893. He became the pastor of the Reformed Church at Columbus Junction, Iowa, where, in 1896, he married Miss Margaret Owen, and to them were born 4 children, 2 sons and 2 daughters, who, together with his widow, as also 2 brothers and a sister, survive him. After serving this pastorate for 8 years, he moved in 1901 to Denver, Col., and took charge of First Church, where he did his greatest and best work. He was secretary of the old City Charities, forerunner of today's Community Chest. He was a member of the Civic Service Commission; he repeatedly served on civic committees and in the Chamber of Commerce, Y. M. C. A., philanthropic, and other circles his name and influence were widely felt. He was generally regarded as one of Denver's most useful citizens, and his lovable, self-sacrificing spirit endeared him to thousands. For many years he was a contributor to "The Denver News" and the "Adult Quarterly" of the Publication and Sunday School Board. The funeral services were held on Aug. 20 from the







Rev. A. J. Franz



Rev. R. F. Gass



Rev. R. L. Gerhart, D.D.

Seventeenth Avenue Community Church, Denver, the Church into which he lived his very life.

FRANZ, REV. A. J., was born at Steinbach, Hesse-Nassau, Germany, where he resided until his 16th year. He then came to America, and, with the ministry in view, he attended the Mission House, continuing studies there which he had begun in the Fatherland. After graduation, his first charge was at Waukegan, Ill. In 1889 he was married to Miss Lena A. Petri, who survives him with 4 children. After 4 years' work in Waukegan, he accepted a call to the 9th Church in Cleveland, where he spent the remainder of his active years, withdrawing from the pastorate a little over a year before his death. Under his gifted ministry this became the strongest Reformed congregation in Cleveland, considered numerically. It also became the largest congregation at its services of worship. He had reached the age of 65 years, 6 months and 3 days when called to his reward June 30, 1928. By request of the deceased, his funeral was held at his home in Willoughby, and not in the Church where he had labored so long. The interment was in the Knoll-wood Cemetery near Willoughby.

GASS, REV. RICHARD F., born Nov. 19, 1852, died Aug. 1, 1928, from injuries received in an automobile accident. He was graduated from the Lancaster Theological Seminary and served pastorates of the Red Bank Charge, Clarion County, for 16 years; the Augustaville Charge in Northumberland County for 7½ years; Howard, Pa., for 9 years, and the Dunnings Creek Charge to which he came in May, 1925. He was married to Miss Elizabeth Walters on April 5, 1877, who survives him. One daughter was born who died in infancy. An adopted daughter also died. Two other girls were adopted, one of whom is married and the other living in the parsonage home at Cessna. The funeral was held from St. Paul's Church and interment was made in St. Luke's Cemetery at Fishertown, Pa.

GERHART, REV. ROBERT LEIGHTON, D.D., son of Rev. Dr. Emanuel Vogel and Eliza (Rickenbaugh) Gerhart, was born Oct. 8, 1845, in Gettysburg, Pa. He attended Franklin and Marshall College, continuing into the Junior year, when he entered the Theological Seminary at Lancaster and was graduated in the class of 1871. He served as a pastor of the Reformed Church at White Marsh, Pa., Riegelsville, Pa., Kansas City, Mo., Bedford, Pa., Bellefonte, Pa., Newburg, Pa., and Lewisburg, Pa., for a continuous period of 47 years, resigning in 1920, after a pastorate of 20 years in Lewisburg, Pa., and continuing his work as the editor of literature for young people of the Church, namely, "The Way," "Leaves of Light," and "Sunshine." These, with the "Child's Treasury," which was the forerunner of "The Way," he edited continuously and with exceptional ability for 43 years. For a number of years he was a member of the Board of Visitors of the Theological Seminary at Lancaster. Two volumes of his are "The Gilded Boy," and the "Young Prophetess," the latter published in 1890. He was married May 3, 1873, to Miss Carrie Cessna, a daughter of the late Hon. John Cessna, of Bedford, Pa. She died April 17, 1898, at Bellefonte, Pa. In this home 4 children were born and grew to maturity: Paul Cessna, Florence, wife of Mr. Metzger, Edith, and Arthur R. On Nov. 4, 1918, he married Miss Margaret B. Quigley, of Newbury, Pa., who died

in 1918. Dr. Gerhart was taken ill in November, 1927, and died on Jan. 30, at the age of 82 years, 3 months and 22 days. Service was held at Shippensburg, Pa., and burial was made at

HETRICK, REV. DANIEL G., for 10 years associate pastor of Grace Church, Altoona, Pa., died at his home on Dec. 12, 1927, of a heart ailment. He was born April 14, 1861, at Beavertown, Pa., a son of Michael and Catharine Hetrick. He was a graduate of Franklin and Marshall College and the Lancaster Theological Seminary, completing his course in 1892. He was ordained at Schellsburg, July 3, 1892, where he was pastor for 13½ years, when he accepted a call to the Clearville, Pa., Church, leaving there after 11½ years for Altoona. He was married to Miss Olive B. Eberly on July 20, 1897, who survives him with 5 children. Two brothers and a sister also survive. His was a most beautiful and unselfish life of usefulness. Funeral services were held in Grace Church and interment was made in Rose Hill Cemetery.

made in Rose Hill Cemetery.

HIESTER, REV. PROF. ANSELM VINET, Ph.D., Sc.D., for 35 years a distinguished member of the faculty of Franklin and Marshall College, Lancaster, Pa., fell dead on Friday, Nov. 19, 1928. He was born at Annville, Lebanon County, Pa., Nov. 27, 1866. He came from a family that has been prominent in Pennsylvania history, one of his forefathers being Governor Heister and his father, Dr. Jonathan E. Hiester, long a prominent elergyman of Lebanon County. He held the degree of B.S. from Lebanon College, 1887; A.B., Franklin and Marshall, 1889; and attended Union Theological Seminary, New York University and Lancaster Theological Seminary, 1891-94. He occupied several different chairs in Franklin and Marshall College, spending most of his years teaching Political Science, Sociology, Economics and Politics, being recognized as one of the greatest teachers in the social sciences in the country. The honorary degree of Doctor of Science was conferred upon him in 1913 by Ursinus College. Since 1915, Dr. Hiester has served as registrar of graduate courses at the college. Dr. Hiester is survived by his wife (nee Miss Minnie Morgan); one son, Ernest; one daughter, Marian; a brother, Ambrose; and a sister. His body was laid to rest in the Greenwood Cemetery, Lancaster.

HOERNEMANN, REV. JOHN F. W., born at Young America, Minn., the second son of Mr. and Mrs. William Hoernemann, died July 31, 1928, at the age of 38 years, 8 months and 9 days. He graduated as valedictorian from Mission House College and completed the Mission House Seminary course in 1912. He was ordained by Milwaukee Classis at Belleville, Wis., where he did pioneer home missionary work among newly organized Swiss congregations. At Indianapolis he next engaged in typical city missionary work. On June 30, 1915, he was married to Miss Huldah Heusser, of Alma, Wis., who, with his mother and little son Robert, was killed on July 5, 1926, in a railroad crossing accident. He began his last pastorate at Archbold, O., March, 1923, and was taken ill in 1927, gradually growing worse until his death. He is survived by 2 children, and his brother, Rev. Tillman W. Hoernemann. He played a prominent part in the first merger of German and English Synods (Interior and Southwest). He partly drew up the constitution and the basis of merger. He served as president of







Prof. A. V. Hiester, Ph.D.



Rev. J. F. W. Hoernemann



Rev. Wm. Mann Irvine, Ph.D., LL.D.

Southwest Synod, stated clerk of the Northwest Ohio Classis; and at the time of his death was president of the Fort Wayne Orphans' Home Board. The funeral service was held on the parsonage lawn at Archbold.

Orphans' Home Board. The funeral service was held on the parsonage lawn at Archbold.

IRVINE, REV. WILLIAM MANN, Ph.D., LL.D., born in Bedford, Pa., on Oct. 13, 1865, the son of Henry Fetter Irvine and Emily Elizabeth Mann Irvine, died on June 11, 1928, at the age of 63 years. From 1881-84 he prepared for college at Phillips Exeter Academy; entered Princeton University, graduating in 1883; and he was graduated from the Lancaster Theological Seminary in 1892. In the year 1893, while an instructor in Franklin and Marshall College, the Board of Regents of Mercersburg Academy challenged him to accept the position as Head Master. He accepted, and the events of that first summer were stirring, earnest, full of hard work and hope. On June 26, 1894, he married Camille Hart, who was born in Covington, Ky. Dr. Irvine was ordained to the ministry on Jan. 30, 1927. In 1910 he received the degree of Doctor of Laws from Franklin and Marshall College, in 1916 the same degree was conferred by Lafayette College. It had been the intention of Dr. Irvine to return to Princeton with the class of 1888 for his 40th anniversary, and his Alma Mater was ready to award him the highest degree within her gift, the degree of Doctor of Laws. When he died Princeton sent a special representative from the faculty to Mercersburg with the hood, which was buried with him. The magic growth of this institution, with its 300 acres of land and many classic buildings, can only be seen by a visit to Mercersburg. One of the last buildings to grace the beautiful campus is the new Chapel, which was the entrancing dream for years of Dr. Irvine, and his heart was restless until he saw the golden cross on its stately spire glistening in the sunlight. Dr. Irvine has been a member of the following organizations: President of the Head Masters' Club of Philadelphia and Vicinity in 1923; Member of the College Entrance Examination Board; member of the Fish Commission of Pennsylvania and Vicinity in 1923; Member of the College Entrance Examination Board; member of t

KING, REV. ARTHUR R., a retired minister, died at his home in Laureldale, a suburb of Reading, Pa., June 5, 1928, having attained the age of 50 years. He was born Mar. 4, 1878, in Freemansburg, Northampton Co., Pa., the son of Joseph W. and Henrietta King. In 1900 he was married to Miss Bertha M. Feger, daughter of the late Rev. James A. Feger, in Bethlehem. During the same year he was ordained a United Evangelical minister and served appointments in White Haven, Mt. Joy, Williamstown and Tremont. Later he entered the Reformed Church ministry and served charges in Scranton, Orwigsburg and Hummelstown. Eight years ago his ill health forced him to retire from the ministry and he moved to Reading, where he engaged in business until a year ago, when the state of his health required complete retirement from all activities. There survive, his widow, his aged mother, a step-sister and a brother. Interment was made in the Laureldale Cemetery.

KLEINGINNA, REV. ELMER S., born in Bern Township, Berks County, Pa., July 13, 1890, the son of Adam and the late Mary, nee Snyder, Kleinginna, died on Aug. 28, 1928. His mother died while he was still a child, and he was reared in the home of his uncle, the late Peter H. Snyder, and after completing the course in the public schools of Oley Township, he entered Williamson Trade School, graduating in 1909. He took charge of a mission school in the mountains of Kentucky, and later assumed charge of the Gospel Tabernacle Mission in Kensington, Phila., where he labored for 14 years. In September, 1925, he accepted the challenge to become superintendent of Bethel Community Centre. He was ordained in January, 1926, and in conjunction with the work of the Bethel Community Centre, he assumed the pastorate of St. Matthew's Church, Anselma, in March, 1926. He was married to Miss Mary Laros, the daughter of the late Rev. Edwin Laros and wife, who survives with a seven months' old son. Funeral services were held in St. Matthew's Church, Anselma, and interment was made in the Reformed Church Cemetery at Collegeville, Pa.

KREBS, REV. WALTER E., D.D., the oldest minister of

services were field in St. Matchiew's Church Cemetery at Collegeville, Pa.

KREBS, REV. WALTER E., D.D., the oldest minister of the Reformed Church in point of service, and the oldest living alumnus of Franklin and Marshall College, died April 26, 1928, after a four days' illness of pneumonia, aged 91 years, 3 months and 26 days. He was an ordained minister for 70 years, serving 6 congregations during 20 years of that time. For 6 years, 1872-78, he was a member and secretary of the faculty of Franklin and Marshall College, teaching mathematics and history. He was President of the Allentown Female College, 1883-85, and the President of Edgehill Institute, 1885-1900, at which time he retired from active teaching and preaching. Dr. Krebs was born in Littlestown, Pa., on Jan. 1, 1837. The family moved to Gettysburg, Pa., and then to Winchester, Va., where he prepared for college at the local school and Angerona Seminary. He came to Franklin and Marshall College before its union with Franklin College in 1853, and on his graduation day in 1856 he had the double honor of the Franklin oration and the valedictory address. Graduated from the Theological Seminary at Mercersburg, Pa., in 1858, he was ordained into the ministry of the Reformed Church the same year in Frederick, Md. His first charge was composed of two congregations, one at Emmitsburg, Md., and one at Fairfield, Pa., and it was during this pastorate that he was married to Miss Isabella S. LeFevre, living near Littlestown, Pa. In 1862 he became pastor at Waynesboro, Pa.; in '68 at Allegheny, Pa.; in '70 at Irwin, Pa., and for a brief time in 1890, at Bloomsburg, Pa. Returning to Lancaster, the aged minister lived for the last 7 years of his life in the Diffenbach Home of First Church. His son, Stanley, of New York, is the only surviving member of the family. Dr. Krebs left an autobiography which was read at his funeral service held in the Diffenbach Home. The service of interment was held from the Church of the Redeemer, Littlestown, Pa.

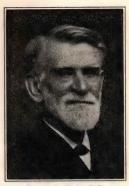
KREMER, REV. ELLIS N., D.D., pastor of Salem Church, Harrisburg, Pa., for 40 years, and one of the most highly honored ministers of the Reformed Church, died February 19, 1928, while in St. Petersburg, Florida, aged 82 years. Dr. Kremer was born in Carlisle, Pa., Oct. 27, 1846, the son of the



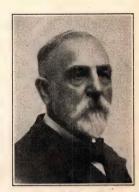




Rev. E. S. Kleinginna



Rev. W. E. Krebs, D.D.



Rev. E. N. Kremer, D.D.

Rev. A. H. Kremer, D.D., and Rebecca (Kieffer). He prepared for college in the preparatory department of Dickinson College and later in Franklin and Marshall Academy, when his father was called to be pastor of the First Church of Lancaster in 1861. He was graduated from Franklin and Marshall in 1865, being a member of the Goethean Literary Society and Phi Beta Kappa fraternity. After clerking in a book store for 2 years he entered the Theological Seminary at Mercersburg and was graduated in 1871, in the last class graduated from Mercersburg. Ordained and installed pastor of the Church at Bedford, Pa., the same year, he served this congregation until 1887, when he was called to Harrisburg, Pa., on Feb. 5, as pastor of Salem Church. During his long pastorate he became the oldest minister in Harrisburg. He had been chaplain of the Friendship Fire Company for 40 years and was interested in all civic affairs. He was honored with the degree of doctor of divinity by his alma mater in 1895, and was a member of the Board of Visitors of the Theological Seminary at Lancaster, from 1896-1913; serving as secretary of the Board from 1897 to 1910. Dr. Kremer married Sallie Elliott Swarr, of Lancaster, Pa., Nov. 11, 1871, who died some years ago, as did also a son, Ellis. He is survived by 3 sons, Hiram S., Charles S., and John K., and a daughter, Mrs. Frances T. Locker. Funeral services were held in Salem Church, and burial was made at Harrisburg, Pa. at Harrisburg, Pa.

at Harrisburg, Pa.

LEISS, REV. AARON H., son of David Leiss and Ann Mary, nee Bright, was born July 2, 1846, in Upper Tulpehocken Township, Berks Co., Pa., and died on June 12, 1928, at the home of his sister Mary A. Miller, in Jefferson Township, aged 31 years, 11 months and 10 days. He was educated at Ursinus College and Heidelberg Theological Seminary, served charges in Lebanon and Yerk Counties, Pa., and in Ohio. For a number of years he lived retired, near the Host Church, where funeral services were conducted on June 16.

MARKS REV EDWIN O., died on Feb. 14, 1928, at the

funeral services were conducted on June 16.

MARKS, REV. EDWIN O., died on Feb. 14, 1928, at the age of 40 years, of acute Bright's disease, complicated by sinus trouble. He had been in poor health for over a year but continued his work in First Church, Quakertown, until Feb. 8. Born in Allentown, Pa., the son of Alfred and the late Annie, nee Erich, Marks, he attended Franklin and Marshall College and completed his work in the Lancaster Theological Seminary in 1913. He served St. Paul's Church, Johnstown, Pa., 7 years, the Church in East Mauch Chunk, 5 years, and First Church, 3 years. He was active in the Church and civic affairs and had a host of friends. He is survived by his widow, Mary, nee Arbogast, one son, Robert, and his father, The funeral was held in First Church and interment was made in Greenwood Cemetery. wood Cemetery.

MARTZ, REV. DAVID E., was the son of Rev. David Martz, an honored minister in the Reformed Church. He was born at Shanesville, Ohio, Dec. 8, 1848, and died at his home in Liberty Center, O., July 16, 1928. His active service in the ministry covered a period of 49 years, in Ohio and Indiana. He suffered a nervous breakdown in 1926, was compelled to resign and since then he lived in retirement. He was united in marriage to Miss Kate Rohrer, at Wadsworth, O., in 1867. One daughter and 4 sons were born to this union; the mother and 3 children preceded him in death. In 1913 he was married to Miss Laura M. Brown, at Wooster, O., who survives.

Funeral services were held in the home and in the Liberty Center Church. Interment was made in the Liberty Center Cem-

ter Church. Interment was made in the Liberty Center Cemetery.

MEYER, REV. E. R. C., retired from the active ministry on account of failing health and, living in his own little home at Reeseville, Wis., died suddenly, while sitting at the supper table, on April 27, 1928. He was born on Feb. 13, 1880, at Auburn, Ind. At the age of 15 he entered the Mission House and graduated from the Seminary in 1882. On Nov. 28 of that year he was united in marriage to Miss Carolin Beutler. The union was blessed with 2 daughters. During his 42 years in the ministry he served Churches at Edgerton, O., Denver, Ind., Arnheim, Piqua, Carrothers, Ashland, Kenton, all of Ohio, Waukegan Ill., Ironton, O., and Lowell, Wis. He was buried April 30 from the Church at Lowell where he had spent the last 12 years of his active ministry.

OSWALD, REV. JAMES O., was born on Nov. 6, 1868, in Albany Township, Berks County, a son of Samuel Oswald, of Lancaster, Pa. At the age of 16 he began to teach school at Ecksville, Berks County, and after teaching 8 years he entered the Eastman Business College, Poughkeepsie, N. Y., graduating from the business department. In the fall of 1895 he entered Franklin and Marshall College, and prepared for the ministry at the Lancaster Theological Seminary, graduating in 1902 with honors. After his licensure, ordination and installation by Lehigh Classis, he served Zion's Charge for 3 years, the Great Swamp and Chestnut Hill Charge at Spinnerstown, Pa., and Frieden's Charge, until the time of his death, Dec. 17, 1927. He was married to Lettie N. Lutz, who survives him with one daughter, Velma. Two children preceded him in death. Services were held at his late home, 852 Main St., Slatington, Pa., and the Jacksonville Church, at which place interment was made.

and the Jacksonville Church, at which place interment was made.

SCHENK, REV. HENRY, was born Dec. 7th, 1844, in Hesse Cassel, the youngest of 8 children. While quite young he lost both parents. He was brought up by relatives. Through the goodness of God he was led to Elberfeld, where he came to know his Savior. In connection with that experience came the wish to become a missionary. Then he found his way to the Mission School at Muehlheim in the Ruhr valley, where he pursued his studies for the next four years. While he was thinking of coming to America, the Rev. D. W. Vriesen, at the time on a visit to the homeland, found him, befriended him and brought him to the United States, in company with two other students—Mosebach and Scheid. The three then entered the Mission House near Sheboygan, Wisconsin. At the close of his studies, when ordained, the young Rev. Schenk took charge of the Mission at Ridgeville, Wisconsin. There he entered the marriage relation with Miss Augusta Debes. In 1881 he accepted a call from the church at Wayne, Wis. His next field was Timothy, in the same state. In 1895 he was called to Brooklyn, N. Y., as Superintendent of the Ottilia Orphans' Home. Here his labor became gradually too burdensome for his strength. So it became necessary to resign. With his wife he sought a quiet place in Wisconsin. While living there, during his last years, he was always ready to help out where needed, till he was released by death on July 6th, 1928. At his funeral 17 brother-pastors were present, manifesting







Rev. E. O. Marks



Rev. E. R. C. Meyer



Rev. J. O. Oswald

their sympathy and esteem. Mrs. Schenk lives to mourn her loss.

loss.

SCHMALZ, REV. JOHN C., the son of John and Dorothea (Mann) Schmalz, was born Aug. 18, 1859, in Boehme, Waldeck, Germany, and came to Wheeling, W. Va., in 1884. He entered the Mission House and was ordained in 1888 in Town Herman, Wis. He served in the Churches at Greenwood, Wis., Harbine, Neb., York, Neb., and Flint, Mich.. He was married on Aug. 23, 1888, to Karoline, daughter of John and Elizabeth Hoehle. Husband and wife had been baptized and confirmed at the same Church in Germany. Mrs. Schmalz died at York, Neb., on Jan. 31, 1919. He was married to Mrs. Anna Amalia (Schoenberg) Koch, Aug. 15, 1920. Dying on Jan. 17, 1928, he is survived by his widow, 4 children and several grandchildren. Funeral services were held in the home of his daughter, Mrs. Hedwig Korthus, and in Hope Church, Harbine, Neb.

Hedwig Korthus, and in Hope Church, Harbine, Neb.

SHULENBERGER, REV. ANTHONY, was born Feb. 19, 1848, and died at China Grove, N. C., Jan. 21, 1928, aged 79 years, 11 months and 2 days. He was the son of John and Jeanette Beattie Shulenberger, who lived near Newburg, Pa. In early youth he was confirmed by the late Rev. Jacob Hassler. He taught in Illinois and later entered the preparatory school at Mercersburg, Pa. He graduated from Franklin and Marshall College in 1870 and the Eastern Theological Seminary in 1875. In January, 1875, he was married to Miss Rebekah Myers, of Newville, Pa. In this union there were born 6 children, 4 of whom survive: Mrs. J. P. Linn, Mrs. H. L. Effird, Mr. Paul, and Miss Annie. Rev. W. C. B. Shulenberger, who died a few years ago, was a brother. He became a missionary pastor in Lehighton and Oscaloosa, Iowa. In 1876 he accepted a call to the Mt. Pleasant Charge, Md. He also served Grace-Trinity, Church, near Frederick, Md., and supplied for a time the Bear Creek Charge. Funeral services were conducted Jan. 23 from Mt. Zion Church, of which he was formerly pastor.

SONNEDECKER, THOMAS HARRY, A.M., a member of the faculty of Heidelberg College, died May 29, 1928. Prof. Sonnedecker was a student at Wooster College, and graduated from Otterbein College and Heidelberg Theological Seminary. He was licensed to preach but never became pastor of a charge. Last December a few friends gathered to rejoice with him on his 70th birthday anniversary. With the exception of one year when he was principal of the Tiffin High School, he had a continuous teaching record of 41 years at Heidelberg College. He taught Greek and had had most of the pastors in Ohio Synod in his classes. He served as principal of the Academy, secretary of the Faculty, registrar, and during part of the year 1901-02, he was acting president of the College.

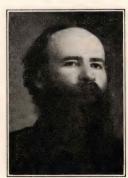
ZIEGLER, REV. ARTHUR G., died at the age of 62 years, on Mar. 11, 1928, at his home, 523 North Beaver St., York, Pa. He was the son of the late Attorney James B. Ziegler and Mrs. Catharine Getz Ziegler, and began teaching school in the county at the age of 16 years. The greater part of his 45 years of teaching he served as principal of the Central school building. An early desire to enter the ministry was fulfilled in April, 1922, after a great deal of study in spare time with the late Rev. Dr. J. O. Miller, Dr. H. H. Apple, and Rev. Dr. Samuel Henry Stein. He was ordained as a minister April 9, 1922, and installed as sisistant pastor of Trinity First Church. He was assigned to work at the Mission of the Redeemer in the old Quaker Meeting House, and in addition to this work he served for a number of years as chaplain of the York County almshouse. For over 30 years before his ordination he served as teacher and superintendent in the primary department in Trinity First Sunday School. A bronze tablet in memory of this service was placed upon the wall at the recently dedicated Sunday School building of the Church. His only immediate survivor is George P. Ziegler, with whom he lived.



Rev. H. Schenk



Rev. J. Schmalz



Rev. A. Shulenberger



Rev. A. G. Ziegler

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FOOD FOR MIND AND HEART

Those who have been readers of the Church paper for years do not need to be convinced of its power for good. In many thousands of homes it has proved itself a real blessing. If we are to maintain a Church in which educational religion and religious education are not simply theories, but actual facts, we must have a reading peoplefamilies who are intelligently informed with regard to the activities and the needs of Christ's Kingdom. The Reformed Church Messenger (\$2.50), our oldest Church paper, is edited by Rev. Dr. Paul S. Leinbach, with the Rev. A. S. Bromer, D.D., as Associate Editor. The Christian

World (\$2.25) is edited by the Rev. Dr. H. S. Gekeler. The Kirchenzeitung (\$2.50), our German paper, is edited by the Rev. Dr. Carl F. Heyl. The Outlook of Missions is published monthly, price \$1.00, and the International Journal of Religious Education, monthly, costs \$2.00. Remember that a truly Reformed Church must be an informed Church. Too many homes are now without Christian literature. One of the greatest services you can render to Protestantism is to inspire a love of good reading in the hearts and minds of the people. And the only genuine statesmanship is to begin with the children in the home.

DENOMINATIONAL DATA 1927
(Gathered by Rev. Henry K. Carroll, D.D., for the Federal Council)

	Churc	hes in the U.	S. in 1927	Gains in 1927		
Denominations	Ministers	Churches	Communicants	Ministers	Churches	Communi- cants
Adventists (5 bodies)	1,567	2,935	151,862	d3	d84	971
American Rescue Workers	554	170	7,926	29	5	70
Assemblies of God	1,457	1,353	72,143	187	279	10,101
Baptists (14 bodies)	52,133	60,010	8,712,607	d451	d2,093	41,712
Brethren (Dunkards) (4 bodies)	3,304	1,286	162,034	d29	d23	5,266 9,244
Brethren (Plymouth) (6 bodies)		633	22,961	43	164 25	109
Brethren (River) (3 bodies)	209 34	114 12	4,986 5,639		25	109
Buddhist Oriental Temples	13	13	2,768			
Catholics (Eastern) (10 bodies	696	684	762,425	12	7	8,245
Catholics (Western) (3 bodies)	25,923	18,438	16,854.691	1,211	944	183,889
Christadelphians	****	78	3,980		d1	d81
Christian and Missionary Alliance	410	392	25,000	10	16	1,900
Christian Church	1,177	1,157	109,641	160	141	d4,495
Christian Union	390	325	18,200	1000	1005	
Church of Christ, Scientist (a)	3,926	1,963	04 700	d650	d325	4,659
Church of God Reformation Movement	1,921	927	34,709	97 d28	250 d22	d405
Churches of God (Winebrenner)	424 200	466 94	28,606 3,311	99	uzz	4400
Churches of God & Saints of Christ (Colored) Churches of God, General Assembly	300	200	4,628	d623	d466	d16,448
Churches of Living God (Colored)	185	200	5,000	30	4100	d1,000
Church of the Nazarene	2,855	1,583	68,612	354	35	4,789
Communists (2 hodies)	2,000	13	1,577			d207
Congregationalists (b)	5,510	5,636	914,698			
Disciples of Christ (2 Dodles)	9,781	14,140	1,799,313	403	d442	44,801
Evangelical Church	1,990	2,184	217,935	13	41	9,764
Evangelistic Association (13 bodies)	650	272	17,847	206	65	3,914
Evangelical Synod of N. America	1,197	1,301	236,118	30	d23	3,451
Free Christian Zion (Colored)	29 1,364	35 913	6,225 113,605	d5	d51	d1,847
Friends (4 bodies)	721	1.901	257,135	1 40		41,011
Jewish Congregations Latter-Day Saints (2 bodies)	6,287	1,716	645,158	d4,116	33	8.769
Lutherans (20 bodies)	10,727	15,448	2,656,158	d68	d101	67,879
Monnopites (19 hadies)	1,581	966	97,544	57	d52	7,234
Methodists (16 bodies)	45,598	62,864	9,119,575	1,177	291	150,910
Moravians (2 bodies)	155	172	29,941	d2		822
New Jerusalem Churches (2 bodies)	113	96	6,521	10	3	d31
Non-sectarian Bible Faith Churches	119	106	6,281			040
Pilgrim Holiness	750	441	15,040	32	23 d1	640 d65
Holiness	28 282	32 192	861 8,096		ui.	2,743
Pentecostal Holiness Pillar of Fire	14	19	784			2,110
Presbyterian (9 bodies)	14,429	15,398	2,597,136	d9	d106	d13,580
	5,830	7,845	1,190,938	37	14	17,259
	2,408	2,737	553,641	d13	13	6,617
Defermed Engagne	70	68	8,622			
Salvation Army	4,670	1,704	81,224	56	49	3,535
Scandingvian Evangelical (3 bodies)	606	505	48,590	d20	28	5,332
Schwenkfelders	7	6	1,666		••••	77
Social Brethren	21	22	1,800			
Chimitualista	600	690	75,000 164			d96
Temple Society	466	370	62,240	d16	2	3,527
Unitarians United Brethren (2 bodies)	2,130	3,454	413.818	d95	d50	3,187
Universalista	492	540	48,221	26	d58	d1,573
United Evengelical Church	120	152	21,533	10		470
Volunteers of America	512	133	28,756			1,855
Independent Congregations	267	879	48,673			1
Grand Total in 1927	217,204	235,991	48,594,163	d1,387	d1,470	573,723
Grand Total in 1926	216,167	236,131	47,550,902	d647	181	489,556

⁽d) Decrease. (a) The Losses are only apparent, occasioned by inclusion of readers and churches in foreign lands. (b) Statistics are for 1926.

GAINS IN THE PAST TWELVE YEARS

	CITATION AND AND AND AND AND AND AND AND AND AN	
Year	Total Communicants	Gains
1916	39,941,811	757,000
1917	41,270,629	1,328,818
1918	41.430,153	159,524
1919	41,473,990	43,837
	42,140,997	667,007
1920	43,523,206	761,727
1921		948.347
1922	44,663,684	
1923	45,457,366	680,015
1924	46,142,210	690,325
1925	46,883,756	807,256
1926	47,550,902	489,556
1927	48,594,163	573.723

YOUNG PEOPLE'S CHRISTIAN ENDEAVOR TOPICS, 1929

Copyright, 1928. United Society of Christian Endeavor

January

Youth and World Friendship

- Forces That Are Making the World Better. Matt. 13:1-9. (Consecration meeting.)
- 13. Loving as Jesus Loved. John 13:1-17.
- 20. Seeing the Good in Men Everywhere. John 1:45-51.
- How Can We Serve the World through Our Church? Acts 13:1-3. (Denominational Day. Beginning Christian Endeavor Week.)

February

Youth and World Friendship

- The Challenge of Christ to the Youth of the World. Matt. 10:16-42. (Consecration meeting. Christian Endeavor Day.)
- 10. Jesus Teaching Us to Serve. Matt. 20:20-28.
- How Much Should We Strive for Material Things? Luke 12:13-31.
- 24. Why Is Christianity the Only Adequate Religion? Acts 4: 8-12: John 3:16.

March

Evangelism and Bible-Study

- 3. Recruiting for Christ. Matt. 9:35-38. (Consecration meeting.)
- 10. How to Become a Christian. Acts 2:37-41; 16:30, 31.
- 17. How the Church Helps Us to Live the Christian Life. Heb. 10:19-25.
- 24. Making Jesus King. Matt. 21:1-17.
- 31. The Words of Jesus about Life Unending. John 14:1-3. (Easter.)

April

Evangelism and Bible-Study

- Using the Bible as a Daily Guide. Ps. 19:7-11; Rom. 15:
 4-7; Heb. 4:12. (Consecration meeting.)
- Bible Messages Needed Today. Matt. 16:24; John 3:16;
 Isa. 55:1-3, 6, 7.
- 21. The Wonder of the Bible. Isa. 55:8-13; Matt. 5:17-19; 2 Pet. 1:19-21.
- The Triumphs of the Bible on Mission Fields. Rom. 1:16, 17; 1 Cor. 1:17-21.

May

Youth and Larger Leadership

- Service a Way to Leadership. Matt. 20:20-28. (Consecration meeting.)
- 12. Appreciating Our Parents as Leaders. Eph. 6:1-9; Luke 2:41-52.
- Why Is Jesus the World's Greatest Leader? John 15:9-16; 12:23-27.
- 26. How Have Missionaries Been Effective Leaders? Matt.4:12-25.

June

Youth and Larger Leadership

- Character a Growth, Not a Gift. 2 Pet. 1:5-8. (Consecration meeting.)
- 9. Thinking Things Through. Luke 14:28-30; Prov. 16:22-25.
- 16. The Price of Voluntary Christian Service. Luke 9:57-62.
- 23. Jesus Teaching Us Self-Control. Mic. 6:8; 1 Pet. 2:11-20.
- 30. Heroes for Christ. Isa. 6:1-8; Matt. 11:7-12; John 18:1-9.

July

Christian Patriotism

- What Has Made Our Nation What It Is? Deut. 8:1-14, 17, 18. (Consecration meeting.)
- 14. The Christian Sunday—What It Is for, and Why. Luke 4: 16-22.
- 21. Every-Day Citizenship. Rom. 13:3, 7-10; Ps. 15:1-5.
- How the Church Is Making Our Nation Better. Matt. 13: 31-33; Luke 4:18, 19.

August

Our Father's World

- Jesus' Teaching on God's Loving Care. Matt. 6:26-32. (Consecration meeting.)
- 11. God's Goodness Revealed in Nature's Laws. Ps. 104:10-18.
- Making the Best Use of Nature's Laws. Gal. 6:7; Matt. 13:8; Mark 4:28.
- 25. Are Missions Proving Successful? Rom. 10:9-16.

September

Loyalty

- Being Loyal to Our Work. Matt. 16:21-25; Neh. 6:1-3. (Consecration meeting.)
- 8. What Does Our Church Ask of Us? Rom. 12:4-8.
- 15. Putting God into the Budget. 2 Cor. 9:6-8; 1 Cor. 6:20.
- 22. Our Part in Making a Better World. Matt. 6:10; 28:19, 20.
- How Can the Young People's Organizations in Our Church Work Together? 1 Cor. 3:4-9; Rom. 12:10-12.

October

The Devotional Life

- Ideals Worth Living for. Phil. 3:7-14; 4:8; Gal. 5:22, 23. (Consecration meeting.)
- 13. Jesus Teaching Us to Pray. Matt. 6:5-13.
- 20. Taking Part in the Meeting. Why and How. Col. 3:12-17.
- 27. What Is Worship? Ps. 95:1-6; John 4:20-24,

November

Wholesome Christian Living

- Making My Body a Fit Temple for God. 1 Cor. 3:16, 17;
 6:19, 20. (Consecration meeting.)
- Uprooting the Causes of War. Acts 17:24-31; Jas. 3:13-18; 4:1-3.
- What Should Young Men and Women Expect of Each Other? 2 Pet. 1:2-11.
- 24. Thanksgiving through Thanks-living. Ps. 116:12-14, 17-19.

December

Youth's Service for Others

- Why Is Christianity a Missionary Religion? Matt. 28:18-20. (Consecration meeting.)
- What Is Back of Our Christian Giving? Matt. 2:1-11; 1 Cor. 13:3.
- 15. What Have Young People to Give? 2 Cor. 8:1-15.
- 22. How Christmas Sets the Whole World Singing. Luke 2:1-14.
- Youth's Needs that Christ Can Meet. Matt. 4:1-11; Heb. 4:14-16.

PERIODICALS-I. Published by or under the authority of the Reformed Church in the U.S.

Name	Where Published	How Often	Issued
English			
deformed Church Messenger	Philadelphia, Pa	Weekly	1827
hristian World	Cleveland, Ohio	Weekly	1848
unshine	Philadelphia, Pa	Weekly	1879
oung People's Quarterly	Philadelphia, Pa		1882
leidelberg Teacher	Philadelphia, Pa., and Cleveland, O		1883
eformed Church Standard	Hickory, N. C.		1892
esson Leaf (Advanced Scholars)	Philadelphia, Pa		1896
ntermediate and Senior Scholars' Quarterly	Philadelphia, Pa.		1896
leidelberg Picture Card	Philadelphia, Pa.		1896
leidelberg Picture Roll	Philadelphia, Pa.		1896
lome Department Quarterly	Philadelphia, Pa., and Cleveland, O.,	Quarterly	1899
unior Scholars' Quarterly	Philadelphia, Pa., and Cleveland, O		1900
he Outlook of Missions	Philadelphia, Pa., and Cleveland, C		1909
he Way—A Young People's Weekly	Philadelphia, Pa.		1909
			1909
raded Sunday-School Lessons (Beginners)		Quarterly	
raded Sunday-School Lessons (Primary)	Philadelphia, Pa.		1909
raded Sunday-School Lessons (Junior)	Philadelphia, Pa.		1909
raded Sunday-School Lessons (Intermediate)			1917
eaves of Light for Boys and Girls	Philadelphia, Pa		1911
	Philadelphia, Pa		1911
	Philadelphia, Pa		1919
dult Class Quarterly		Quarterly	1920
iternational Journal of Religious Education	Chicago, Ill	Monthly	1924
German			
eformierte Kirchenzeitung	Cleveland, Ohio	Weekly	1838
semmerhirte	Cleveland, Ohio	Semi-Monthly	1859
ektionsblaetter	Cleveland, Ohio	Quarterly	1874
inwanderers Freund		Monthly	1890
eim Department Lektionsblaetter		Quarterly	1910
ibel-Lektions Bilderkarten		Weekly	
ildersaal fuer Sonntagsschulen		Weekly	
Hungarian	Cicvenna, Onio	Weekly !!	
	Pittsburgh, Pa	Weekly	1900
cture Cards	Pittsburgh, Pa.		1904
	Pittsburgh, Pa.		1921
	Philadelphia, Pa.		1922
ibliai Leczkek	rinadeipina, ra	Quarterly	1924
Japanese (College March)	Candai Tanan	Monthle	1920
ami to Hito (God and Man)	Sendai, Japan	MOHUHY	1920

II. Published by Institutions, etc.

Orphans' Friend Greenville, Pa. Monthly 1880 Che Student-Weekly, F and M. College. Lancaster, Pa. Weekly 1880 Reformed Church Record Reading, Pa. Weekly 1888 Mercersburg Academy News Mercersburg, Pa. Weekly 1889 Che Aurora Tiffin, Ohio Annual 1893 Che Karux Mercersburg, Pa. Annual 1893 Che Hood College Herald Tiffin, Ohio Weekly 1895 Che Hood College Herald Frederick, Md 5 Times in Year 1896 Mercersburg Academy Literary Magazine Mercersburg, Pa. Monthly 1901 Che Ursinus Weekly Collegeville, Pa. Weekly 1902 Che Ursinus Bulletin Collegeville, Pa. Quarterly 1902 Trestiad Monthly 1904 <t< th=""><th></th><th></th><th></th><th></th></t<>				
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				1925
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The Pioneer Salisbury, N. C. Semi-Monthly 1926	The Pioneer	Salisbury, N. C	Semi-Monthly	1926
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OUR HOME MISSION WORK

Statistics	from	Annual	Reports,	July	1st 1928,

Statistics from Annual Reports, July 1st 1925,								
	No. Congns.	Membership	S. S. Enrollment	Benevolence	Congregational Purposes	Pastoral Support	Number of Parsonages	Indebtedness
Eastern Synod	34	5,915	7,309		103,486			628,564
Potomac Synod	29	4,681	6,466	21,057	64,276	27,673		181,393
Pittsburgh Synod	22	3,067	3,604	23,516	43,596	19,825	13	179,358
German Synod of the East	8	1,172	1,279	3,768	16,459	6,190	7	108,975
Ohio Synod	20	3,451	4,844	12,878	50,266	20,590	8	307,891
Mid-West Synod	16	2,179	2,909	11,026	45,596	15,270	14	141,431
Department of the Northwest	90	6,832	5,538	18,496	70,984	38,000	50	180,460
Pacific Coast (Amer., Jap., Hung.)	7	381	338	959	3,879			10,000
Hungarian		10,000	2,876	9,411				273,543
Bohemian	1	65	,	362				2,100
Totals	286	37,743	35,288	126,993	522,148	188,397	155	2,013,715

E manciai	
Board's Total receipts during year	\$ 439,304
Apportionment last year (upon all the	
Synods)	496,000
Apportionment paid	313,841
Board's receipts Church-building Fund	
Department	83,601
Receipts since 1826	7,365,308

Church-building Funds

Value of a Fund—\$500 or over. First Fund established Value of Churches to which Funds are	1886
loaned. Number of Funds Funds.in progress Value of completed Funds. Largest single Fund A. C. Whitmer Memorial No. 1000.	1,069 75 \$ 746,500 \$ 11,000

Hungarian Missions

r Reformed Hungarian population
ssions
Akron, Dayton, Lorain, Toledo, Fairport,
Ashtabula, Cleveland (2), Columbus,
Conneaut, Drakes-Congo-Corning, Elyria,
Middletown, Ohio; Burnside, West, and
South Chicago, Joliet, Ill.; East Chicago,
Whiting, Indiana Harbor, Gary, Indiana;
Flint, Kearsage, Detroit, Kalamazoo,
Mich.; Racine, Milwaukee, Wisc.; Los
Angeles, San Francisco, Calif.; New
York City, Buffalo, Tonawanda, N. Y.;
Bethlehem, Phoenixville, Johnstown,
Pittsburgh, McKeesport, Springdale, Vin-
tondale, Mt. Carmel, Windber, Home-
stead, Penna.; Bridgeport (2), Fairfield,
S. Norwalk, Torrington-Hartford, Wall-
ingford, Conn.; Passaic, Woodbridge, N.
J.; Ethel-Logan, Morgantown (6), W.
Va.; Pocohontas, Va.

Bohemian Missions	
Our Bohemian population	00,000
Mission	1
Cedar Rapids, Iowa.	

Japanese Missions

San Francisco	1
Los Angeles	2
Sawtelle	1

100,000 59

Indian Missions

Black River Falls, Wisconsin.
School at Neillsville, Wisconsin.

OUR FOREIGN MISSION WORK

OUR FOREIGN Workers Needed in Japan Three Men for Evangelistic Work. Three Women for Evangelistic Work. Two Lady Teachers for Bible Training School. One Trained Kindergartner. Historical Data Board Organized 1838 First missionary (Turkey), Dr. Benjamin Schneider 1834 First missionary to Japan, Rev. Ambrose D. Gring 1879 China Mission organized by Rev. William E. Hoy, D.D., LL.D. 1899 First missionary to Mesopotamia, Rev. Calvin K. Staudt, Ph.D. 1924 Missionaries

	JAPAN	CHINA	MESOPOTAMIA	RETIRED
Ordained	13	8	3	1
Jnordained	5	1		
Physicians				
Wives	17	8	3	
Nurses		2		
ady Teachers	11	3	1	
ady Evangelists	1	4		

Native Workers

	JAPAN	"CHINA
Ordained men in evangelistic work	. 25	6
Unordained men in evangelistic work	. 26	29
Teachers (men)	. 70	. 83
Teachers (women)	. 17	22
Women Evangelists	. 23	4
Kindergartners	. 23	
Physicians		. 4
Nurses		15
Other Workers	. 29	,
Total native workers	212	163
Total native workers	. 210	100

Financial Classical Year July 1927 to June 1928

Receipts:	
Apportionment	\$314,600.23
Woman's Missionary Society, General Synod	61,539.91
Specials	64,249.94

Workers Needed in China

Owing to the present situation in China, the Board of Foreign Missions deems it unwise to anticipate the number of new workers for the immediate future.

Workers Needed In Mesopotamia

One Married Man. One Lady Teacher.

* 1926 Statistics for China

Churches and Institutions

	JAPAN	*CHINA
Organized Churches	44	5
Other places for meeting	48	23
Communicant members	5,549	764
Adult Baptisms last year	407	195
Sunday Schools	108	28
Sunday School enrollment	8,418	2,720
Theological Seminaries	1	1
Students in same	25	- 5
Boarding Schools	2	. 4
Students	1,336	485
Day Schools		26
Pupils		1,217
Kindergartens	9	. 1
Pupils	324	25
Hospitals and dispensaries		. 6
Individuals treated		24,271

Colleges and Schools in Japan

Faculty: Americans Japanese Students Graduated MIYAGI COLLEGE, SENDAI: Faculty: Americans Japanese	Faculty: Americans Japanese Students Graduated MIYAGI COLLEGE, SENDAI: Faculty: Americans Japanese Students	
Japanese Students Graduated MIYAGI COLLEGE, SENDAI: Faculty: Americans Japanese	Japanese Students Graduated MIYAGI COLLEGE, SENDAI: Faculty: Americans Japanese Students	NORTH JAPAN COLLEGE AT SENDAI:
Graduated Miyagi College, Sendai: Faculty: Americans Japanese	Students Graduated MIYAGI COLLEGE, SENDAI: Faculty: Americans Japanese Students	Faculty: Americans
Students Graduated MIYAGI COLLEGE, SENDAI: Faculty: Americans Japanese	Students Graduated MIYAGI COLLEGE, SENDAI: Faculty: Americans Japanese Students	Japanese
Graduated Miyagi College, Sendai: Faculty: Americans Japanese	Graduated Miyagi College, Sendai: Faculty: Americans Japanese Students	
Miyagi College, Sendai: Faculty: Americans Japanese	MIYAGI COLLEGE, SENDAI: Faculty: Americans Japanese Students	
Faculty: Americans	Faculty: Americans Japanese Students	Graduated
Japanese	Japanese Students	MIYAGI COLLEGE, SENDAI:
Japanese	Japanese Students	Faculty: Americans
	Students	
	Graduated	

Colleges and Schools in China*

	Teachers	Students
Huping Christian College, Yochow City	18	124
Ziemer Memorial Girls' School, Yochow	9	48
Eastview Boys' School, Shenchowfu	13	121
Girls' School, Shenchowfu	12	92
Primary Schools	62	1,217

Medical Work in China

Hoy Memorial	Hospital	Yochow City
Abounding Gra	ce Hospital	Shenchowfu

URGENT PROPERTY NEEDS Japan

Chapels and Lots.

North Japan College Chapel, Sendai.

Kindergarten Building, Sendai.

Hostel for Students, Yamagata and Wakamatsu.

Auditorium, Miyagi College, Sendai.

China

Chapels and Lots. Restoration of School and Hospital Buildings.

STATISTICAL SUMMARY (BY CLASSES)

							Co	mmun	icant	Memb	ers						-	ars,
					4		Gains			Losses			ear				=	ers, Scholar Cradle Roll
Classes	Ministers	Licentiates	Charges	Congregations	Membership Last Report	Confirmed	Certificate	Renewal of Profession	Dismissed	Deaths	Erasure of Names	Present Membership	Communed During the Year	Unconrmed Members	Infant Baptisms	Deaths, Unconfirmed	Students for Ministry	Total Sunday-school Enrollment Inc. Officers, Teachers, Scholars Home Dept. and Cradle Roll
Eastern Synod-Rev. J. Rauch St	-				Clerk		anized			elphia			7, 1792.				02 18	
1. East Pennsylvania 2. Lebanon 3. Philadelphia 4. Lancaster 5. East Susquehanna 6. West Susquehanna 7. Tohickon 8. Goshenhoppen 9. Lehigh 10. Schuylkill 11. Wyoming 12. Reading 13. Eastern Hungarian Totals Ohio Synod—Rev.F.W.Leich,D.D. 14. Central Ohio 15. East Ohio	43 30 61 53 19 25 29 15 40 22 32 32 13 414 sStat 36 39	2 1 1 1 1 2 10 —2 ed (35 23 36 35 19 21 23 14 34 20 25 20 9 304 —7 Clerk 27	65 47 38 53 54 62 40 30 67 36 40 9 571 -1 Oz 44 60	17262 12200 12029 12896 9204 6655 10037 8473 24254 8608 15644 947 146427 +1879 rganizec 6642 13821	664 568 379 582 394 224 329 319 908 391 373 604 139 5874 +24 d at N 158 480	272 184 287 274 66 90 125 81 273 98 141 199 107 1966 —291 ew Pt	330 215 228 164 75 44 149 37 315 88 169 217 24 2055 +21 niladel 47	254 169 257 204 119 108 123 73 280 118 201 191 18 2115 —186 phia,6	293 247 135 219 159 118 168 184 435 170 138 268 58 2592 +160 0.,Jun 87 220	556 235 477 745 209 270 167 821 301 251 556 36 4853 +740 e 14,18	17425 12519 12054 13137 9252 6558 10079 8486 24214 8596 8311 15649 1105 147385 +1593 324. Rec 6661 13818	13533 10532 9833 10738 7310 5634 8297 7428 19615 7449 6813 12252 2587 122021 +3011 organiz 5541 10897	1754 3904	155 400	15 25	+16 ept. 2	6171 13960
16. North Ohio	34	2	20	24	4650	198	58	79	52	76	38	4819	3790	1362	108	4	5	4889
17. Northeast Ohio 18. Northwest Ohio 19. Southwest Ohio 20. West Ohio Totals	55 22 46 17 249	1 4 8	37 24 35 17 196 +1	49 25 41 29 272 +5	13839 4959 9529 4656 58096 +225	576 155 273 97 1936 —224	325 81 110 48 941 +10	498 159 177 87 1211 +200	275 42 158 110 949 —44	190 80 155 71 879 +1	605 277 265 165 1882 —82	14322 4955 9511 4542 58628 +518	11431 3985 7376 3615 46635 +794	3938 1938 1972 1271 16139 +471	388 206 178 72 1507 —257	14 10 14 12 94 3	9 6 14 11 55	12471 4868 10182 5254 57795 —314
Synod of Northwest-Rev. E. G.					Stated			ganize		Ft. W			May 2				1	-011
21. Sheboygan 22. Milwaukee 23. Minnesota	45 23 17	1	34 20 15	43 29 19	6911 5401 2723	289 231 148	150 38 18	230 180 88	196 81 20	76 90 48	211 167 48	7097 5512 2861	5129 3784 2044	2782 1744 1131	274 196 125	6 10 4	13 1 2	4039 3679 1490
24. Nebraska	11 12		10	15	1923	8	14	38	24	17	60	1882	1569	1067	71	4	1	1288
25. Ursinus 26. South Dakota 27. Portland-Oregon 28. Manitoba 29. Eureka	13 17 4	1	14 8 16 4 9	14 22 17 6 28	2191 1404 1304 563 1572	47 95 66 16 57	10 27 29 22 56	20 3 58 2 2	21 31 12 19 44	33 14 14 8 15	89 39 72 21 50	555	1566 1287 1033 333 1002	1044 848 465 367 1168	101 59 80 25 117	4 5 7 2 20	1 4 5	1053 772 1552 295 856
30. North Dakota											45 853 +239	25365 +350				68 —9	1 2 31 —9	410 405 15837 +336
Pittsburgh Synod—Rev. J. Harve																		
32. Westmoreland 33. Clarion 34. St. Paul's 35. Somerset 36. Allegheny 37. Central Hungarian	33 9 13 19 30 10		28 12 12 16 22 10	38 30 19 39 27 17	9087 3363 4061 4848 5792 1413	396 120 139 147 224 174	130 62 70 57 107 115	134 39 82 45 135 23	54 55 79	1	365 136 167 148 305 26	3330 4075 4810 5794	2538	3491 1088 1288 1881 2304 1434	391 123 102 131 194 184	48 7 20 10 22 16	2 4 1 2 3	7884 3183 3868 5097 5804 860
38. Western Hungarian	22 136 —2	2 1	22 122	26	3811	367 1567 —34	58 599	239 697 —170	81 635	126	286	3982 32668	3943	3679	384	19- 142 —52	2 17 +2	3088 29784 +696

OF THE REFORMED CHURCH IN THE UNITED STATES, 1927-1928

		Contrib	outions,	Includ	ing Cor	gregation	on and	All Orga	nization	ns	Value of Property		
				В	enevole	nce				202			y.
Classis	Home Missions	Foreign Missions	Education	Ministerial Relief	Orphans' Homes	Forward Movement Budget	Other Denominational Benevolences	Benevolences Outside of Denomination	Total of All Benevolences	Congregational Purposes	Churches	Parsonages	Indebtedness on Property
astern Synod-Rev. J. Rauch St.		D., Sta	ted Cle	rk. Or	ganized		iladelph	ia, Pa.	, May	7, 1792.			
1. East Pennsylvania	15068		7315	8143	3310	450	12639	7706	71846	202231	2011500	176500	20221
2. Lebanon	9480	9190	5056	2461	5073	55	3960	5065	33280	168900	1409850	120050	862
3. Philadelphia	21761	26346	12471	7129	5820	65	12174	8087	93853	220468	2037500	174800	3948
4. Lancaster	13172	15723	4740	4197	3629	187	20704	9157	68477	221687	703200	208800	1928
5. East Susquehanna	10261 7342	9896 7128	4958 3556	2152 3021	4891 1214	537 33	2980 3368	1274 1378	36949 27040	100259 75541	726500 814200	140000 120000	855 1462
6. West Susquehanna	10954	11295	5349	3557	2935	77	6896	2530	43593	123468	1016000	170500	757
8. Goshenhoppen	7200	7059	3134	2218	3121		3569	1607	27859	169773	1470000	86000	1375
9. Lehigh	16541	18552	7564	3726	4590	66	7968	5176	69592	282328	3650900	159800	4401
0. Schuylkill	12613	13447	4741	4368	2359		4241	2227	43996	185359	1154300	56900	1137
1. Wyoming	11764	11847	3834	3627	1509		4629	1079	39572	101869	894521	201500	776
2. Reading	13892	16734	6609	4862	4190	115	6784	5649	58835	197559	2266500	77900	2841
3. Eastern Hungarian	200	100	190	200	271		992	351	2304	41906	258000	102000	1010
Totals	150248 +4230	164532 20502	69517	49661	42912 1661	1585 —11267	90904 +8458	51286 3036	617196	2091348	18412971 +1293971	+16636	23379
			+1585					1 1					
hio Synod—Rev.F.W.Leich,D.D.,		6252	Organia 3833	zed at 1	1050	111adelp1	10593		33810	110946	at Canto	116000	. 28,19 861
4. Central Ohio	6322 17136	19862	11744	4486	2004	492	10192	3729	74690	201034	1284000	138250	1656
6. North Ohio	2362	2769	1452	742	476	80	9041	1053	17975	76358	555000	66500	919
7. Northeast Ohio	15049	26352	10936	5426	2906	632	20064	4906	92176	334625	1783500	217000	2989
8. Northwest Ohio	3841	4002	2159	1469	1592	50	2803	1421	17337	94158	967000	113500	1912
9. Southwest Ohio	14466	16650	14845	3975	2019	25	7757	7554	67291	208022	1400400	139550	2462
0. West Ohio	4583	5226	3577	2726	1191	58	5539	1122	24022	57131	637300	89800	730
Totals	63759	81113	48546	20368	11238	2023	65989	23315	327301	1082274	7327100	880600	11530
	1913	-4807	+5928	181	-357		+16995	1 1	+6184		+652790	+23400	+2357
ynod of Northwest-Rev. E. G.							at Ft.			May 20,	1867.	140000	010
1. Sheboygan	3994 4101	2915 4032	4197 4182	2359 2353	1610 1417	433	6082 2148	1925 1250	23082 19916	78986 75973	459990 429200	149200 80813	919 570
2. Milwaukee	1616	571	1002	731	598	300	855	244	5617	47031	183500	67900	265
4. Nebraska	1120	670	686	318	404		290	324	3812	18744	72100	26500	8
5. Ursinus	1110	603	1119	740	525		699	287	5083	22836	96300	36100	
6. South Dakota	848	469	1025	266	281		1036	516	4441	12269	50500	36700	
7. Portland-Oregon	1270	660	531	432	286		1529	1768	6476	21969	300000	43800	65
8. Manitoba	908	648	275	133	126		34	70	2194	5906	35800	15700	19
9. Eureka	771	741	488	308	214		283	406	3211	18056	44900	43300	40
0. North Dakota	394 772	432 418	320 225	284 34	80 121	25	170 92	50 72	1755 1734	4640 6343	22600 29000	14000 15000	20
1. Edmonton	16904	12159	14050	7958	5662	458	13218	6912	77321	312753	1723890	529013	1942
Totals	-98									-29489		+29752	
ttsburgh Synod—Rev. J. Harvey	,										12, 1870.		
2. Westmoreland	12574		4040			35	8377		54278	124241	711000	197800	250
3. Clarion	3690	3427	836	727	1632	163	1242	415	12132	27608	234500	46000	183
4. St. Paul's	5385	6208	1409	1610	2865	255	4494	1	22785	55136	348300	76400	289
5. Somerset	5307	5485	2298	3206	2283	26	1502	500	20607	55714	530000	78000	206
6. Allegheny	7646	7386	7486	2958	2910		3559	1 1	33977	120345	1034800	175750	1764
7. Central Hungarian	427	64	332	5	935	20	1244	396	3423	37781 126911	256040	70000	451
8. Western Hungarian	1353	827	275 16676	257 11953	1819 17594	499	2475 22893	1	9287 156489		784000 3898640	191400 835350	2026 5171
Totals	36382	36280						11187					

STATISTICAL SUMMARY (BY CLASSES)

							Со	mmun	icant	Memb	ers							nt prs,	
					4		Gains]	Losses			Year					Scholz Scholz dle Ro	
Classes	Ministers	Licentiates	Charges	Congregations	0 1 0 1	Membership Last Report	Confirmed	Certificate	Renewal of Profession	Dismissed	Deaths	Erasure of Names	Present Membership	Communed During the	Unconrmed Members	Infant Baptisms	Deaths, Unconfirmed	nts for	Total Sunday-school Enrollment Inc. Officers, Teachers, Scholars, Home Dept. and Cradle Roll
Synod of Potomac—Rev. Lloyd																401	0	10001	
39. Zion's 40. Maryland 41. Mercersburg 42. Virginia 43. North Carolina 44. Gettysburg 45. Carlisle 46. Juniata 47. Baltimore-Washington Totals	21 32 17 14 35 22 12 26 21 200 +4	1 1 1	18 25 10 15 30 16 8 23 18 163 —2	37 52 20 29 56 33 21 48 18 314 —1	8623 9028 4299 3045 8059 7816 2236 7080 5913 56099 +467	356 259 117 115 365 242 71 253 209 1987 —179	174 109 59 43 223 103 26 107 76 920 —127	93 74 22 11 50 34 16 129 231 660 +134	121 166 95 37 136 129 30 144 68 926 —185	136 134 69 55 84 131 37 123 79 848 +16	162 109 71 121 163 117 9 237 173 1162 —241	8827 9061 4262 3001 8314 7818 2273 7065 6109 56730 +654	7606 7445 3518 2254 6419 6728 1841 5789 4931 46531 —430	3281 857 657 2204 3355 834 2542 1739 19413	334 236 66 61 266 250 68 201 212 1694 —34	48 23 3 9 14 21 14 7 32 171 —20	8 6 4 1 28 14 1 5 2 69 +17	12691 9114 4250 3376 10652 8472 2469 7826 4556 63406 +1080	
German Synod of the East-Rev												-		a., Jar	-				
48. New York 49. West New York. 50. German Philadelphia 51. Heidelberg Totals	21 17 21 5 64 —3	1	14 13 16 7 50 —1	14 13 16 7 50 —1	3685 4983 4983 2477 16128 —419	181 125 184 95 585 —40	12 57 16 32 117 —110	158 81 175 59 473 —48	37 34 51 24 146 —355	77 65 113 64 319 +40	239 150 193 75 657 —310		3190 3569 4152 2062 12973 —107	1449	246 136 248 151 781 —14	74 10 25 14 123 +22	2 4 2 3 11	2807 3140 3887 2026 11860 —374	
Synod of the Mid-West-Rev. J			y, St			_		l at F				ober 21	•						
52. Fort Wayne 53. Chicago 54. Iowa 55. Kansas 56. Wichita 57. Lincoln 58. Indianapolis 59. Missouri 60. Kentucky Totals	19 12 11 2 5 20 11	···	20 16 11 10 3 6 16 10 13 105 —1	26 19 16 10 3 6 19 11 17 127 +2	4872 2113 1313 1372 285 536 4250 1187 2711 18639 +353	189 177 37 60 6 38 96 47 103 753 —2	97 46 12 40 5 289 69 5 27 590 +121	59 67 19 43 2 26 68 33 53 370 —46	112 39 21 28 4 17 42 27 35 325 —179	78 45 27 21 2 8 59 16 41 297 +17	158 105 53 48 21 52 68 89 594 +12	4869 2214 1280 1418 292 843 4330 1161 2729 19136 +490	3965 1854 846 1071 165 541 3313 906 2114 14775 —227	1281 737 426 366 30 164 1187 442 1242 5875 —24	121 121 58 38 32 80 33 83 566 —15	6 22 11 5 3 8 8 7 70 +16	8 2 1 2 2 5 2 22 -3	5495 2394 1824 1873 1001 3989 1097 2993 20666 +4	
General Summary for 1928.											· cana								
1. Eastern Synod 2. Ohio Synod 3. Northwest Synod 4. Pittsburgh Synod 5. Potomac Synod 6. German Synod of the East. 7. Mid-West Synod Totals for 1928. Totals for 1927. Increase Decrease	414 249 161 136 200 64 112 1336 1330 6	8 4 2 8 4 3 39	196 143 122 163 50 105 1083	272 214 196 314 50 127 1744	146427 58096 24999 32375 56099 16128 18639 352763 348787 3976	5874 1936 1005 1567 1987 585 753 13707 14202	1966 941 373 599 920 117 590 5506 5856	2055 1211 642 697 660 473 370 6108 6037 71	2115 949 478 635 926 146 325 5574 6582	2592 879 323 502 848 319 297 5760 5630 130	4853 1882 853 1433 1162 657 594 11434 10981 453	147385 58628 25365 32668 56730 16181 19136 356093 351926 4167	1220£1 46635 18448 30385 46531 12973 14775 291768 287304 4464	16139 11312 15165 19413 4432 5875 136462	5747 1507 1103 1509 1694 781 566 12907 13464 	681 94 68 142 171 123 70 1349 1398	55 31 17 69 11 22 312	147905 57795 15837 29784 63406 11860 20666 347253 341518 5735	

(Continued)

OF THE REFORMED CHURCH IN THE UNITED STATES, 1927-1928

		Contrib	utions, l	includi	S	Value of Property							
				Ве	nevoler	ice				80			λ,
Classis	Home Missions	Foreign Missions	Education	Ministerial Relief	Orphans' Homes	Forward Movement Budget	Other Denominational Benevolences	Benevolences Outside of Denomination	Total of All Benevolences	Congregational Purposes	Churches	Parsonages	Indebtedness on Property
Synod of Potomac-Rev. Lloyd E.	. Coble	entz, D.	D., Sta	ted Cl	erk. C)rganize	d at Fr	ederick	, Md.,	April 18,	1873.		
39. Zion's 40. Maryland 41. Mercersburg 42. Virginia 43. North Carolina 44. Gettysburg 45. Carlisle 46. Juniata 47. Baltimore-Washington Totals	11500 12763 4388 4189 6516 7545 2629 9179 3851 62560	12282 10550 5063 3562 6478 7397 2599 8961 3543 60435	6005 3554 2328 832 5794 3152 960 7816 1720 32161	4243 4969 1272 728 1621 2332 679 3453 2280 21577	6589 4030 1914 622 6128 3769 1383 2413 1550 28398	30 1867 554 80	10301 6268 3799 1705 8186 3978 1266 4426 2989 42918	4867 2480 805 456 1859 2279 244 1017 2240 16247	55787 44614 19599 13961 37136 30452 9760 37345 18173 266827	193276 111722 65916 39024 201690 69159 31019 79221 88573 879600	1142300 1177900 467500 439000 1076600 511300 358400 535800 1261700 6970500	113300 201800 70100 91367 180000 92600 32000 114200 126500 1021867	100400 9200 60950 33500 177449 1400 40000 1307 246840 682810
	+7220	-7193	10120	-277	-2434	—766	+3572	-4483	16940	+175617	+412400	+28566	+11087
German Synod of the East—Rev.	A. E.	Dahlm	ann, D.	D., St	ated C	lerk. C	rganize						
48. New York 49. West New York 50. German Philadelphia 51. Heidelberg Totals	3237 3910 2543 1007 10697 +1491	3063 4380 2923 1059 11425 —1996	1653 2628 2344 773 7398 +452	1848 1169 1899 342 5258 —2291	791 1211 760 230 2992 —420	66 30 96 —37	908 2771 2672 620 6971 +423	1970 1627 3723 299 7619 +941	13470 17762 16894 4330 52456 —1427	108779 80711 92384 36317 318191 +40304	824500 602000 544000 320000 2290500 78000	107100 129500 85000 41000 362600 +22850	123610 119750 17528 45250 306138 —150412
	. 1	1						'		1	1		
Synod of the Mid-West—Rev. J. 52. Fort Wayne	N. Na	5836	2553	1134	1797		5686	1007	23381	84562	603800	865001	5171
52. For Wayne 53. Chicago 54. Iowa 55. Kansas 56. Wichita	2239 1256 1969 46	1972 1209 2022	835 444 428	685 412 370	677 188 241		1510 603 1542 140	1000 278 1598 60	8918 4390 8170 260	47282 17567 30649 4921	359500 83000 221000 9500	96600 44400 39000 3500	3990 817 3850
57. Lincoln	729 5207 873	759 5054 574	185 2767 495	205 2192 262	40 1076 327	332	528 1910 1041	47 1504 529	2533 20042 4101	15859 94075 14895	69100 552500 115000	17700 104300 178500	1010 12407
60. Kentucky	3631 21318 +1887	3870 21310 —713	2038 9745 —514	2204 7464 —2375	723 5069 +574	372 —1486	3618 16578 +1098	1505 7528 +659	17589 89384 —4378	32835 342645 —9100	218900 2232300 $+22060$	405000 975500 +537000	1990 29236 +61 3 0
General Summary for 1928.													
1. Eastern Synod 2. Ohio Synod 3. Northwest Synod 4. Pittsburgh Synod	63759 16904 36382	164532 81113 12159 36280	69517 48546 14050 16676	49661 20368 7958 11953	42912 11238 5662 17594	1585 2023 458 499	90904 65989 13218 22893	23315 6912 11187	327301 77321 156489	2091348 1082274 312753 547736	18412971 7327100 1723890 3898640	1794750 880600 529013 835350	233793 115300 19423 51713
5. Potomac Synod	62560 10697 21318 361868	60435 11425 21310 387254	32161 7398 9745 198093	21577 5258 7464 124239	28398 2992 5069 113865	2531 96 372 7564	42918 6971 16578 259471	7619 7528 124094	266827 52456 89384 1586974	879600 318191 342645 5574547	6970500 2290500 2232300 42855901	1021867 362600 975500 6399680	6828 3061 2923 54836
Totals for 1927 Increase	350042 11826	426084	192478 5615	137421	119589	28342	223244 36227		1629961	5181048 393499	40328150 2527751	5670776 728904	47648 7187

COMPARATIVE SUMMARY—YEAR 1927 WITH 1928

Dестевае	8987	258	7314	7314	200	448	24796	9581		1::5	29489	9100		led as-	4464.		g.B.	نے
Increase	627	207875 32258	34218 2070 11330	-		1648		. 64		118166			393499	Year Book for 1929 were compiled Reports furnished me by the Class- following outstanding facts are of			Summaries, as contained in d correctly compiled accord-	J. RAUCH STEIN Stated Clerk of General Synod
Purposes	69159 31019 79221 88573	879600 20	80711 80711 92384 1		84562 1 47282	::	:	-		348 111 274 11	547736 71 879600 171	191 4 345	39	were by tact	ith 1	1927,	s con npilec	CH S
-sgergroO lanoit sesoquuq			-	eo :						241		318191 8 342645 1 5574547	5181048	1929 ed me	,499.	with	ies, and	RAUCH of Genera
Dестевае	. 10396 153 . 2312 274	7 20517 16940	305	3 1980	3210		165	6 6484				4378 8804 51791	42987	Year Book for 1929 Reports furnished me following outstanding	\$393	pared	mmar	J.
Increase	0000	7 3577	040	6 553	= 000	: : :	120			-:0	9 897			. Boo	poses,	s com	and Sur	ated (
Вепечолепсе	30452 9760 37345 18173	266827	13470 17762 16894 4330	52456	23381 8918 4200	8170	20042	89384	Y.	817196	156489 266827	52456 89384 1586974	1629961		Membership, 4167. for Congregational Purposes, \$393,499. Communed during 1928 as compared with 1927	names erased from roll as compared with 1927, the Christian Ministry, 23.	rts and fully ar	St
Decrease		112	41 :41	.: 28	10	::	26	8	SUMMARY	::				in the Almanac and and sealed Statistical the year 1928. The	4167 ationa	Minis	\$42,987 Report	elief.
Increase	8 2 73 37 55 196	0 766	14 14	1 36	101	46		ro 44	UM	=			6	mana 1 Star 1928.	ership ngreg	stian	tions,	d bug
Membership	7818 2273 7065 6109	56730	3683 4997 5001 2500	16181	4869	1418	4330	19136	SO	147385	32668 56730	16181 19136 356093	351926	he Almana sealed Sta year 1928.	Membor Or Co	Chri	Contributions, the Statistical and Almanac, an	edge 8
				of the East								: : : : : : : : : : : : : : : : : : :				Number of names erased from roll as compared with 1927, 453, Students for the Christian Ministry, 23. Number of conference of c	in Benevolent Contributions, \$42,987. certify that the Statistical Reports and Summaries, as contained in Year Book and Almanac, are carefully and correctly compiled accord-	ing to the best of my knowledge and belief Philadelphia, Pa., August 2, 1928.
₂ Ω	Gettysburg Carlisle Juniata Baltimore-Washington		New York West New York German Philadelphia Heidelberg	of th				Synod				of East		The Statistical Tables from the officially signed sical Stated Clerks for	t:- Communicant Contributions Members who	Number of Students for	Decrease in Benevolent I hereby certify that iis Annual Year Book an	my "
CLASSES	ırg e-Wash	Potomac Synod	York New York an Philadelr	poul	ne		si			pou	th Synod Synod	Syno	2	tical cially Clerk	Con Con		Ben Ben Year	est of n a, Pa.,
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COMPARATIVE SUMMARY—A TRIENNIAL EXHIBIT, 1926-1928

	er cy	Indebtedness on Property	\$1968703	917293	192984 194231	426293	571935 682810	456550 306138	292363
Volue of Dronords	dor + 10	Parsonages	\$1541175 1778114 1794750	863680 857200 880600	481181 499261 529013	617550 764650 835350	928300 993301 1021867	370000 339750 362600	432800 438500 975500
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ns		Congregational Purposes	\$1838081 1973182 209348	922790 1063949 1082274	288473 342242 312753	454066 468060 547736	704510 703983 879600	263040 277887 318191	287835 351745 342645
Organizations		Total of All Benevolences	\$726642 646242 617196	418493 321117 327301	77827 75598 77321	188342 155592 156489	350611 283767 266827	47105 53883 52456	106013 93762 89384
all Org		Benevolences Outside of Denomination	\$51915 54322 51286	46563 26741 23315	6739 6663 6912	11501 10098 11187	19973 21130 16247	7060 6678 7619	6358 6869 7528
and a		Other Denominational Benevolences	\$81733 \\ 82446 \\ 90904	46644 48994 65989	9309 12671 13218	19705 17759 22893	50181 39346 42918	36473 6548 6971	17492 15480 16578
Contributions, Including Congregation and	nce	Forward Movement Budget	\$123047 12852 1585	73389 5678 2023	5862 1728 458	40817 2806 499	72767 3297 2531	4343 123 96	23321 1858 372
ig Con	Benevolence	Orphans' Homes	\$40656 44573 42912	12194 11595 11238	5518 6168 5662	18108 18514 17594	34510 30832 28398	3334 3412 2992	5040 4495 5069
ncludir	Bei	Ninisterial Relief	\$32585 53738 49661	18850 20549 20368	6049 8796 7958	11692 15096 11953	17403 21854 21577	2514 7549 5258	4392 9839 7464
ons, Ir		Education	\$88835 67932 69517	42398 42618 48546	12882 12026 14050	14454 10416 16676	36448 42281 32161	7384 6946 7398	8984 10259 9745
ontributi		Foreign Missions	\$150690 \$185034 185034 164532	74573 85920 81113	8958 11952 12159	34331 40106 36280	66917. 67628 60435	9504 13421 11425	19478 22023 21310
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	islo	Total Sunday-school Enroll Inc. Officers, Teachers, Sch Home Dept. and Cradle R	147600 143598 147905	57259 58109 57795	14242 15501 15837	29785 29088 29784	59856 62326 63406	11857 12234 11860	19451 20662 20666
-		Students for Ministry	91 107 11	55	31 60	15	47 69	411	2552
8	bera	Deaths—Unconfirmed Mem	820 684 681	187 97 94	8416	200	193	65 101 123	24
		smeitgas tastal	5867 5773 5747	1712 1764 1507	1107	1572 1746 1509	1609 1728 1694	824 795 781	505 581 566
		Unconfirmed Members	64690 5 63446 5 64126 5	15900 1 15668 1 16139 1	11967 11616 11312	14758 1 15434 1 15165 1	19949 1 19724 1	5555 5583 4432	5584 5899 5875
		Communed During the Year	118054 119010 122021	46864 45481 46635	17793 18615 18448	26299 28795 30385	46403 46961 46531	12757 13080 12973	14377 15002 14775
		qidsrədməM ənəsər	144661 145792 147385	58849 58110 58628	24511 25015 25365	31346 32114 32668	55648 56076 56730	16355 16173 16181	18341 18646 19136
embers		Erasure of Names	3788 4113 4853	2062 1964 1882	815 614 853	138	1378 1403 1162	580 967 657	950 582 594
	sses	Deaths	2603 2432 2592	825 878 879	279 322 323	540	832	286 279 319	249 280 297
ant	Losse	Dismissed	2244 2 2301 2 2115 2	964 993 949	347 380 478	699 792 635	969 1111 926	179 501 146	361 504 325
unic	-	Renewal of Profession	1981 2: 2024 2: 2055 2:	941 1011 1211	672 672 642	645 867 697	444 526 1 660	442 521 473	350 416 370
Communicant M	Gains	Certificate	1877 19 2257 20 1966 20	909 931 10	336 373	515 618 599	920	153 227 117	431 469 590
	Ga	Confirmed	5607 5850 5874	1938 2160 1936	972 1045 1005	1522 1601 1567	2097 2166 1987	602 625 585	706 755 753
		Membership Last Report	143633 144548 146427	58937 57871 58096	23889 24215 24999	31201 31688 32375	55519 55632 56099	16203 16547 16128	18410 18286 18639
-	-	Congregations	574 1 572 1 571 1	271 267 272	214	182 191 196	318	50	126 125 127
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		BYNODS	Eastern Synod 1926	Synod 1926 1927	Synod 1926 1927	Synod 1926 1927	Potomac Synod 19262 19271	Germ.Syn- of the East 1926 1927 Mid-West	Synod 1926 1927

THE REFORMED CHURCH MESSENGER, Published in Philadelphia, Pennsylvania or THE CHRISTIAN WORLD, Published in Cleveland, Ohio? Are You a Subscriber to

COMPARATIVE SUMMARY BY SYNODS; MEMBERSHIP AND PER CAPITA CONTRIBUTIONS FOR CONGREGATIONAL AND BENEVOLENT PURPOSES

		1924			
SYNOD	Membership	Congregational Expense	Per Capita	All Benevolence	Per Capita
Eastern	142,510	\$1,648,968	\$11.57	\$ 895,665	\$6.29
Ohio	32,546	409,376	12.57	218,653	6.71
Northwest	22,984	247,400	10.76	83,392	3.67
Pittsburgh	31,268	435,769	13.93	171,202	5.47
otomac	53,019	590,936	11.15	305,974	5.77
erman East	17,549	336,373	19.16	52,683	3.00
Central	23,885	408,341	17.10	125,090	5.23
Aid-West	18,445	249,363	13.51	111,393	6.03
	342,206	\$4,326,528	\$12.63	\$1,964,052	\$5.74
		1925			
Eastern	144,200	\$1,822,951	\$12.64	\$ 718,049	\$4.98
Ohio	59,142	747,586	12.64	364,337	6.16
Northwest	24,003	263,687	10.98	75,735	3.15
Pittsburgh Potomac	31,229 53,479	471,764 731,048	15.10 13.66	202,113	6.47 6.48
German East	17,811	437,916	24.58	346,643	2.83
Mid-West	18,138	255,801	14.10	50,557 113,044	6.23
ila-west	348.002	\$4,730,753	\$13.59	\$1,870,478	\$5.37
	1				
		1926			
Castern	144,661	\$1,838,081	\$12,70	\$ 726,642	\$5.02
Ohio	58,849	922,790	15.68	418,493	7.11
Vorthwest	24,511	288,473	11.76	77,827 188.342	3.17 6.00
Pittsburgh Potomac	31,346 55,648	454,066 704,510	14.48 12.66	350,611	6.30
German East	16.355	263,040	16.08	47,105	2.88
Mid-West	18,341	287,835	15.69	106,013	5.78
	349,711	\$4,758,795		\$1,915,033	\$5.47
·		1927			
Eastern	145,792	\$1,969,582	\$13.51	\$ 646,242	\$4.43
Dhio	58,110	1.063.949	18.31	321.117	5.53
Vorthwest	25.015	342,242	13.68	75,598	3.02
Pittsburgh	32,114	468,060	14.57	155,592	4.84
otomac	56,076	703,983	12.55	283,767	5.06
German East	16,173	277,887	17.18	53,883	3.33
Mid-West	18,646	351,745	18.86	93,762	5.03
\	351,926	\$5,177,448	\$14.71	\$1,629.961	\$4.63
		1928			
Castern	147,385	\$2,091,348	\$14.19	\$ 617,196	\$4.19
Ohio	58,628	1,082,274	14.46	327,301	5.58
Vorthwest	25,365	312,753	12.33	77,321	3.05
Pittsburgh	32,668	547,736	16.77	156,489	4.79
otomac	56,730	879,600	15.51	266,827	4.72
Jerman East	16,181	318,191	19.66	52,456	3.24
Aid-West	19,136	342,645	17.91	89,384	4.67
Ī	356,093	\$5,574,547	\$15.65	\$1,586,974	\$4.35

BENEVOLENT CONTRIBUTIONS OF THE REFORMED CHURCH, BY SYNODS

YEAR	Ministers	Members	Eastern Synod	Ohio Synod	Synod of the Northwest	Pittsburgh Synod	Potomac Synod	German Synod of East	Central Synod	Mid-West Synod	Total Benevolent Contributions
1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921	1,197 1,196 1,201 1,209 1,210 1,217 1,221 1,245 1,246 1,279 1,260 1,267 1,255 1,270	293,836 297,116 297,829 300,952 306,337 312,660 320,459 326,112 327,508 330,155 330,039 329,937 331,369 334,526	\$185,081 165,673 283,271 181,590 211,023 204,652 282,571 303,715 285,625 315,757 383,455 365,598 728,287 648,716	\$ 47,232 90,713 72,773 49,636 67,940 68,803 91,281 96,870 80,176 188,948 119,572 126,364 256,429 191,369	\$ 32,809 31,919 43,618 56,204 46,538 28,999 33,066 39,481 35,997 48,358 49,230 79,236 105,289 82,016	\$71,852 48,690 46,624 46,020 60,150 53,076 66,880 60,356 72,477 89,041 89,970 106,497 198,071 168,086	\$ 78,832 75,608 78,428 99,331 113,677 170,838 121,294 99,321 130,833 138,445 175,202 207,870 424,317 326,878	\$ 12,033 11,884 15,596 20,423 15,093 14,110 18,107 20,410 18,442 23,085 32,338 40,258 59,136 52,930	\$ 25,317 26,881 29,553 30,434 32,538 29,386 35,889 36,146 40,650 47,216 60,468 67,552 148,042 112,897	\$ 108,152	\$ 452,911 470,114 579,768 492,411 559,973 594,131 680,450 687,446 706,812 898,531 969,103 1,045,884 2,032,057 1,691,044
1923 1924 1925 1926 1927	1,317 1,303 1,324 1,349 1,330 1,336	341,693 342,206 348,002 349,711 351,926 356,093	663,705 895,665 718,049 726,642 646,242 617,196	199,155 218,653 364,337 418,493 321,117 327,301	69,351 83,392 75,735 77,827 75,598 77,321	166,202 171,202 202,113 188,342 155,592 156,489	355,659 305,974 346,643 350,611 283,767 266,827	51,297 52,683 50,557 47,105 53,883 52,456	116,258 125,090	108,960 111,393 113,044 106,013 93,762 89,384	1,730,587 1,964,052 1,870,478 1,915,033 1,629,961 1,586,974

For figures previous to 1909, see former Almanacs.

WHERE TO SEND CHURCH MONEY

WILERE TO SERVE CHOROLI MONET					
OBJECT	IN WHAT SYNOD	TREASURER	ADDRESS		
Foreign Missions Home Missions Home Missions Church-building Fund Church Building Sunday School Missionary Work. Women's Missionary Soc. G. S. Board of Christian Education Beneficiary Education	General Synod Ohio Synod N. W., Ohio, Mid-West Syn. General Synod N. W., Ohio, Mid-West Syn. General Synod General Synod General Synod General Synod Eastern Synod	J. S. Wise. Rev. D. W. Loucks, D.D. Rev. E. H. Vornholt. J. S. Wise. Rev. E. H. Vornholt. Calvin O. Althouse. Mrs. R. W. Herbster. Alpha A. Diefenderfer. John Hertzler	Neillsville, Wis. 1505 Race St., Philadelphia, Pa. Neillsville, Wis. 1505 Race St., Philadelphia, Pa. Prospect, Ohio. 725 W. Broad St., Bethlehem, Pa. Care Lancaster Trust Co., Lancas- ter, Pa.		
Beneficiary Education	Pittsburgh Synod	Rev. S. H. Dietzel	Xenia, Ohio, R. D. 7. Pleasant Unity, Pa. 3443 Guiford Terrace, Baltimore, Md.		
Beneficiary Education Beneficiary Education Board of Ministerial Relief of Reformed Church in U. S. Theological Seminary	Mid-West Synod	Rev. W. J. Stuckey	930 Eastern Ave., Plymouth, Wis. Belvidere, Tenn. 1505 Race St., Philadelphia, Pa. Care Lancaster Trust Co., Lancas- ter, Pa.		
Central Theological Seminary Franklin and Marshall College Franklin and Marshall Academy Heidelberg College Mercersburg Academy Massanutten Academy Ursinus College Catawba College Mission House	Eastern Synod Ohio Synod Othio Synod Potomac Synod Potomac Synod Eastern Synod Potomac Synod Synod Synod Synod Syn of the East, Ohio, Mid-	C. A. Sauber Russell G. Frantz J. M. Drumm J. B. Rush Edward S. Fretz Geo. A. Fisher	Xenia, Ohio, R. D. 7. Lancaster, Pa. Lancaster, Pa. Tiffin, Ohio. Mercersburg, Pa. Woodstock, Va. Collegeville, Pa. Salisbury, N. C.		
Bethany Orphans' Home	Eastern Synod	Rev. J. W. Grosshuesch, Ph.D. Chas. K. Derr Rev. A. M. Keifer, D.D.,Supt.	522 Washington St., Reading, Pa. Greenville, Pa. Decatur, Ind.		
Nazareth Orphans' Home The Geo. W. and Agnes Hoffman Orphanage Winnebago Indian Mission	Potomac Synod	Rev. Samuel H. Stein, D.D	119 S. Duke St., York, Pa.		
Home for Aged	3 German and Ohio Synods. Eastern Synod	Troy A. Dahn	216 Hathaway St., Toledo, Ohio. Allentown Nat'l Bank, Allentowz, Pa.		
Fairview Park Hospital	Eastern Synod Potomac Synod General Synod Synod General Synod Syno	Jacob W. Grim	2969 W. 25th St., Cleveland, Ohio. Allentown, Pa. Care Hood College, Frederick, Md. 1505 Race St., Philadelphia, Pa. 1505 Race St., Philadelphia, Pa.		
Central Labraning Troubotter	N. West and Ohio	Peter Wetzel, Bus. Mgr	2969 W. 25th St., Cleveland, Ohio.		

EDUCATIONAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES

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*1926 Statistics.

ORPHANS' HOMES-HOMES FOR AGED-HOSPITALS

Members	Sept. 21, 1863 Womelsdorf, Pa Rev. C. Harry Kehm \$400,000 209 Chas. K. Derr, \$22 Washington St., Reading, Pa. St. Paul's Orphans' and Old Folks Dec. 10, 1867 Greenville, Pa. Rev. J. F. Tapy Rev. J. F. Tapy 11 Pap. 11 Pap. 11 Pap. 12 Pap.
Value of Property Aem	\$400,000 200,000 175,000 150,000 150,000 250,000 37,000 37,000 37,000
Superintendent	Sept. 21, 1863 Womelsdorf, Pa. Rev. C. Harry Kehm
Location	Womelsdorf, Pa Greenville, Pa Ft. Wayne, Ind R. 2, Rockwell, N. C. R. 1, Littlestown, Pa. Cleveland, Ohio Allentown, Pa
Founded	Sept. 21, 1863 Dec. 10, 1867 1882 Oct. 30, 1903. Jan. 3, 1910. July 31, 1892. August, 1918
Name	Bethany Orphans' Home St. Paul's Orphans' and Old Folks' Fr. Wayne Nazareth Orphans' Home Geo. W. & Agnes Hoffman Orphange. Fairview Park Hospital Phoebe Home Home for the Aged

MEETINGS OF THE SYNODS AND CLASSES IN 1929

CLASSES	DATE	PLACE OF MEETING	STATED CLERK
The General Synod The Eastern Synod 1. East Pennsylvania 2. Lebanon 3. Philalelphia	Oct. 22, 1928 May 13, 1929 May 13, 1929	Bangor, Pa. (St. John's) Ayon, Pa. (Grace)	Rev. J. Rauch Stein, D.D., 1505 Race St., Philadelphia, Pa. Rev. F. W. Leich, D.D., Asst., 600 Elberon Ave., Dayton, O. Rev. J. Rauch Stein, D.D., 1505 Race St., Philadelphia, Pa. Rev. H. J. Ehret, 1412 Lenox Avenue, Bethlehem, Pa. Rev. J. Lewis Fluck, D.D., Myerstown, Pa. Rev. C. B. Alspach, D.D., 1538 Wingohocking St., Philadelphia, Pa.
4. Lancaster 5. East Susquehanna. 6. West Susquehanna. 7. Tohickon 8. Goshenhoppen 9. Lehigh 10. Schuylkill	May 13, 1929 May 13, 1929 May 13, 1929 May 6, 1929 May 13, 1929	Shamokin, Pa. (Salem). Williamsport, Pa. (St. John's) Lansdale, Pa. (St. John's) Pottstown, Pa. (Zion's) Egypt, Pa. (Egypt) Schuylkill Hayen Pa. (St.	Rev. D. G. Glass, 526 S. Duke Street, Lancaster, Pa. Rev. Alvin F. Dietz, 1310 W. Pine Street, Shamokin, Pa. Rev. H. H. Rupp, Lewisburg, Pa. Rev. Theo. C. Brown, 330 Itasca Street, Bethlehem, Pa. Rev. D. K. Laudenslager, Schwenksville, Pa. Rev. C. D. Kressley, 1330 S. Albert Street, Allentown, Pa. Rev. O. R. Frantz, 316 Church Street, Minersville, Pa.
11. Wyoming	May 13, 1929 April 15, 1928	Reading, Pa. (Grace-Alsace) New York, N. Y. (1st Magyar)	Rev. P. A. DeLong, Watsontown, Pa. Rev. Thomas H. Leinbach, D.D., 1021 Penn St., Reading, Pa. Rev. Stephen Böszörmenyi, 641 Hancock Ave., Bridgeport,
19. Southwest Ohio	May 6, 1929 May 14, 1929	Dayton, Ohio (David's) Spencerville, Ohio (St. John's)	Rev. F. W. Leich, D.D., 600 Elberon Avenue, Dayton, Ohio. Rev. D. B. Shuey, D.D., 358 Grove Avenue, Galion, Ohio. Rev. E. M. Beck, D. D., North Canton, Ohio. Rev. A. C. Shuman, D.D., 80 N. Sandusky St., Tiffin, Ohio. Rev. J. Sommerlatte, 2156 Warren Road, Lakewood, Ohio. Rev. Albert G. Fischer, New Bavaria, Ohio. Rev. Erwin E. Young, 919 Lexington Ave., Dayton, Ohio. Rev. N. E. Vitz, New Bremen, Ohio.
The Northwest Synod 21. Sheboygan 22. Milwaukee 23. Minnesota 24. Nebraska 25. Ursinus 26. South Dakota 27. Portland-Oregon 28. Manitoba	April 18, 1929 June 5, 1929	Duncan, Neb. (Bethel)	Rev. E. G. Krampe, D.D., R. F. D. 1, Plymouth, Wis. Rev. Caleb Hauser, R. D. 1, Campbellsport, Wis. Rev. G. Meininger, Lowell, Wis. Rev. A. Geo. Schmid, Hamburg, Minn. Rev. Henry E. Grieb, Diller, Nebraska. Rev. F. P. Franke, Marengo, Iowa. Rev. F. P. Schild, Delmont, S. D. Rev. A. E. Wyss, R. D. 4, Box 1256, Portland, Oregon. Rev. John Krieger, Tenby, Manitoba, Canada.
29. Eureka	(Ex. Com.) . June 12, 1929 June 12, 1929	John's) Ashley, N. D. Streeter, N. D. Duffield, Alta., Canada (Mewassin)	Rev. F. W. Herzog, Ashley, North Dakota. Rev. Erich Kaempchen, Medina, North Dakota. Rev. C. H. Reppert, Stony Plain, Alta., Canada.
The Pittsburgh Synod 32. Westmoreland 33. Clarion 34. St. Paul's 35. Somerset 36. Allegheny 37. Central Hungarian. 38. Western Hungarian.	May 12, 1929 May 13, 1929 June 3, 1929	St. Petersburg, Pa. (Grace)	Rev. J. Harvey Mickley, D.D., 531 Somerset St., Johnstown, Pa. Rev. S. H. Dietzel, Ph.D., Pleasant Unity, Pa. Rev. I. G. Snyder, Monroe, Pa. Rev. W. H. Kerschner, R. D. 4, Meadville, Pa. Rev. Eugene P. Skyles, D.D., Cumberland, Md. Rev. D. J. Wolf, 234 — 15th Avenue, Homestead, Pa. Rev. Bela Csontos, Box 141, Vintondale, Pa. Rev. Francis Ujlaky, 3036 Globe Avenue, Lorain, Ohio.
The Potomac Synod 39. Zion's	Oct. 23, 1298	Middletown, Md. (Christ)	Rev. Lloyd E. Coblentz, D.D., 410 N. Calhoun St., Balti- more, Md. Rev. Oliver H. Hartman, 803 E. Market Street, York, Pa.
40. Maryland 41. Mercersburg 42. Virginia 43. North Carolina 44. Gettysburg 45. Carlisle 46. Juniata 47. Paleimers Week	May 13, 1924 May 13, 1924 May 16, 1924 May 7, 1924 May 13, 1924 May 13, 1924 May 13, 1924	Frederick, Md. (Grace). State Line, Pa. (Trinity) Winchester, Va. (Centenary). Lexington, N. C. (First). Hanover, Pa. (Trinity) Marysville, Pa. (Trinity) Saxton, Pa. (Trinity)	Rev. Guy P. Bready, Taneytown, Md. Rev. W. J. Lowe, McConnellsburg, Pa. Rev. J. Silor Garrison, Harrisonburg, Va. Rev. J. C. Leonard, D.D., Lexington, N. C. Rev. E. M. Sando, 139 Pleasant Street, Hanover, Pa. Rev. Herman G. Snyder, Landisburg, Pa. Rev. Oliver H. Sensenig, Claysburg, Pa. Rev. John G. Grimmer, 2803 Brighton St., Baltimore, Md.
The German Synod of the East 48. New York 49. West New York 50. German Philadelphia	Sept. 10, 1923 June 11, 1923 June 4, 1923	Rochester, N. Y., (Emanuel). Boston, Mass. (Christ) Buffalo, N. Y. (Zoar)	Rev. A. E. Dahlman, D.D., 13 Park St., Springville, N. Y. Rev. M. J. H. Walenta, 1666 Grove St., Brooklyn, N. Y. Rev. F. W. Englemann, 113 Rohr Street, Buffalo, N. Y. Rev. M. F. Dumstrey, Fort Washington, Pa. Rev. J. O. H. Meyer, 109 N. Mulberry St., Lancaster, Pa.
The Mid-West Synod 52. Fort Wayne 53. Chicago 54. Iowa 55. Kansas	Oct. 2, 129 May 14, 192 May 7, 192 June 4, 192 May 14, 192	Terre Haute, Ind. (Zion's) Fort Wayne, Ind. (Grace) Waukegan, Ill. (St. John's) Wilton Junction, Ia. (Trinity) Fairview, Kansas (First)	Rev. J. N. Naly, Dakota, Illinois. Rev. W. A. Alspach, 320 W. South Street, Bluffton, Ind. Rev. J. N. Naly, Dakota, Illinois. Rev. C. Edward Holyoke, Lone Tree, Iowa. Rev. L. L. Hassenpflug, 512 Shawnee St., Hiawatha, Kans.
56. Wichita 57. Lincoln 58. Indianapolis 59. Missouri 60. Kentucky	(Ex. Com.)	Sioux City, Iowa (Grace)	Rev. A. R. Achtemeier, 1531 Que Street, Lincoln, Nebraska. Rev. John H. Bosch, 713 N. Belmont Ave., Indianapolis, Ind. Rev. Geo. Ulrich, Amazonia, Missouri. Rev. David A. Winter, 504 E. Maple St., Jeffersonville, Ind.

REGISTER OF MINISTERS, 1929

Note.—The following is a list of the names, post-office addresses, and the place of theological preparation of the ministers of the Reformed Church in the United States. It contains, as nearly as possible, all changes of addresses to date of publication, October 1, 1928. That this Register may be correct, it is requested of each minister changing his address during the year, that he notify the Publication and Sunday School Board, 1505 Race Street, Philadelphia, Pa. In accordance with the action of General Synod of 1926, the year of ordination is omitted from the Register of Ministers.

ABBRET	VIATIONS
BL—Bloomfield Seminary. TS—Theological Seminary, formerly Mercersburg, now Lancaster. C—Central Seminary, union of Heidelberg and Ursinus. H—Formerly Heidelberg Seminary.	U—Formerly Ursinus School of Theology. MER—Formerly Mercersburg. Y—Yale. X—Seminaries other than aforementioned, etc.
MH—Mission House.	German and English languages.
Achtermeier, Arthur R., 1531 Que St., Lincoln, NebrOMH Achterman, A. H., Prospect, OhioOMH Achterman, A. H., Prospect, OhioOMH Adam, John S., Middletown, MdTS Adam, Robert M. (lic.), 131 Panisade Ave., Leonia, N. J	Barley, Arthur W., Manor, Pa
Balr, Robert L., Woodstock, Va	Beckmann, William C., Prof., R. D. 5, Plymouth, Wis
Baker, Stanley C., R. R. 1, Millersburg, PaTS Bald, Fred'k W., B.D., 516 W. Seven-Mile Road.	Wis
Detroit, MichTS	Behrens, H. A., 29 S. Front St., St. Clair, PaTS

Beisheim, Arthur K., Th.M., 224 College Ave., Bluffton, Ohio	Buch
Bluffton, OhioOXMH	Buch
Belser, John W., 14407 Westrop Ave., Cleveland, O. OH	Buck, Bueh
Benner, Henry A. I., Quakertown, Pa	Wis
Bergey, James Riley, 337 E. 31st St., Baltimore, Md., TS	Buelt
Berkenkamp, Julius, R. D. 1, Norwood, MinnOMH	Buen
Berlepp, G. L., R. F. D. 3, Stanford, Ky.	zerl
Bertok, Bela, Box 1367, Logan, W. Va.	Buhre
Bessemer (See Böszörmenyi). Bicksler, D. W., Loysburg, Bedford County, PaX Billman, A. M., 2605 Stewart St., McKeesport, PaX	ingt Buntz
Billman A. M. 2605 Stewart St., McKeesport, PaX	Burge
Birk, R., Sutton, Nebr	N.
Black, Blanchard A., Meyersdale, PaTS	Burg
Billman, A. M., 2009 Stewart St., McReesport, Fa O Birk, R., Sutton, Nebr O Black, Blanchard A., Meyersdale, Pa TS Black, Harvey W., 214 W. 3rd St., Derry, Pa C Blatt, Frank H., 18 N. 8th St., Stroudsburg, Pa TS Blatt, James N., Old Zionsville, Pa OTS Blemker, Rudolph W., D.D., 901 E. Tuscarawas St., Canton Ohio	Ohi
Platt James N. Old Zionsville Pa. OTS	Burke
Blemker, Rudolph W., D.D., 901 E. Tuscarawas St.,	Ohi
Canton, OhioOC	Burkl
Bloom, John B., 1003 Lincoln St., St. Joseph, MoTS	Bush
Bloom, Nathan W. (Address unknown).	Md. Bush
Rode D A Ottilie Orphan Asylum, Kaplan & De-	Bussi
graw Aves., Jamaica, L. I., New YorkOMH	Butke
Bodenmann, John, Menno, So. Dak	Pa.
Boehm, James A., Sellersville, PaTS	Butz,
Bohler, Jacob, Java, S. D	Butz,
Bolliger, Theodore P., D.D., 1918 W. Lawn Ave.,	Pa.
Blemker, Rudolph W., D.D., 901 E. Tuscarawas St., Canton, Ohio	
Bollman, William H., 261 E. Broad St., Bethlehem.	Campi
Pa	Carba
Bonekemper Em William 631 Walnut St. Long	Carro
Beach, Cal	Casse
Boomershine D Franklin 115 E Judson St., Ma-	delr
diloketa lowa	Casse
Borger, John Albert, 315 Camp Ave., Braddock, PaTS Boros, Eugene, 652 E. 92d St., Chicago, Ill	Casse
Borsos, Stephen, 537 Richwood Ave., Morgantown,	Chene
W. Va.	Chris
Bosch, John H., 713 N. Belmont Ave., Indianapolis,	Chris
Ind. OH Bosma, Dietrich E., Baxter, Iowa. OMH Bosma, Dietrich E., Baxt	Day
Bosma, Dietrich E., Baxter, Iowa	Clark
Böszörmenyi (Bessemer), Stephen M., 641 Hancock Ave., Bridgeport, Conn	Claus
Botty, John, 21 Claremont Ave., New York, N. YC	Ohi
Bowers, Wayne H., 508 Main St., Irwin, PaTS	Claus
Botty, John. 21 Claremont Ave., New York, N. YC Bowers, Wayne H., 508 Main St., Irwin, PaTS Bowman, Prof. John C., D.D., R. D. I, Honey- brook, Chester Co., Pa	Claus
Boyer, Howard F., 27 N. Sumner St., York, PaTS	Coble
Bram, Henry, 6112 Haverford Ave., Phila., PaOBL	Pa.
Braun, Johann B. 1052 21st Ave., Columbus, NebrO	Coble
Bready, Guy P., Taneytown, Md	mon
Brendle, Thos. R., Egypt. PaTS	Cogle
Brendle, W. Scott, Denver, Pa	Conra
Brenner, Samuel R., Rising Sun, IndOMH	Ore
Bridenbaugh, Samuel R., D.D., Sinking Springs, PaTS	Cook,
Bright, Edwin D., Salisbury, Pa OTS Bright, James W., R. F. D. 7, Dayton, Ohio C Brindle, Ernest W., Fort Loudon, Pa	Corre
Bright, James W., R. F. D. 7, Dayton, OhioC	zlet
Brindle, Ernest W., Fort Loudon, PaTS	Corre
Bromer, Albert S., D.D., 1505 Race St., Phila., Pa1	Gro
caster Pa	Cox, Cram
Bromer, Frank S., 431 N. Franklin St., Hanover, Pa U	cas
Brong, William H., 302 George St., Pen Argyl, PaTS	Creitz
Brown, Charles H., Green Lane, Montg. Co., PaOTS	Crow
Brown, D. A. Carlisle, Pa.	Croyl
Brown, D. A., Carlisle, Pa. Brown, James R., Esterly, Pa. Brown, Theo. C., 930 Itasca St., Bethlehem, PaOTS Brueckner, E. W. C., 3100 Markbreit Ave., Cincin-	Csatle
Brown, Theo. C., 930 Itasca St., Bethlehem, PaOTS	Csont
Brueckner, E. W. C., 3100 Markbreit Ave., Cincin-	Csuto
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Brumbach, Jno. C., 115 E. Third St., Bloomsburg,	
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Brundick, William T., 313 George St., Millersville,	Dahlı
PaTS	N.
Brunner, Henry J., 6 Alson St., Warren, PaOMH	Dahn
Brunoehler, Ernst, 665 Fifth St., Aurora, IllOMH	Darb

Bucher, J. Frank, Shenchow, Hunan, ChinaTS Bucher, J. Theodore, 1104 Berwyn St., Akron, O H Buck, Jonathan W., 74 Elliott Ave., Yonkers, N. Y. TS Buchrer, Emil, 220 N. Webster Ave., Green Bay, Wis. OMH Buelter, Diedrich, Hosmer, S. D. OMH Buenzli, J. Henry, Erlenbach, on Zuerichsee, Swit-
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Bucher, J. Theodore, 1104 Berwyn St., Akron, U
Buck Jonathan W 74 Elliott Ave. Yonkers, N. Y. TS
Puchron Emil 220 N Webster Ave Green Ray
Buenter, Enni, 220 N. Webster Ave., Green Bay,
WIS
Bueiter, Diedrich, Hosmer, S. D
Buenzli, J. Henry, Erlenbach, on Zuerichsee, Swit-
zerland
Buhrer, Jas. D., Ph.D., 5612 14th St., N.W., Wash-
zerland Buhrer, Jas. D., Ph.D., 5612 14th St., N.W., Washington, D. C. OH Buntz, Stephen, Hamburg, Pa. OBurger, Eugene F., 321 8th St., West New York,
Runtz Stenhen Hamburg Pa
Buntz, Stephen, Hamburg, La.
N. JOBL
N. J.
N. J. OBL Burghalter, Daniel, D.D., 272 E. Market St., Tiffin, OH
Ohio
Burkett, A. J., 1216 Eversham Ave., Toledo, Ohio.
Burkett, Harvey R., 429 W. High St., St. Marvs.
OhioOMH
Burkhardt, E. C., Thornville, OhioOMH
Bushang Charles A 2510 Fells Pd Paltimore
Bushong, Charles A., 3519 Falls Rd., Baltimore,
Md.
Bushong, William E., Phoenixville, Pa
Bussian, Julius H., Ledyard, IowaOMH
Md. TS Bushong, William E., Phoenixville, Pa. TS Bussian, Julius H., Ledyard, Iowa. OMH Butkofsky, Edw. O., 22 E. Airy Ave., Norristown, Pa. TS
Pa. TS Butz, Charles A., Ph.D., 1337 Montrose Ave., Beth-
Butz Charles A Ph D 1337 Montrose Ave., Beth-
lehem Po
lehem, Pa. U Butz, Raymond E., M.D., 103 E. Market St., York, Pa. TS
Butz, Raymond E., M.D., 105 E. Market St., 101k,
Pa
Campbell, John A., Roaring Springs, Pa
Campbell, John A. Rogring Springs, PaX
Carbaugh Lee O South Second St Apollo Pa TS
Carpally Develop I Dimont Laws
Carroll, Raymond J., Dulloll, 10wa.
Casselman, Amos, 150 Childhard Ave., 11mi, Ondi
Casselman, Arthur V., D.D., 1505 Race St., Phila-
delphia, Pa
Casselman, Francis R., 518 Brown Ave., Butler, PaX
Casselman, Herbert H., Old Fort, Ohio
Causey, William H., 150 Ott St., Harrisonburg, Va., TS
Chenot, George F., 22 Schoenhardt St., Tiffin, Ohio.
Christ J. 201 Forest St., Waukon, Iowa,OMH
Christman Prof H I DD 15 Seminary Ave.
Dayton Obje
Clark David P 10 Coorge Ave Wyomissing Pa TS
Clark, Walter R., Turbotville, PaTS
Clark, Waiter It., I di bottine, I a
Clausing, Henry A., 4843 Wendell Ave., Cleveland, Ohio OMH Clausing, Moritz G., R. D. 3, Clay City, Ind. OMH Clausing, H. D., Bowmanstown, Pa. OX Clever, Conrad, D.D., Hagerstown, Md. TS
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Clausing, Henry A., 4843 Wendell Ave., Cleveland, Ohio OMH Clausing, Moritz G., R. D. 3, Clay City, Ind OMH Clauss, H. D., Bowmanstown, Pa OX Clever, Conrad, D.D., Hagerstown, Md TS Coblentz, Elmer L., D.D., 453 Douglas St., Reading, Pa TS Coblentz, Lloyd E., D.D., 410 N. Calhoun St., Baltimore, Md TS Cogley, William H., L. B. 307, Coopersburg, Pa TS Conred, Lohn L. B. D. 4, Roy, 1288, Portland, TS Conred, Lohn L. B. D. 4, Roy, 1288, Portland,
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Clausing, Henry A., 4843 Wendell Ave., Cleveland, Ohio

Darms, John M. G., D.D., Mission House College,	Ehlman, Dobbs Frederick, 2 Aoyama Gakuin, Sibu-
R. F. D. 5, Plymouth, WisOMH	ya-machi, Tokyo, Japan.
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Botkins.
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Columbiana, Wiest (E. F.).
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Maplewood.
Marion, Weckmueller.
Marshallville, Poetter (J. H.).
Massillon, Engle, Steele, Stoner (C. E.),
Stoner (H. S.).
McCutchensville.
Midmisburg, Mathes. Mainsiburg, Mathes.

Middletown, Hartman (C. H.), Schulz (J. C.).

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Piqua, Matzke.

Prospect, Achterman.

Ragersville, Beer.

Ravenna, Zinkhan.

Reedsburg.

Reedsburg.

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Shanesville.
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Stoutsville, Sheely.
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SOUTH DAKOTA
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MISCELLANEOUS

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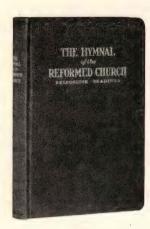
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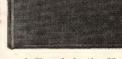
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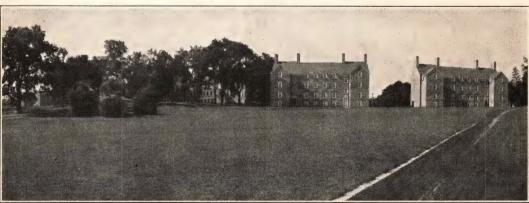
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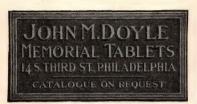
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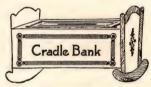
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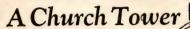


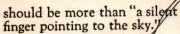
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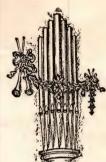
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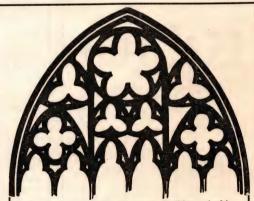
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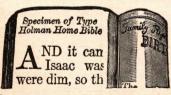
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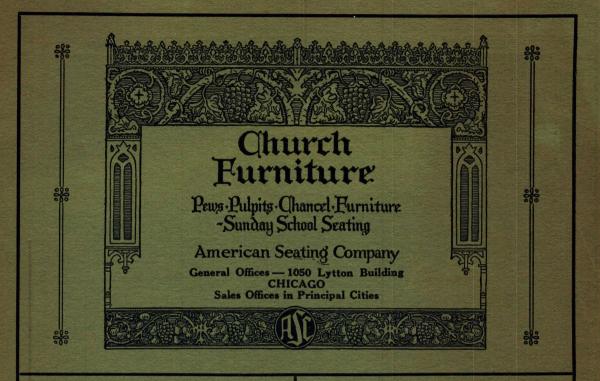
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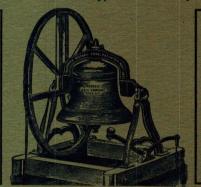
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